

# Town of Surry

## Annual Report



Surry Town Hall

Town Officers & Inventory of Ratable Property  
Of  
SURRY, New Hampshire  
For the year ending December 31, 2023  
& School District Officers  
For the Year Ending June 30, 2023



## Table of Contents

|   |    |
|---|----|
| Message from the Selectmen              | 1  |
| Important Information                   | 3  |
| List of Town Officers                   | 4  |
| Copy of Current Town Warrant            | 7  |
| Proposed Budget                         | 12 |
| Source of Revenue                       | 13 |
| Comparative Statement                   | 14 |
| Summary of Inventories                  | 15 |
| Schedule of Town Property               | 16 |
| Tax Collector's Report                  | 17 |
| Statement of Town Clerk's Report        | 20 |
| Vital Statistics                        | 21 |
| Treasurer's Report                      | 22 |
| Balance Sheet                           | 24 |
| Detailed Statement of Payments          | 25 |
| Trustees of Trust Funds Report          | 31 |
| Annual Report of Surry School Board     | 36 |
| School District Budget and Warrant      | 39 |
| Library Report                          | 41 |
| Report of Planning Board                | 43 |
| Report of Surry Conservation Commission | 45 |
| Fire Department Report                  | 47 |
| Police Call Log                         | 50 |
| Ashuelot River Advisory Committee       | 52 |
| Minutes of 2022 Town Meeting            | 54 |
| Owner Index                             | 63 |



## SELECTMEN'S MESSAGE

Office Hours: Monday 7:00 pm – 9:00 pm

1. The appearance of our historic Town Hall was greatly improved last year in time for Old Home Day when local contractor Zach Payne completed the belltower clapboard replacement project. A new heating system is our project for this year.
2. Thanks to a very cooperative Eversource employee, most streetlights in town have been replaced at no cost with much more efficient and less costly LED lights in what seems to have been a seamless transition.
3. The southern end of the Old Walpole Road was repaved last year after grinding the old pavement to better serve as a base. The project will continue this year with another section being prepared and paved if money is approved in the operating budget.
4. The final action items of a 2015 culvert survey prepared by the Southwest Regional Planning Commission were completed last year with the replacement of four culverts and outlet dredging of another by Mike Edwards of MME. Corrugated steel culverts that corrode have been replaced, and increased in size, by corrugated plastic culverts that do not corrode.
5. Design approval has been received for a septic system at the Highway Garage. Construction approval could be troublesome at the former dump site.
6. Out of 234 municipalities in the state, only two set their tax rates before us, a sign that things are going well administratively in Surry.
7. Our tax rate dropped from \$16.06 to \$16.02 in 2023 because a slight drop in enrollment allowed the School District to pay less than estimated in tuition.
8. As recommended by our contract assessor and state assessing monitor, the warrant includes article 6 to limit the solar exemption adopted in 1977 from total system assessed value to \$1000 per system. The change would be much simpler to administer and would help protect our tax base for the future. Protecting our tax base is very important because education is funded by the property tax in NH, and we formed our own school district. Since then, enrollment has risen from 58 to a high of 129, and our ability to pay as calculated by the State has dropped from where, out of 234 municipalities, in 2008 there were 189 poorer than us to where there are now 16 poorer than us. We also try to avoid giving tax breaks to one group of citizens at the expense of another group. For these reasons we strongly encourage you to approve article 6 as written.
9. Thanks to our staff and equipment, drainage improvements have been made to the Dort Road and the western portion of the Joslin Road, allowing us to get more for our money. Article 13 asks permission to continue the Joslin Road project.

10. Article 14 asks for \$10,000 to be spent to update the Town's 1983 master plan, a large portion of which was updated in 2001. RSA 674:3 recommends an update every 5 to 10 years. Volunteer willingness to participate by sharing your view of what Surry should be like in the future is as essential as the appropriation. If you are willing to serve on the steering committee for this project, please email [selectmen@surry.nh.gov](mailto:selectmen@surry.nh.gov) with your contact information.

11. This year's warrant includes article 15 to get a sense of the meeting on joining Cheshire County's Community Power Plan. The County has made it very easy for towns to join, with the main requirement being someone in town willing to represent us on the county operating board. The article is on the warrant to see if there is interest.

12. Much time and effort was spent in 2023 appealing a decision from FEMA concerning the closed, eastern portion of the Pond Road, with much very convincing evidence presented. In the end, it didn't matter, as FEMA's only concern is whether or not the road is open. We continue to believe it is important to reopen the road and so have asked for approval in article 16 to try to do that.

13. Occasionally we are asked about broadband internet service. One provider has serviced a corner of town, on 12A north to Pond Road and part way up Pond Road, for a couple of years but its service area has not grown. A statewide service map shows the entire town as having broadband access which we know is inaccurate. We authorized a group from UNH, when we were asked, to use our addresses in updating that service map. We are doing what we can, but our rural character limits our options.

14. Thank you for sharing our interest in the well-being of the Town of Surry, and we urge you to take the next step by attending public hearings, volunteering to serve on a committee, hold an office, or help count ballots on election day.

Bruce Smith

Jay Croteau

Steve Goldsmith

## **IMPORTANT TOWN INFORMATION**

### **SELECTMEN MEETING – Town Hall – 352-3075**

Meet every Monday – 7:00pm (except some holidays)  
Closed 5<sup>th</sup> Monday of Month

### **TOWN CLERK – Town Hall – 352-3075**

Christina Hammond  
Mondays 3pm-6pm  
Thursdays 5pm-7pm  
Closed State and Federal Holidays and half hour early on town meeting days

### **TAX COLLECTOR – Town Hall – 352-3075**

Carolyn Berglund – 352-7398  
First and Third Thursdays 5:00pm to 7pm

### **FIRE DEPARTMENT – TO REPORT FIRE -- 9-1-1**

All Other Business – 357-4123

### **POLICE -- 9-1-1**

### **PLANNING BOARD MEETING – Town Hall**

Meet fourth Wednesday of each month

### **ZONING BOARD OF ADJUSTMENT MEETING – Town Hall**

As needed by appointment

### **BUILDING INSPECTOR**

Steve Goldsmith – 252-7903

### **LIBRARY-352 1761**

Carolyn Locke, Librarian –352-1761  
Monday 3-6 pm and Saturday from 10-1

### **CHECKLIST/VOTING QUESTIONS**

Karen Hagen – (603) 357-4700

### **CONSERVATION COMMITTEE – Town Hall**

1<sup>st</sup> Monday of each month

## LIST OF TOWN OFFICERS

**APPOINTED\***  
**STATE APPOINTED\*\***

| <b><u>OFFICE &amp; TERM</u></b>      | <b><u>NAME</u></b> | <b><u>TERM EXPIRES</u></b> |
|--------------------------------------|--------------------|----------------------------|
| Moderator<br>(2 years)               | Jessica Howard     | 2024                       |
| Board of Selectmen                   | Bruce Smith        | 2024                       |
|                                      | Steven Goldsmith   | 2025                       |
|                                      | John (Jay) Croteau | 2026                       |
| Town Clerk<br>(3 years)              | Christina Hammond  | 2026                       |
| Deputy Town Clerk *                  | Darlene Clark      | 2026                       |
| Tax Collector<br>(3 years)           | Carolyn Berglund   | 2026                       |
| Deputy Tax Collector*                | Vacant             | 2026                       |
| Treasurer<br>(3 years)               | John Berglund      | 2026                       |
| Deputy Treasurer*                    | Vacant             | 2026                       |
| Supervisor of Checklist<br>(6 years) | Karyn Hagen        | 2024                       |
|                                      | Vacant             | 2026                       |
|                                      | Denise Dragon      | 2028                       |
| Fire Engineers<br>(3 years)          | Tim Bievenue       | 2024                       |
|                                      | Michael Powers     | 2025                       |
|                                      | Joshua Brooks      | 2026                       |
| Budget Committee<br>(3 years)        | David Lane         | 2024                       |
|                                      | Michael Powers     | 2025                       |
|                                      | Wayne Brown        | 2026                       |



|   |                      |      |
|---|----------------------|------|
| Town Planning Board<br>(3 years)                            | Laura Barrett        | 2024 |
|   | Matt Goodwin         | 2024 |
|   | Eva Morel            | 2025 |
|   | Peter Bissell        | 2025 |
| Trustee of Trust Funds<br>(3 years)                         | Jennifer Shepardson  | 2024 |
|   | Sharon Sweeney       | 2025 |
|   | Susan Farrell        | 2026 |
| Recreation Department<br>(3 years)                          | Kim Fisher           | 2024 |
|   | Vacant               | 2025 |
|   | Vacant               | 2026 |
|   | Mellisa Crotto-Young | 2024 |
| Board of Adjustments*                                       | John Croteau III     | 2024 |
|   | John Berglund        | 2025 |
|   | Eric Eichner         | 2027 |
|   | Kenneth Maynard      | 2028 |
| Town Auditor<br>(1 year)                                    | Denise Dragon        | 2024 |
| Town Representative to<br>Library Trustees<br>(3 year term) | Karyn Hagen - Chair  | 2025 |
| Library Trustees*   | Becky Huntley        |      |
|   | Lynn Zimmerman       |      |
|   | Kelly Reeves         |      |
|   | Marie Keller – Clerk |      |
|   | Linda Collins        |      |
|   | Julia Dutton         |      |
| Librarian*  | Carolyn Locke        |      |
| Building Inspector*   | Steve Goldsmith      |      |
| Sexton*   | Durwin Clark         |      |

Overseer of Public Relief

Board of Selectmen

Conservation Committee\*

|                    |      |
|--------------------|------|
| John Davis – Chair | 2025 |
| Carol Lothrop      | 2024 |
| Kenneth Maynard    | 2024 |
| Lesley Johnson     | 2025 |
| Robert Hammond     | 2027 |

Health Officer\*\*

Vacant

Deputy Health Officer\*

Vacant

Forest Fire Warden\*\*

John Berglund

Emergency Management Director\*

Jason Contrady

Deputy Emergency Management Director\*

Bruce Smith

Cemetery Trustee

|                      |      |
|----------------------|------|
| Bruce Smith          | 2024 |
| William Coll         | 2025 |
| * John (Jay) Croteau | 2024 |

**ALL ELECTED PERSONS MUST BE SWORN IN WITHIN SIX DAYS OF NOTIFICATION OF ELECTION, 30 DAYS IN CASE OF ABSCENCE OR THE POSITION WILL BE CONSIDERED VACANT**

\*Appointed by town. Elected positions can only be filled by appointment until the end of the year they were appointed in.

\*\*State Appointed

## Surry

The inhabitants of the Town of Surry in the County of Cheshire in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

### First Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday, March 12, 2024

Time: 2 – 7 pm

Location: Town Hall

**Second Session of Annual Meeting (Transaction of All Other Business)**

Date: Thursday, March 14, 2024

Time: 7:30 pm

Location: Town Hall

## GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 20, 2024, a true and attested copy of this document was posted at the place of meeting and at the town clerk's office, and that an original was delivered to the Town Clerk.

[illegible]



---

**Article 01 Election of Officers**

To choose all necessary Town officers as listed on the official ballot.

---

**Article 02 Zoning Amendment**

To see if the Town will vote to amend Article III, General Provisions, Subsection C of the Zoning Ordinance by adding the last line in quotes, to read as follows:

C. No recreational vehicle, as defined by this ordinance, shall be used or occupied as a permanent dwelling within the Town of Surry. The use of a recreational vehicle as a temporary dwelling (outside of a legally existing recreational vehicle park) for recreational or vacation purposes shall not exceed thirty (30) days in any calendar year provided that the Board of Selectmen is satisfied that a safe and sanitary method of sewage, wastewater and solid waste disposal will be provided. "Upon request, the selectmen may extend the use of a properly installed recreational vehicle as a temporary dwelling up to 24 months, when the primary dwelling has been made uninhabitable and is being repaired or reconstructed."

This amendment allows the selectmen to extend the use of a recreational vehicle as a dwelling in an emergency when the primary dwelling is not habitable.

---

**Article 03 Zoning Amendment**

To see if the Town will vote to amend Article X, Board of Adjustment, Subsection E, Variance, of the Zoning Ordinance by adding the following section 6:

6. The applicant shall pay all relevant costs in connection with any related public hearing.

This amendment clarifies that the payment of costs for public hearings is required for the consideration of a variance.

---

**Article 04 Hear Reports**

To hear the reports of the Town Officers and Committees.

---

**Article 05      Operating Budget**

To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of \$692,972 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required).

---

**Article 06      Amend Solar Exemption**

To see if the Town will vote to amend article 6, adopted March 8, 1977, by replacing the exemption that "shall be in an amount of 100% of the property tax on the assessed value of a solar energy heating or cooling system" with an exemption of \$1,000 in assessed value per tax year, per RSA 72:27-a III and RSA 72:62, effective March 15, 2024. The Selectmen recommend this article. (Majority vote required).

---

**Article 07      Fund Hwy Equip CRF**

To see if the Town will vote to raise and appropriate the sum of \$20,000 to place into the Highway Equipment Capital Reserve Fund established in 1992 for the future purchase of highway equipment. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 08      Fund Fire Truck CRF**

To see if the Town will vote to raise and appropriate the sum of \$50,000 to place into the Fire Truck Capital Reserve Fund established in 2011 for the future purchase of a fire truck. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 09      Fund Revaluation CRF**

To see if the Town will vote to raise and appropriate the sum of \$8,000 to place into the Property Revaluation Capital Reserve fund established in 2001 for a future property revaluation. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 10      Fund Cemetery CRF**

To see if the Town will vote to raise and appropriate the sum of \$10,000 to place into the Future Cemetery Capital Reserve fund established in 2023 for future cemetery space. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 11      Fund Fire Equip CRF**

To see if the Town will vote to raise and appropriate the sum of \$10,000 to place into the Fire Equipment Capital Reserve Fund established in 2018 for the future purchase of fire equipment. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 12      Fund Bridge CRF**

To see if the Town will vote to raise and appropriate the sum of \$8,817 to be placed into the Bridge Capital Reserve fund established in 2023 per RSA 35:1, with said funds to come from unreserved fund balance. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 13      Joslin Road drainage**

To see if the Town will vote to raise and appropriate the sum of \$7,327 for upper Joslin Road drainage improvements with said funds to come from unassigned fund balance (this represents the funds received in 2022 from the American Rescue Plan Act). The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 14      Master Plan**

To see if the Town will vote to raise and appropriate the sum of \$10,000 to update portions of the 1983 Master Plan per RSA 674:3 II. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 15      Community Power**

To hear opinions of an advisory nature on the amount of interest in participating in Cheshire

---

**Article 16      Reclassify Pond Rd East**

To see if the Town will vote to raise and appropriate the sum of \$187,795 to reopen and reclassify from class 6 to class 5, per RSA 231:22-a, the eastern section of Pond Road between Route 12A and Village Road, with \$87,795 to come from the Road Improvement Capital Reserve Fund established in 2015 and \$100,000 from unassigned fund balance. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

---

**Article 17      Other Business**

To transact any other business that may legally come before this meeting.



| PROPOSED BUDGET FOR THE YEAR 2024 TOWN OF SURRY, NH |       |         |             |             |           |         |             |      | 1 |
|---|-------|---------|-------------|-------------|-----------|---------|-------------|------|---|
| APPROPRIATION                                       |       |         | 2023        | 2023        | 2024      | 2024    | 2024        | 2024 |   |
|   |       |         | Actual      | Actual      | Select    | Select  | Budg Com    | Not  |   |
|   | Art   | Acct #  | Approp      | Expend      | Rec       | Not Rec | Rec         | Rec  |   |
| GENERAL GOVERNMENT                                  |       |         |             |             |           |         |             |      |   |
| Executive   | 5     | 4130    | 17,000      | 15,934      | 17,000    |         | 17,000      |      |   |
| State M V Fees                                      | 5     | 4140.12 | 71,000      | 71,201      | 71,000    |         | 71,000      |      |   |
| Election, Reg. Vital St                             | 5     | 4140    | 17,230      | 18,729      | 24,000    |         | 24,000      |      |   |
| Treasurer   | 5     | 4150.1  | 6,400       | 5,961       | 7,000     |         | 7,000       |      |   |
| Tax Collector                                       | 5     | 4150.2  | 13,890      | 11,832      | 13,000    |         | 13,000      |      |   |
| Revaluation of Property                             | 5     | 4152    | 8,600       | 11,919      | 19,000    |         | 19,000      |      |   |
| Legal Expense                                       | 5     | 4153    | 7,500       | 1,757       | 7,500     |         | 7,500       |      |   |
| Personnel Admin                                     | 5     | 4155    | 7,800       | 7,799       | 8,000     |         | 8,000       |      |   |
| Planning & Zoning                                   | 5     | 4191    | 1,200       | 1,370       | 1,500     |         | 1,500       |      |   |
| Gen Government Bldgs                                | 5     | 4194    | 13,000      | 11,958      | 31,000    |         | 31,000      |      |   |
| Cemeteries  | 5     | 4195    | 8,350       | 8,726       | 5,000     |         | 5,000       |      |   |
| Insurance   | 5     | 4196    | 12,500      | 13,790      | 16,314    |         | 16,314      |      |   |
| PUBLIC SAFETY                                       |       |         |             |             |           |         |             |      |   |
| Police  | 5     | 4210    | 10          | 0           | 10        |         | 10          |      |   |
| Ambulance   | 5     | 4215    | 31,393      | 26,309      | 36,680    |         | 36,680      |      |   |
| Fire  | 5     | 4220    | 42,300      | 51,180      | 42,300    |         | 42,300      |      |   |
| Building Inspection                                 | 5     | 4240    | 600         | 560         | 600       |         | 600         |      |   |
| Emergency Management                                | 5     | 4290    | 10          | 0           | 10        |         | 10          |      |   |
| Other (Incl Communications)                         | 5     | 4299    | 13,616      | 13,616      | 14,092    |         | 14,092      |      |   |
| HIGHWAYS & STREETS                                  |       |         |             |             |           |         |             |      |   |
| Highways & Streets                                  | 5     | 4312    | 175,000     | 167,511     | 175,000   |         | 175,000     |      |   |
| Street Lighting                                     | 5     | 4316    | 6,000       | 3,189       | 3,000     |         | 3,000       |      |   |
| SANITATION  |       |         |             |             |           |         |             |      |   |
| Solid Waste Disposal                                | 5     | 4324    | 1,284       | 1,185       | 1,284     |         | 1,284       |      |   |
| HEALTH /WELFARE                                     |       |         |             |             |           |         |             |      |   |
| Pest Control  | 5     | 4414    | 10          | 0           | 10        |         | 10          |      |   |
| Health Agency & Hosp                                | 5     | 4415    | 3,000       | 2,897       | 3,000     |         | 3,000       |      |   |
| Direct Assistance                                   | 5     | 4442    | 5,000       | 2,257       | 5,000     |         | 5,000       |      |   |
| CULTURE & RECREATION                                |       |         |             |             |           |         |             |      |   |
| Parks & Recreation                                  | 5     | 4520    | 1,500       | 907         | 500       |         | 500         |      |   |
| Library   | 5     | 4550    | 12,500      | 9,058       | 12,500    |         | 12,500      |      |   |
| Patriotic Purposes                                  | 5     | 4583    | 600         | 564         | 700       |         | 700         |      |   |
| CONSERVATION  |       |         |             |             |           |         |             |      |   |
| Conserv Admin (Oper Exp)                            | 5     | 4611    |             |             | 500       |         | 500         |      |   |
| Other Conserv (Cons Fund)                           | 5     | 4619    | 500         | 416         |           | 5,000   | 5,000       |      |   |
| DEBT SERVICE  |       |         |             |             |           |         |             |      |   |
| Int On Tax Antic Notes                              | 5     | 4723    | 10          | 0           | 10        |         | 10          |      |   |
| CAPITAL OUTLAY                                      |       |         |             |             |           |         |             |      |   |
| Mach, Veh & Equip                                   | 5     | 4902    | 210,049     | 209,989     | 52,462    |         | 52,462      |      |   |
| Buildings   |       | 4903    |             |             |           |         |             |      |   |
| Road Improvements                                   | 5     | 4909    | 141,670     | 131,049     | 120,000   |         | 120,000     |      |   |
| OPERATING BUDGET                                    |       |         |             |             | \$687,972 |         | \$692,972   |      |   |
| Planning & Zoning                                   | 14    | 4191    | \$0         | \$0         | \$10,000  |         | \$10,000    |      |   |
| OPERATING TRANSFERS OUT                             |       |         |             |             |           |         |             |      |   |
| Mach, Veh & Equip                                   |       | 4902    |             |             |           |         |             |      |   |
| Buildings   |       | 4903    | 35,000      | 32,138      |           |         |             |      |   |
| Road Improvements                                   | 13,16 | 4909    |             |             | 195,122   |         | 195,122     |      |   |
| To Cap Res Funds                                    |       | 4915    | 161,250     | 159,250     | 104,617   |         | 104,617     |      |   |
| To Trusts   |       | 4916    | 8,000       | 8,000       |           |         |             |      |   |
| TOTAL APPROPRIATION                                 |       |         | \$1,033,772 | \$1,001,051 | \$997,711 | \$5,000 | \$1,002,711 |      | - |
| % Change Recommended/Prev Appropriation             |       |         |             |             | -3.49     |         | -3.00       |      |   |
|   |       |         | art         | road imp    | or        | art     |             |      |   |
|   |       |         |             | # 4909      | # 4915    |         |             |      |   |
|   |       |         | 13          | 7,327       | 20,000    | 7       |             |      |   |
|   |       |         | 16          | 187,795     | 50,000    | 8       |             |      |   |
|   |       |         |             | 195,122     | 8,000     | 9       |             |      |   |
|   |       |         |             |             | 10,000    | 10      |             |      |   |
|   |       |         |             |             | 10,000    | 11      |             |      |   |
|   |       |         |             |             | 6,617     | 12      |             |      |   |
|   |       |         |             |             | 104,617   |         |             |      |   |



| PROPOSED BUDGET FOR THE YEAR 2024 TOWN OF SURRY, NH |          |          |                   |                |                      |                        |
|---|----------|----------|-------------------|----------------|----------------------|------------------------|
| SOURCES OF REVENUE                                  |          | Acct. #  | 2023<br>Estimated | 2023<br>Actual | 2024 Sel<br>Estimate | 2024 Budget<br>Com Est |
| TAXES   | Art      |          |                   |                |                      |                        |
| Land Use Change Taxes                               |          | 3120     | 0                 | 0              | 0                    | 0                      |
| Timber Taxes  | 5        | 3185     | 1,500             | 3,033          | 3,000                | 3,000                  |
| Excavation Tax (\$.02 cents/cu yd)                  | 5        | 3187     | 50                | 50             | 50                   | 50                     |
| Interest & Penalties on Delinquent Taxes            | 5        | 3190     | 12,700            | 3,886          | 4,000                | 4,000                  |
| LICENSES, PERMITS & FEES                            |          |          |                   |                |                      |                        |
| Business Permits & Fees                             |          | 3210     | 0                 | 0              | 0                    | 0                      |
| State Motor Vehicle Fees                            | 5        | 3220.2   | 71,000            | 71,129         | 71,000               | 71,000                 |
| Motor Vehicle Permit Fees                           | 5        | 3220     | 216,000           | 211,659        | 211,000              | 211,000                |
| Building Permits                                    | 5        | 3230     | 1,000             | 1,834          | 1,000                | 1,000                  |
| Other Licenses, Permits & Fees                      | 5        | 3290     | 2,000             | 2,165          | 2,000                | 2,000                  |
| INTERGOVERNMENTAL REVENUES-STATE                    |          |          |                   |                |                      |                        |
| Shared Revenue                                      |          | 3351     | 0                 |                |                      |                        |
| Meals & Rooms Tax                                   | 5        | 3352     | 60,000            | 77,499         | 72,000               | 72,000                 |
| Highway Block Grant                                 | 5        | 3353     | 27,000            | 36,137         | 22,700               | 22,700                 |
| Flood Control Reimbursement                         | 5        | 3357     | 72,000            | 54,618         | 54,000               | 54,000                 |
| Other   |          | 3359     | 500               | 17,847         | 0                    | 0                      |
| INTERGOVERNMENTAL REVENUES-FEDERAL                  |          |          |                   |                |                      |                        |
| Other Fed Grants & Reimbursements                   | 5        | 3379     | 185,761           | 185,761        | 49,964               | 49,964                 |
| CHARGES FOR SERVICES                                |          |          |                   |                |                      |                        |
| Income from Departments                             |          | 3401     | 0                 | 0              | 0                    | 0                      |
| Other Charges                                       |          | 3409     | 0                 | 0              | 0                    | 0                      |
| MISCELLANEOUS REVENUES                              |          |          |                   |                |                      |                        |
| Sale of Town Property                               | 5        | 3501     | 1800              | 1,925          | 500                  | 500                    |
| Interest on Investments                             | 5        | 3502     | 6,000             | 24,999         | 15,000               | 15,000                 |
| Other   | 5        | 3509     | 2,000             | 294            | 200                  | 200                    |
| INTERFUND OPERATING TRANSFERS IN                    |          |          |                   |                |                      |                        |
| From Capital Reserve Funds                          | 16       | 3915     | 0                 |                | 87,795               | 87,795                 |
| From Trust Funds                                    | 5        | 3916     | 4,400             | 4,495          | 400                  | 400                    |
| TOTAL REVENUES & CREDITS                            |          |          | \$663,711         | \$697,331      | \$594,609            | \$594,609              |
| BUDGET SUMMARY                                      |          |          | 2023              |                | 2024                 | 2024                   |
| Appropriations                                      |          |          | 1,033,772         |                | 997,711              | 1,002,711              |
| Revenues & Credits                                  |          |          | 663,711           |                | 594,609              | 594,609                |
| Amount from Unreserved Fund Balance                 | 12,13,16 | 9998     | 164,420           |                | 113,944              | 113,944                |
| Amount To Be Raised by Property Taxes               |          |          | \$ 205,641        |                | \$ 289,158           | \$ 294,158             |
| Municipal Tax Rate per thousand                     |          |          |                   | \$2.53         | \$2.10               | \$2.14                 |
| Change Percentage -Year to Year Estimated           |          |          |                   |                | 29                   | 30                     |
|   | # 9998   | fund bal | art               |                |                      |                        |
|   | 6,617    | bridge   | 12                |                |                      |                        |
|   | 7,327    | ARPA     | 13                |                |                      |                        |
|   | 100,000  | Pond Rd  | 16                |                |                      |                        |
|   | 113,944  |          |                   |                |                      |                        |

## COMPARATIVE STATEMENT 2023

|                             | ACTUAL       | BUDGET       | BALANCE/OVER |
|-----------------------------|--------------|--------------|--------------|
| EXPENSES                    |              |              |              |
| 4130 EXECUTIVE              | 15,934.39    | 17,000.00    | (1,065.61)   |
| 4140 ELECTION, REG , VITAL  | 18,728.94    | 17,230.00    | 1,498.94     |
| 4140.12 MOTOR VEHICLE REG   | 71,201.45    | 71,000.00    | 201.45       |
| 4150 FINANCIAL ADM          |              |              |              |
| 4150.1 TREASURER            | 5,960.99     | 6,400.00     | (439.01)     |
| 4150.2 TAX COLLECTOR        | 11,832.18    | 13,890.00    | (2,057.82)   |
| 4152 REVAL                  | 11,919.16    | 8,600.00     | 3,319.16     |
| 4153 LEGAL EXPENSE          | 1,757.00     | 7,500.00     | (5,743.00)   |
| 4155 PERSONNEL ADM          | 7,798.94     | 7,800.00     | (1.06)       |
| 4191 PLANNING &ZONING       | 1,370.02     | 1,200.00     | 170.02       |
| 4194 GEN GOVT BLDGS         | 11,958.21    | 13,000.00    | (1,041.79)   |
| 4195 CEMETERIES             | 8,725.73     | 8,350.00     | 375.73       |
| 4196 INSURANCE              | 13,789.55    | 12,500.00    | 1,289.55     |
| 4210 POLICE                 | -            | 10.00        | (10.00)      |
| 4215 AMBULANCE              | 26,309.24    | 31,393.00    | (5,083.76)   |
| 4220 FIRE DEPT              | 51,179.62    | 42,300.00    | 8,879.62     |
| 4240 BLDG INSP              | 560.00       | 600.00       | (40.00)      |
| 4290 EMER MGT               | -            | 10.00        | (10.00)      |
| 4299 (OTHER) COMMUNICATION  | 13,616.00    | 13,616.00    | -            |
| 4312 HIGHWAY                | 167,510.90   | 175,000.00   | (7,489.10)   |
| 4316 STREET LIGHTING        | 3,188.61     | 6,000.00     | (2,811.39)   |
| 4324 SOLID WASTE            | 1,185.21     | 1,284.00     | (98.79)      |
| 4414 PEST CONTROL           | -            | 10.00        | (10.00)      |
| 4415 HEALTH AGENCY &HOSP    | 2,897.00     | 3,000.00     | (103.00)     |
| 4442 DIRECT ASSISTANCE      | 2,257.30     | 5,000.00     | (2,742.70)   |
| 4520 PARKS AND REC          | 906.80       | 1,500.00     | (593.20)     |
| 4550 LIBRARY                | 9,058.33     | 12,500.00    | (3,441.67)   |
| 4583 PATRIOTIC PURPOSES     | 564.28       | 600.00       | (35.72)      |
| 4619 CONSERVATION           | 416.36       | 500.00       | (83.64)      |
| 4723 INT ON TAX ANT NOTES   | -            | 10.00        | (10.00)      |
| 4902MACI,VEHICLES,EQUIPMENT | 209,989.44   | 210,050.00   | (60.56)      |
| 4903 BUILDINGS              | 32,138.49    | 35,000.00    | (2,861.51)   |
| 4909 ROAD IMPROVEMENTS      | 131,049.40   | 141,670.00   | (10,620.60)  |
| 4915 TO CAPITOL RESERVE     | 159,250.00   | 161,250.00   | (2,000.00)   |
| 4916 TO TRUST FUNDS         | 8,000.00     | 8,000.00     | -            |
|                             | 1,001,053.54 | 1,033,773.00 | (32,719.46)  |

## TOWN OF SURRY - SUMMARY OF INVENTORIES - 2023

|  |                      |
|--|----------------------|
| Value of Land Only   |                      |
| Current Use  | \$503,013            |
| Residential  | \$36,843,900         |
| Commercial/Industrial  | \$1,295,000          |
| <b>Total Taxable Land</b>  | <b>\$38,641,913</b>  |
| Value of Buildings   |                      |
| Residential  | \$89,432,700         |
| Manufactured Housing   | \$987,600            |
| Commercial/Industrial  | \$2,576,200          |
| <b>Total Taxable Buildings</b>                                       | <b>\$92,996,500</b>  |
| <b>Public Utilities - Electric</b>                                   | <b>\$5,920,000</b>   |
| <b>VALUATIONS BEFORE EXEMPTIONS</b>                                  | <b>\$137,558,413</b> |
| Elderly Exemptions - 1   | \$5,000              |
| Solar Energy Exemptions - 3  | \$46,474             |
| <b>Total Dollar Amount of Exemptions</b>                             | <b>\$51,474</b>      |
| <b>NET VALUATION ON WHICH TAX RATE IS COMPUTED</b>                   | <b>\$137,506,939</b> |
| Less Utilities   | -\$5,920,000         |
| <b>NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE IS COMPUTED</b> | <b>\$131,586,939</b> |
| <b>TAX CREDITS</b>   |                      |
| Other War Service Credits - 32                                       | \$12,800             |
| Disabled Vets - 3  | \$6,000              |
| <b>Total Amount - 35</b>   | <b>\$18,800</b>      |
| Elderly Exemptions - 1   | \$5,000              |
| <b>Number of Property Owners Who Were Granted Current Use:</b>       | <b>88</b>            |
| <b>Total Number of Parcels in Current Use:</b>                       | <b>136</b>           |

|                               | Assessed                    |
|-------------------------------|-----------------------------|
|                               | Acres      Valuation        |
| FARMLAND                      | 302      \$104,425          |
| FOREST LAND                   | 4,218      \$304,688        |
| FOREST LAND W/DOC STEWARDSHIP | 1,954      \$87,954         |
| UNPRODUCTIVE LAND             | 126      \$2,801            |
| WETLAND                       | 130      \$3,145            |
| <b>TOTAL</b>                  | <b>6,730      \$503,013</b> |

|                                     |       |
|-------------------------------------|-------|
| Receiving 20% Recreation Adjustment | 3,612 |
|-------------------------------------|-------|

## SCHEDULE OF TOWN PROPERTY AS OF DECEMBER 31, 2023

| DESCRIPTION   | MAP/LOT     | LOT SIZE | ASSESS VAL                          |
|---|-------------|----------|-------------------------------------|
| Town Hall, Land (Village Cemetery) & Buildings<br>Furniture & Equipment   | 3I - 1      | 3.5 ac   | \$540,500<br>\$201,500              |
| Library, Land & Buildings<br>Furniture & Equipment                        | 3I - 45     | .2 ac    | \$292,300<br>\$334,700              |
| Fire Department, Land & Buildings<br>Equipment<br>Contents                | 4B - 41 - A | 1.75 ac  | \$531,000<br>\$681,561<br>\$189,000 |
| Highway Department, Land & Buildings<br>Equipment<br>Materials & Supplies | 5B - 35 - A | 2.18 ac  | \$173,000<br>\$255,650<br>\$40,000  |
| OTHER TOWN PROPERTY   |             |          |                                     |
| Surry Mtn lot (Conservation Comm)   | 3 - 7 - A   | 52 ac    | \$39,000                            |
| Village Rd lot (Conservation Comm)  | 3I - 33     | .3 ac    | \$5,800                             |
| Graf Town Forest (Conservation Comm)                                      | 5B - 74     | 106 ac   | \$138,000                           |
| Surry Mt. lot (Conservation Comm)   | 3-7-B       | 114.725  | \$67,300                            |
| Wright Grove (Conservation Comm)  | 3I - 27     | 2 ac     | \$155,400                           |
| Route 12A - 2013 tax deed   | 3I - 19     | .6 ac    | \$4,600                             |
| Lower Pond Road - 2021 tax deed   | 3I-103      | .64 ac   | \$6,800                             |
| Farm Rd (Southwest) Cemetery  | 5A-CEM-1    | .25 ac   | \$53,900                            |
| Pond Rd Cemetery  | 5B-CEM -1   | 0.08 ac  | \$49,200                            |
| E Surry Rd (South) Cemetery   | 6 - 9       | .2 ac    | \$70,700                            |
| 3 Town Bridges  |             |          | \$450,000                           |
| Total   |             |          | \$4,279,911                         |

Tax Deed - RSA 80:89 VII, Supreme Court docket 2019-0339: town entitled to costs, monies owed,  
RSA 80:78: clear title after 10 years

## TAX COLLECTOR'S REPORT

Town of Surry

12/31/2023

### Debits

#### Uncollected Taxes

Beginning of Year 2022

Property Taxes 122,139.65

Land Use Change Taxes

#### Taxes Committed This Year

Property Taxes 2,176,689.34

Land Use Change Taxes 8,500.00

Yield Taxes 3,033.49

Excavation Tax 50.00

#### Overpayment Refunds

Property Taxes 44.22

Interest and Penalties 559.41 2,466.04

Total Debits 2,188,876.46 124,605.69

| Remitted to Treasurer               | 2023         | 2022       |
|-------------------------------------|--------------|------------|
| Property Taxes                      | 2,088,553.17 | 109,149.65 |
| Land Use Change Taxes               | 8,500.00     |            |
| Yield Taxes                         | 3,033.49     |            |
| Interest (Include Lien Conversion)  | 559.41       | 2,098.54   |
| Penalties                           |              | 367.50     |
| Excavation Tax                      | 50.00        |            |
| Conversion To Lien (Principal Only) |              | 11,847.00  |
| Abatements Made                     |              |            |
| Property Taxes                      | 17.34        | 1,143.00   |
| Current Levy Deeded                 |              |            |
| Uncollected Taxes End of Year       |              |            |
| Property Taxes                      | 88,163.05    |            |
| Total Credits                       | 2,188,876.46 | 124,605.69 |

## Summary Of Debits

### Unredeemed Liens Balance

| Beginning of Year                                    | 2022      | 2021     | 2020     |
|--|-----------|----------|----------|
|  |           | 6,777.15 | 3,280.32 |
| Liens Executed During Fiscal Year                    | 12,547.30 |          |          |
| Interest & Costs Collected<br>(After Lien Execution) | 304.59    | 333.89   | 47.84    |
| Total Debits   | 12,851.89 | 7,111.04 | 3,328.16 |

## Summary Of Credits

|  |           |          |          |
|--|-----------|----------|----------|
| Redemptions  | 1,834.13  | 2,690.20 | 386.13   |
| Interest & Costs collected<br>(After Lien Execution) | 304.59    | 333.89   | 47.84    |
| Liens Deeded to Municipality                         |           | 154.05   | 258.16   |
| Unredeemed Liens<br>End Of Fiscal Year               | 10,713.17 | 4,086.95 | 2,894.19 |
| Total Credits  | 12,851.89 | 7,111.04 | 3,328.16 |

**REPORT OF TOWN CLERK**  
**STATEMENT OF TOWN CLERK'S REPORT**  
**FISCAL YEAR ENDING DECEMBER 31, 2023**

**DEBITS**

|                              |                   |
|------------------------------|-------------------|
| Motor Vehicle Permits Issued | \$ 204,525.83     |
| Motor Vehicle Permit Fees    | 2,700.00          |
| Titles                       | 377.00            |
| Municipal Fees               | 4,056.00          |
| State Fees                   | 71,129.42         |
| Dog Licenses                 | 1,095.00          |
| Dog Penalties                | 131.00            |
| Cemeteries                   | 525.00            |
| Vital Statistics             | 190.00            |
| Pistol Permits               | 30.00             |
| UCC                          | 610.00            |
| Misc.                        | 2.00              |
| <b>TOTAL DEBITS</b>          | <b>285,371.25</b> |

**CREDITS**

|                              |                      |
|------------------------------|----------------------|
| Motor Vehicle Permits Issued | \$ 204,525.83        |
| Motor Vehicle Permit Fees    | 2,700.00             |
| Titles                       | 377.00               |
| Municipal Fees               | 4,056.00             |
| State Fees                   | 71,129.00            |
| Dog Licenses                 | 1,095.00             |
| Dog Penalties                | 131.00               |
| Cemeteries                   | 525.00               |
| Vital Statistics             | 190.00               |
| Pistol Permits               | 30.00                |
| UCC                          | 610.00               |
| Misc.                        | 2.00                 |
| <b>TOTAL DEBITS</b>          | <b>\$ 285,371.25</b> |

Respectfully submitted,  
Christina Hammond  
Town Clerk



## VITAL STASTICS

| <u>Child's Name</u>        | <u>Date of Birth and Place</u> | <u>Parent's Name</u>                                |
|----------------------------|--------------------------------|---|
| Emma Mary Hahn             | 04/29/2023    Keene, NH        | William David Hahn<br>Mackenzie Debra Hahn          |
| Elsie Paige Raitto         | 05/10/2023    Keene, NH        | Brandom Alan Raitto<br>Meredith Paige Ells          |
| Lakelynn Brian Young       | 05/24/2023    Keeme, NH        | Micah John Young<br>Cailyn Elizabeth Costa          |
| Daphne Aurelia Gray        | 6/30/2023    Keene, NH         | Nathan Andrew Gray<br>Sarah Ashley Gray             |
| Weston Reid Carsten        | 11/03/2023    Peterborough, NH | Logan Taylor Carsten<br>Trina Leigh Brown           |
| Olivia Rose Goodwin<br>Jr. | 11/04/2023    Keene, NH        | Matthew Charles Goodwin<br>Abigail Rose Goodwin     |
| Storm Angel Batista        | 12/05/2023    Keene, NH        | Miguel Angel Batista Sr.<br>Aislinn Johnna Boudreau |

## MARRIAGES

| <u>Groom's Name</u>        | <u>Bride's Name</u>                | <u>Date &amp; Place of Marriage</u> |
|----------------------------|------------------------------------|-------------------------------------|
| Jaden Kelley Frye<br>Surry | Katelyn Elizabeth Osborne<br>Surry | 09/09/2023    Rindge, NH            |

## DEATHS

| <u>Name</u>             | <u>Date</u> | <u>Place Of Death</u> |
|-------------------------|-------------|-----------------------|
| Malcolm Joseph Franzen  | 03/07/2023  | Surry, NH             |
| Kathryn Jean Greeley    | 03/14/2023  | Lebanon, NH           |
| Don Allen Holshuh       | 04/07/2023  | Surry, NH             |
| Thomas Vilhelm Matheson | 04/12/2023  | Surry, NH             |
| Helen Louise Collier    | 04/12/2023  | Surry, NH             |
| Carole A. Young         | 09/23/2023  | Meredith, NH          |
| Earl Anderson           | 12/03/2023  | Surry, NH             |

## Surry Town Treasurer's Report for 2023

### Income

|        |                             |              |
|--------|-----------------------------|--------------|
| 1080.1 | Property Taxes Receivable   | 2,201,074.90 |
| 1080.3 | LUCT                        | 8,500.00     |
| 1110   | Liens                       | 7,159.79     |
| 1260   | Due From Other Govt         | 87,000.62    |
| 3185   | Timber Taxes                | 3,033.49     |
| 3187   | Excavation Tax              | 50.00        |
| 3190   | Interest & Penalties        | 3,063.06     |
| 3220   | Motor Vehicle Permits       | 282,788.25   |
| 3230   | Building Permits            | 1,833.55     |
| 3290   | Other Licenses & Fees       | 2,164.88     |
| 3319   | Other Fed Grants & Reimb    | 185,760.95   |
| 3352   | Rooms & Meals Tax           | 77,499.28    |
| 3353   | Highway Block Grant         | 36,137.27    |
| 3357   | Flood Control Reimbursement | 54,618.13    |
| 3359   | Other Revenue from State    | 17,847.01    |
| 3501   | Sale of Town Property       | 1,925.00     |
| 3502   | Interest on Investments     | 24,998.65    |
| 3509   | Other Miscellaneous Revenue | 294.00       |
| 3916   | From Trust Funds            | 4,495.19     |

### Total Income

\$3,000,244.02

### Expenses

|         |                           |            |
|---------|---------------------------|------------|
|         | Repaid Taxes              | 44.22      |
|         | To Conservation Committee | 8,500.00   |
| 4130    | Executive                 | 15,934.39  |
| 4140    | Election                  | 18,728.94  |
| 4140.12 | State MV Fees             | 71,201.45  |
| 4150.1  | Treasurer                 | 5,960.99   |
| 4150.2  | Tax Collector             | 11,832.18  |
| 4152    | Reval Total               | 11,919.16  |
| 4153    | Legal Total               | 1,757.00   |
| 4155    | Personnel Total           | 7,798.94   |
| 4191    | P&Z Total                 | 1,370.02   |
| 4194    | Gov Bldgs. Total          | 11,958.21  |
| 4195    | Cemeteries Total          | 8,725.73   |
| 4196    | Insurance Total           | 13,789.55  |
| 4215    | Ambulance Total           | 26,309.24  |
| 4220    | Fire Dept Total           | 51,179.62  |
| 4240    | Building Inspection       | 560.00     |
| 4299    | Other Exp Communication   | 13,616.00  |
| 4312    | Highway Total             | 167,510.90 |

## Expenses Cont'd

|      |                          |              |
|------|--------------------------|--------------|
| 4316 | Street Lighting Total    | 3,188.61     |
| 4324 | Solid Waste Total        | 1,185.21     |
| 4415 | Health Agency & Hospital | 2,897.00     |
| 4442 | Direct Assistance        | 2,257.30     |
| 4520 | Parks & Rec              | 906.80       |
| 4550 | Library Total            | 9,058.33     |
| 4583 | Patriotic Purposes       | 564.28       |
| 4619 | Conservation             | 416.36       |
| 4902 | Mach, Vehicles & Equip   | 209,989.44   |
| 4903 | Buildings                | 32,138.49    |
| 4909 | Road Improvements        | 131,049.40   |
| 4915 | To Capital Reserve Total | 159,250.00   |
| 4916 | To Trust Funds           | 8,000.00     |
| 4931 | County Total             | 310,933.00   |
| 2075 | School Total             | 1,598,229.00 |

|                |                |
|----------------|----------------|
| Total Expenses | \$2,918,759.76 |
|----------------|----------------|

### Summary

|                              |              |
|------------------------------|--------------|
| Beginning Balance 01/01/2023 | 1,265,159.50 |
| Total Income 2023            | 3,000,244.02 |
| Total Expenses 2023          | 2,918,759.76 |
| Ending Balance 12/31/2023    | 1,346,643.76 |

## Conservation Committee

|                    |            |
|--------------------|------------|
| Balance 01/01/2022 | 147,657.55 |
|--------------------|------------|

### Income

|                 |          |
|-----------------|----------|
| Interest Income | 574.80   |
| LUCT Income     | 8,500.00 |

|                   |          |
|-------------------|----------|
| Total Income 2023 | 9,074.80 |
|-------------------|----------|

### Expenses

|                      |           |
|----------------------|-----------|
| Bank Service Charges | 30.00     |
| Consultant           | 1,275.00  |
| Field Easement       | 99,963.61 |
| Legal Expenses       | 8,162.64  |

|                     |            |
|---------------------|------------|
| Total Expenses 2023 | 109,431.45 |
|---------------------|------------|

|                    |           |
|--------------------|-----------|
| Balance 12/31/2023 | 47,301.10 |
|--------------------|-----------|

10:59 AM  
02/17/24  
Accrual Basis

**Town of Surry**  
**Balance Sheet**  
As of December 31, 2023

Dec 31, 23

|   |                     |
|---|---------------------|
| <b>ASSETS</b>                           |                     |
| Current Assets                          |                     |
| Checking/Savings                        |                     |
| 1010 - CASH                             |                     |
| 1010.15 - ACTIVE CHECKING ACCOUNT       | 1,346,343.76        |
| 1010.3 - TOWN CLERK PETTY CASH          | 300.00              |
| Total 1010 - CASH                       | 1,346,643.76        |
| Total Checking/Savings                  | 1,346,643.76        |
| Other Current Assets                    |                     |
| 1310 - IN OTHER FUNDS                   |                     |
| 1310.1 - CONSERVATION FUND              | 47,301.10           |
| 1310.2 - CAP RES / EXP TRUST            | 534,499.72          |
| Total 1310 - IN OTHER FUNDS             | 581,800.82          |
| Total Other Current Assets              | 581,800.82          |
| Total Current Assets                    | 1,928,444.58        |
| Other Assets                            |                     |
| 1080 - Taxes Receivable                 |                     |
| 1080.1 - Property Taxes Receivable      | 84,605.05           |
| Total 1080 - Taxes Receivable           | 84,605.05           |
| 1080.6 - Allowance for Uncoll Tax       |                     |
| 2023 - 2023                             | -108,779.00         |
| Total 1080.6 - Allowance for Uncoll Tax | -108,779.00         |
| 1110 - Tax Liens Receivable             |                     |
| 2020                                    | 2,894.19            |
| 2021                                    | 4,086.95            |
| 2022                                    | 8,772.21            |
| Total 1110 - Tax Liens Receivable       | 15,753.35           |
| 1670 - TAX DEEDED PROPERTY              | 6,860.85            |
| Total Other Assets                      | -1,559.75           |
| <b>TOTAL ASSETS</b>                     | <b>1,926,884.83</b> |
| <b>LIABILITIES &amp; EQUITY</b>         |                     |
| Liabilities                             |                     |
| Current Liabilities                     |                     |
| Other Current Liabilities               |                     |
| 2075 - Due to School District           | 756,672.00          |
| 2080 - DUE TO OTHER FUNDS               |                     |
| 2080.1 - CONSERVATION                   | 47,301.10           |
| 2080.2 - CAP RES / EXP TRUST            | 534,499.72          |
| Total 2080 - DUE TO OTHER FUNDS         | 581,800.82          |
| 2530.0 - Undesignated Fund Balance      | 588,412.01          |
| Total Other Current Liabilities         | 1,926,884.83        |
| Total Current Liabilities               | 1,926,884.83        |
| Total Liabilities                       | 1,926,884.83        |
| Equity                                  |                     |
| 3900 - Retained Earnings                | 68,740.08           |
| Net Income                              | -68,740.08          |
| Total Equity                            | 0.00                |
| <b>TOTAL LIABILITIES &amp; EQUITY</b>   | <b>1,926,884.83</b> |

## DETAIL STATEMENT OF PAYMENTS 2023

|  |           | TOTAL     |
|--|-----------|-----------|
| <b>4130 EXECUTIVE</b>                        |           |           |
| BRUCE SMITH                                  | 1,500.00  |           |
| CHARLES WORKS                                | 513.76    |           |
| INTUIT                                       | 543.00    |           |
| JAY CROTEAU                                  | 1,500.00  |           |
| JILL LANE                                    | 6,800.00  |           |
| JILL LANE                                    | 99.46     |           |
| JOHN BERGLUND                                | 63.00     |           |
| KEENE SENTINEL                               | 26.70     |           |
| NH ASSOC OD ASSESSORS                        | 20.00     |           |
| NH MUNICIPAL ASSOC                           | 1,137.00  |           |
| SILVER DIRECT                                | 1,580.00  |           |
| STAPLES                                      | 651.47    |           |
| STEVE GOLDSMITH                              | 1,500.00  | 15,934.39 |
| <br><b>4140 ELECTION ,REG , VITAL STATIS</b> |           |           |
| CAROLYN BERGLUND                             | 70.00     |           |
| CHARTER COMMUNICATION                        | 1,439.76  |           |
| CHRISTINA HAMMOND                            | 8,131.47  |           |
| DARLENE CLARK                                | 5,585.52  |           |
| IDS  | 272.89    |           |
| JC RUSSELL                                   | 10.00     |           |
| JAY CROTEAU                                  | 885.02    |           |
| JESSICA HOWARD                               | 280.00    |           |
| KARYN HAGEN                                  | 50.00     |           |
| KEENE SENTINEL                               | 201.90    |           |
| KIM FISHER                                   | 132.89    |           |
| MARIE ST ONGE                                | 229.29    |           |
| NHCTCA                                       | 40.00     |           |
| STAPLES                                      | 609.20    |           |
| STATE OF NEW HAMPSHIRE                       | 77.00     |           |
| STEVE GOLDSMITH                              | 70.00     |           |
| TREAS ST OF NH                               | 470.00    |           |
| USPS   | 126.00    |           |
| WALLY RENEY                                  | 48.00     | 18,728.94 |
| <br><b>4140.12 STATE MV FEES</b>             |           |           |
| STATE OF NEW HAMPSHIRE                       | 71,201.45 | 71,201.45 |

|                                 |           |           |
|---------------------------------|-----------|-----------|
| <b>4150 FINANCIAL ADM</b>       |           |           |
| 4150.1 TREASURER                |           |           |
| HARLAND CLARKE                  | 103.00    |           |
| INTUIT                          | 650.00    |           |
| JASON CONTRADY                  | 300.00    |           |
| JOHN BERGLUND                   | 507.99    |           |
| JOHN BERGLUND                   | 4,400.00  | 5,960.99  |
| 4150.2 TAX COLLECTOR            |           |           |
| AVITAR                          | 1,763.20  |           |
| CAROLYN BERGLUND                | 7,000.00  |           |
| CAROLYN BERGLUND                | 141.17    |           |
| CHESHIRE COUNTY REG             | 40.58     |           |
| JILL LANE                       | 228.70    |           |
| JOHN BERGLUND                   | 963.81    |           |
| NH TAX COLLECTOR                | 40.00     |           |
| SHARON SWEENEY                  | 1,500.00  |           |
| STAPLES                         | 154.72    | 11,832.18 |
| <b>4152 REVALUATION</b>         |           |           |
| AVITAR                          | 11,919.16 | 11,919.16 |
| <b>4153 LEGAL EXPENSE</b>       |           |           |
| BRADLEY LAW FIRM                | 1,757.00  | 1,757.00  |
| <b>4155 PERSONNEL ADM</b>       |           |           |
| US GOVT                         | 7,798.94  | 7,798.94  |
| <b>4191 PLANNING AND ZONING</b> |           |           |
| KEENE SENTINEL                  | 356.22    |           |
| LAURA BARRETT                   | 42.80     |           |
| SOUTHWEST REGIONAL              | 971.00    | 1,370.02  |
| <b>4194 GEN GOVT BLDG</b>       |           |           |
| BOB'S FUEL                      | 3,375.74  |           |
| BROOKS CONSTRUCTION             | 680.00    |           |
| CHARTER COMMUNICATION           | 951.88    |           |
| CINTAS                          | 194.02    |           |
| CONSOLIDATED                    | 1,868.97  |           |
| EVERSOURCE                      | 2,457.33  |           |
| HAMBLET                         | 447.15    |           |
| HAMSHAW                         | 32.31     |           |
| JOHNSONS LETTERING              | 350.00    |           |
| MADDIE CASTOR                   | 360.00    |           |
| STAPLES                         | 156.48    |           |
| STEVE GOLDSMITH                 | 8.47      |           |

|                       |           |           |
|-----------------------|-----------|-----------|
| SWNH                  | 250.00    |           |
| VERIZON               | 825.86    | 11,958.21 |
| <b>4195 CEMETERY</b>  |           |           |
| BILL COLE             | 110.20    |           |
| DURWIN CLARK          | 310.02    |           |
| DURWIN CLARK          | 2,052.00  |           |
| ELIZABETH CLARK       | 840.00    |           |
| HORSE AND BUGGY       | 112.50    |           |
| KEENE MONUMENT        | 790.00    |           |
| ROBERT BERGEVIN       | 214.95    |           |
| TUCKERS POWER         | 4,296.06  | 8,725.73  |
| <b>4196 INSURANCE</b> |           |           |
| PRIMEX                | 13,789.55 | 13,789.55 |
| <b>4210 POLICE</b>    | 0.00      | 0.00      |
| <b>4215 AMBULANCE</b> |           |           |
| CITY OF KEENE         | 26,309.24 | 26,309.24 |
| <b>4220 FIRE</b>      |           |           |
| BOBS FUEL             | 2,837.94  |           |
| BOUNDTREE MEDICAL     | 154.22    |           |
| BROOKS CONSTRUCTION   | 5,880.00  |           |
| BULLDOG               | 370.00    |           |
| CHARTER COMMUNICATION | 731.88    |           |
| CINTAS                | 546.47    |           |
| CONSOLIDATED          | 1,274.72  |           |
| ELM CITY AUTO         | 150.00    |           |
| ESO                   | 300.00    |           |
| EVERSOURCE            | 3,793.97  |           |
| FIREMATIC SUPPLY      | 13,413.00 |           |
| GILSUM FIRE DEPT      | 525.00    |           |
| HAMSHAW LUMBER        | 1,675.01  |           |
| IMAGE TREND           | 1,000.00  |           |
| JOHN BERGLUND         | 120.57    |           |
| JOSH BROOKS           | 608.82    |           |
| KINGSTON NETWORKING   | 5,973.51  |           |
| MATT BEAM             | 603.20    |           |
| NEXT GENERATION       | 650.00    |           |

|                                  |           |           |
|----------------------------------|-----------|-----------|
| NEXT GENERATION                  | 650.00    |           |
| OREILLEY                         | 367.27    |           |
| SANEL AUTO PARTS                 | 98.99     |           |
| SPARE TIME                       | 610.00    |           |
| SWNH                             | 2,748.06  |           |
| TWIN STATE TRUCK                 | 369.28    |           |
| W.D. PERKINS                     | 5,945.81  |           |
| WEX                              | 431.90    | 51,179.62 |
| <b>4240 BLDG INSPECTION</b>      | 560.00    | 560.00    |
| <b>4290 EMER MGT</b>             | 0.00      | 0.00      |
| <b>4299 OTHER(COMMUNICATION)</b> |           |           |
| SWNH/MUTUAL AID                  | 13,616.00 | 13,616.00 |
| <b>4312 HIGHWAY</b>              |           |           |
| AIRGAS EAST                      | 180.00    |           |
| ALLSTATES                        | 1,650.45  |           |
| BOB'S FUEL                       | 10,083.49 |           |
| BROX                             | 7,067.39  |           |
| CHAPPELL                         | 2,150.49  |           |
| CHESTERFIELD TIRE                | 1,760.00  |           |
| CIARDELLI FUEL                   | 3,015.34  |           |
| CINTAS                           | 316.26    |           |
| COLD RIVER                       | 2,704.47  |           |
| CONSOLIDATED                     | 639.74    |           |
| DURWIN CLARK                     | 591.72    |           |
| DURWIN CLARK                     | 57,488.15 |           |
| EVERSOURCE                       | 1,999.44  |           |
| FAIRFIELD                        | 654.22    |           |
| JACK'S TRUE VALUE                | 25.96     |           |
| JOHN DAVIS                       | 3,405.00  |           |
| JORDAN EQUIPMENT                 | 1,652.53  |           |
| KEENE SENTINEL                   | 19.58     |           |
| LAFFONDS                         | 3,474.65  |           |
| LAVALLEY                         | 594.00    |           |
| MDS                              | 684.00    |           |
| MITCHELL MATERIALS               | 11,737.73 |           |
| MME                              | 13,105.00 |           |
| MORTON SALT                      | 36,333.05 |           |



|                                      |          |            |
|--------------------------------------|----------|------------|
| PHILS TREE                           | 900.00   |            |
| SANEL AUTO PARTS                     | 331.22   |            |
| STEVE'S EQUIPMENT                    | 1,935.57 |            |
| STEVE GOLDSMITH                      | 44.50    |            |
| SURRY SAND AND GRAVEL                | 2,565.00 |            |
| THE FASTENER MILL                    | 212.95   |            |
| TREAS ST OF NH                       | 100.00   |            |
| TWIN STATE TRUCK                     | 89.00    | 167,510.90 |
| <br><b>4316 STREET LIGHTING</b>      |          |            |
| EVERSOURCE                           | 2,962.92 |            |
| LIBERTY UTILITIES                    | 225.69   | 3,188.61   |
| <br><b>4321 SOLID WASTE</b>          |          |            |
| CITY OF KEENE                        | 1,185.21 | 1,185.21   |
| <br><b>4414 PEST CONTROL</b>         |          |            |
| MONADNOCK HUMANE SOCIETY             | 0.00     | 0.00       |
| <br><b>4415 HEALTH AGENCY</b>        |          |            |
| HOME HEALTH CARE                     | 550.00   |            |
| MONADNOCK FAMILY SERVICES            | 1,025.00 |            |
| SOUTHWESTERN COMMUNITY SERVICES      | 722.00   |            |
| THE COMMUNITY KITCHEN                | 600.00   | 2,897.00   |
| <br><b>4442 DIRECT ASSISTANCE</b>    | 2,257.30 | 2,257.30   |
| <br><b>4520 PARKS AND RECREATION</b> |          |            |
| ELEGENT SETTINGS                     | 509.00   |            |
| KEENE SENTINEL                       | 20.00    |            |
| KIM FISHER                           | 132.17   |            |
| MELISSA YOUNG                        | 225.00   |            |
| MONADNOCK SHOPPER                    | 20.63    | 906.8      |
| <br><b>4550 LIBRARY</b>              |          |            |
| CAROLYN LOCKE                        | 4,712.25 |            |
| CINTAS                               | 97.26    |            |
| CONSOLIDATED                         | 567.71   |            |
| EVERSOURCE                           | 1,275.88 |            |
| MADDOX CASTOR                        | 240.00   |            |

|                                      |                 |                 |
|--------------------------------------|-----------------|-----------------|
| MELISS CASTOR                        | 40.00           |                 |
| RYMES                                | 1,844.88        |                 |
| TOADSTOOL                            | 280.35          | 9,058.33        |
| <b>4583 PATRIOTIC PURPOSES</b>       |                 |                 |
| JILL LANE                            | 564.28          | 564.28          |
| <b>4619 CONSERVATION</b>             |                 |                 |
| KEENE SENTINEL                       | 41.36           |                 |
| NEW HAMPSHIRE DUES                   | 250.00          |                 |
| SURRY CONSERVATION/ARLAC             | 125.00          | 416.36          |
| <b>4902 MACH, VEHICLES, EQUIP</b>    |                 |                 |
| FIREMATIC                            | 209,989.44      | 209,989.44      |
| <b>4903 BUILDINGS</b>                |                 |                 |
| FOREST DESIGN                        | 2,000.00        |                 |
| ZAK PAYNE                            | 30,138.49       | 32,138.49       |
| <b>4909 ROAD IMPROVEMENTS</b>        |                 |                 |
| ALLSTATE CONS                        | 101,465.25      |                 |
| DURWIN CLARK                         | 1,226.40        |                 |
| JOHN DAVIS                           | 225.00          |                 |
| LAVALLEY                             | 3,825.00        |                 |
| MITCHELL MATERIALS                   | 1,257.75        |                 |
| MME CONST                            | 23,050.00       | 131049.4        |
| <b>4915 TO CAPITOL RESERVE FUNDS</b> |                 |                 |
| TRUSTEE OF TRUST FUNDS               | 159,250.00      | 159,250.00      |
| <b>4916 TO TRUST FUNDS</b>           | 8,000.00        | 8,000.00        |
| <b>4931 TO COUNTY</b>                | 310,933.00      | 310,933.00      |
| <b>4933 TO SCHOOL DISTRICT</b>       | 1,598,229.00    | 1,598,229.00    |
| <b>1080.1 REPAID TAXES</b>           | 44.22           | 44.22           |
| <b>TO CONSERVATION FUND</b>          | <u>8,500.00</u> | <u>8,500.00</u> |
| <b>TOTAL</b>                         | 2,918,759.76    | 2,918,759.76    |



*Town of Surry, NH*  
*One Village Road, Surry, NH 03431*

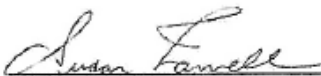
## **Report of the Trustees of the Trust Funds for 2023**

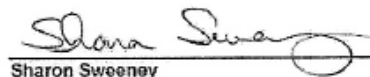
To the residents of the Town of Surry:

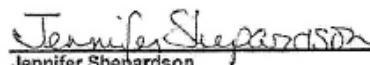
The trust funds are managed by New Hampshire Public Deposit Investment Pool (NHPDIP) and Bar Harbor Wealth Management. The Trustees continually review the funds and are pleased with the performance of these investment managers. Considerably higher interest rates in 2023 provided increased earnings on the NHPDIP funds again this year, even though these funds are very conservatively invested. The school funds invested with Bar Harbor continue to show growth.

The Trustees work with the Cemetery Trustees on both general maintenance and perpetual care reimbursements to the Town. For 2023, the Town was reimbursed \$428.79 for general maintenance care of the trust fund lots.

Respectfully submitted,

  
\_\_\_\_\_  
Susan Farrell

  
\_\_\_\_\_  
Sharon Sweeney

  
\_\_\_\_\_  
Jennifer Shephardson

## Report of the Trust Funds of the Town of Surry - For Year Ending 12-31-2023

| Cemetery Trust Funds |                      |              |                                |                            |                 |                            |                          | Income                      |                    |                      |                            |  |           |
|----------------------|----------------------|--------------|--------------------------------|----------------------------|-----------------|----------------------------|--------------------------|-----------------------------|--------------------|----------------------|----------------------------|--|-----------|
| Principal            |                      |              |                                |                            |                 |                            |                          |                             |                    |                      |                            |  |           |
| Date Created         | Name of Trust Fund   | How Invested | Principal Balance Beg. Of Year | New Funds Created / Adjust | Gains or Losses | Withdrawals from Principal | Ending Principal Balance | Income Balance Beg. of Year | Income During Year | Expended During Year | Income Balance End of Year | Grand Total Principal & Income End of Year | Notes     |
| 03/19/1904           | Hayward, Mary        | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 1,796.41                    | 21.45              | 7.00                 | 1810.86                    | 2015.76                                    |           |
| 11/21/1906           | Aldrich, Sarah       | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 512.38                      | 10.72              | 7.00                 | 516.10                     | 618.55                                     |           |
| 02/28/1919           | Reed, Charles        | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 237.90                      | 10.72              | 5.25                 | 243.37                     | 345.82                                     |           |
| 04/28/1919           | Streeter, Hattie     | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 239.86                      | 10.72              | 1.75                 | 248.83                     | 351.28                                     |           |
| 05/07/1921           | Benton, Abijah       | NH-PDIP      | 51.22                          |                            |                 |                            | 51.22                    | 78.93                       | 5.36               | 3.50                 | 80.79                      | 132.01                                     |           |
| 03/23/1927           | Britton-Jenks        | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 1,154.31                    | 21.45              | 5.25                 | 1170.51                    | 1375.41                                    |           |
| 03/26/1929           | Joslin, Mary A.      | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 76.74                       | 10.72              | 7.75                 | 79.71                      | 182.16                                     | 1 Flower  |
| 07/31/1929           | Field, Francis       | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 361.82                      | 10.72              | 7.00                 | 365.54                     | 467.99                                     |           |
| 11/16/1929           | Nesmith, Frank E.    | NH-PDIP      | 153.67                         |                            |                 |                            | 153.67                   | 519.09                      | 16.09              | 7.00                 | 528.18                     | 681.85                                     |           |
| 03/31/1930           | Wilcox, Helen J.     | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 276.72                      | 10.72              | 3.50                 | 283.94                     | 386.39                                     |           |
| 06/03/1931           | Vincellette, A. E.   | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 199.02                      | 10.72              | 7.00                 | 202.74                     | 305.19                                     |           |
| 09/02/1931           | Britton, Bradley     | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 223.58                      | 10.72              | 5.25                 | 229.05                     | 331.50                                     |           |
| 08/02/1933           | Blake, Lizzie N.     | NH-PDIP      | 51.22                          |                            |                 |                            | 51.22                    | 78.93                       | 5.36               | 3.50                 | 80.79                      | 132.01                                     |           |
| 08/02/1933           | Darling, Charles W.  | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 234.84                      | 10.72              | 30.22                | 215.34                     | 317.79                                     | *3        |
| 02/02/1934           | Carter, J.D. & S.I.  | NH-PDIP      | 153.67                         |                            |                 |                            | 153.67                   | 372.89                      | 16.09              | 5.25                 | 383.73                     | 537.40                                     |           |
| 05/24/1934           | Scripture, Walter R. | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 252.21                      | 10.72              | 3.50                 | 259.43                     | 361.88                                     |           |
| 03/01/1937           | Mansfield, Willard   | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 161.13                      | 10.72              | 3.50                 | 168.35                     | 270.80                                     |           |
| 01/26/1939           | Britton, George B.   | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 192.33                      | 10.72              | 5.25                 | 197.80                     | 300.25                                     |           |
| 01/26/1939           | Porter, Dr. William  | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 216.32                      | 10.72              | 7.00                 | 220.04                     | 322.49                                     |           |
| 03/29/1939           | Britton, Charles H.  | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 152.26                      | 10.72              | 10.49                | 152.49                     | 254.94                                     |           |
| 03/29/1939           | Perkins, Charles     | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 692.88                      | 21.45              | 3.50                 | 710.83                     | 915.73                                     |           |
| 03/29/1939           | Perkins, William     | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 716.88                      | 21.45              | 3.50                 | 734.83                     | 939.73                                     |           |
| 06/13/1939           | Allen, John H.       | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 175.56                      | 10.72              | 8.74                 | 177.54                     | 279.99                                     |           |
| 12/29/1939           | Ellis, Frank E.      | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 941.37                      | 21.45              | 19.24                | 943.58                     | 1148.48                                    |           |
| 02/29/1940           | Britton, Wilton      | NH-PDIP      | 512.24                         |                            |                 |                            | 512.24                   | 2,001.28                    | 53.62              | 7.75                 | 2047.15                    | 2559.39                                    | 1 Flower  |
| 06/24/1940           | Randall, George H.   | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 238.59                      | 10.72              | 3.50                 | 245.81                     | 348.26                                     |           |
| 01/15/1941           | Conley, John W.      | NH-PDIP      | 51.22                          |                            |                 |                            | 51.22                    | 78.93                       | 5.36               | 3.50                 | 80.79                      | 132.01                                     |           |
| 05/28/1941           | Wright-Garvin        | NH-PDIP      | 512.24                         |                            |                 |                            | 512.24                   | 2,313.46                    | 53.62              | 19.75                | 2347.33                    | 2859.57                                    | 3 Flowers |
| 07/30/1942           | Carpenter-Britton    | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 937.67                      | 21.45              | 8.74                 | 950.38                     | 1155.28                                    |           |
| 01/14/1944           | Kingsbury, Edward A. | NH-PDIP      | 128.06                         |                            |                 |                            | 128.06                   | 352.25                      | 13.41              | 3.50                 | 362.16                     | 490.22                                     |           |
| 12/15/1944           | Townsend, Beatrice   | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 199.67                      | 10.72              | 5.25                 | 205.14                     | 307.59                                     |           |
| 03/22/1945           | Carpenter, Fred A.   | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 191.22                      | 10.72              | 3.50                 | 198.44                     | 300.89                                     |           |
| 02/03/1947           | Northway, Thomas H.  | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 560.28                      | 21.45              | 11.25                | 570.48                     | 775.38                                     | 1 Flower  |
| 10/20/1947           | French, Margaret P.  | NH-PDIP      | 153.67                         |                            |                 |                            | 153.67                   | 458.85                      | 16.09              | 7.00                 | 467.94                     | 621.61                                     |           |
| 04/15/1949           | Wilder, Sidney J.    | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 935.43                      | 21.45              | 10.49                | 946.39                     | 1151.29                                    |           |
| 07/14/1952           | Marshall, Fred B.    | NH-PDIP      | 204.90                         |                            |                 |                            | 204.90                   | 763.47                      | 21.45              | 683.40               | 101.52                     | 306.42                                     | *4        |
| 12/15/1955           | Ellis, Emma A. W.    | NH-PDIP      | 102.45                         |                            |                 |                            | 102.45                   | 36.53                       | 10.72              | 7.00                 | 40.25                      | 142.70                                     |           |

|            |                            |         |          |  |  |  |          |          |        |       |         |         |          |
|------------|----------------------------|---------|----------|--|--|--|----------|----------|--------|-------|---------|---------|----------|
| 02/12/1958 | Carpenter-Conley           | NH-PDIP | 153.67   |  |  |  | 153.67   | 470.74   | 16.09  | 10.49 | 476.34  | 630.01  |          |
| 02/08/1959 | Putnam, P. & C.            | NH-PDIP | 102.45   |  |  |  | 102.45   | 251.38   | 10.72  | 3.50  | 258.60  | 361.05  |          |
| 04/04/1962 | Steele, Ralph & Hattie     | NH-PDIP | 153.67   |  |  |  | 153.67   | 166.21   | 16.09  | 3.50  | 178.80  | 332.47  |          |
| 04/17/1962 | Carpenter, Fred & Nellie   | NH-PDIP | 461.02   |  |  |  | 461.02   | 1,485.92 | 48.26  | 3.50  | 1530.68 | 1991.70 |          |
| 09/19/1962 | Carpenter, John            | NH-PDIP | 204.90   |  |  |  | 204.90   | 802.91   | 21.45  | 3.50  | 820.86  | 1025.76 |          |
| 06/27/1963 | Stillings, James & Grace   | NH-PDIP | 153.67   |  |  |  | 153.67   | 433.43   | 16.09  | 3.50  | 446.02  | 599.69  |          |
| 12/10/1964 | Malcolm, William S.        | NH-PDIP | 256.12   |  |  |  | 256.12   | 42.82    | 26.81  | 7.00  | 62.63   | 318.75  |          |
| 02/26/1965 | Crawford, Martha           | NH-PDIP | 153.67   |  |  |  | 153.67   | 490.49   | 16.09  | 1.75  | 504.83  | 658.50  |          |
| 05/11/1966 | Davis & Brown              | NH-PDIP | 204.90   |  |  |  | 204.90   | 508.77   | 21.45  | 13.99 | 516.23  | 721.13  |          |
| 01/10/1969 | Crain, Herbert & Gertrude  | NH-PDIP | 204.90   |  |  |  | 204.90   | 611.95   | 21.45  | 7.00  | 626.40  | 831.30  |          |
| 01/10/1969 | Crain, Robert & Ida        | NH-PDIP | 204.90   |  |  |  | 204.90   | 615.72   | 21.45  | 5.25  | 631.92  | 836.82  |          |
| 06/29/1970 | Malcolm, David M.          | NH-PDIP | 256.12   |  |  |  | 256.12   | 815.96   | 26.81  | 3.50  | 839.27  | 1095.39 |          |
| 06/29/1970 | Wilder, Daniel             | NH-PDIP | 204.90   |  |  |  | 204.90   | 615.65   | 21.45  | 5.25  | 631.85  | 836.75  |          |
| 03/13/1973 | Ball, Victoria & Ernest    | NH-PDIP | 204.90   |  |  |  | 204.90   | 532.90   | 21.45  | 7.00  | 547.35  | 752.25  |          |
| 04/10/1973 | Curtis, Herman & Hazel     | NH-PDIP | 204.90   |  |  |  | 204.90   | 570.74   | 21.45  | 3.50  | 588.69  | 793.59  |          |
| 07/31/1973 | Corr, Kay Wood             | NH-PDIP | 204.90   |  |  |  | 204.90   | 598.73   | 21.45  | 3.50  | 616.68  | 821.58  |          |
| 08/03/1978 | Carpenter, Mary D          | NH-PDIP | 1,024.48 |  |  |  | 1,024.48 | 36.14    | 107.24 | 3.50  | 139.88  | 1164.36 |          |
| 03/04/1983 | Carpenter, Hall            | NH-PDIP | 512.24   |  |  |  | 512.24   | 1,191.28 | 53.62  | 5.25  | 1239.65 | 1751.89 |          |
| 02/16/1979 | Boudrieau, Albert          | NH-PDIP | 204.90   |  |  |  | 204.90   | 390.36   | 21.45  | 3.50  | 408.31  | 613.21  |          |
| 03/14/1980 | Tenney, Merton             | NH-PDIP | 204.90   |  |  |  | 204.90   | 349.68   | 21.45  | 7.00  | 364.13  | 569.03  |          |
| 04/16/1981 | Titcomb, O. & M.           | NH-PDIP | 204.90   |  |  |  | 204.90   | 368.10   | 21.45  | 3.50  | 386.05  | 590.95  |          |
| 08/24/1982 | Clark, Clifford & Ina      | NH-PDIP | 204.90   |  |  |  | 204.90   | 344.73   | 21.45  | 3.50  | 362.68  | 567.58  |          |
| 02/25/1983 | Clark, Grover & Dora       | NH-PDIP | 404.90   |  |  |  | 404.90   | 85.80    | 42.39  | 7.75  | 120.44  | 525.34  | 1 Flower |
| 05/16/1985 | Stillings, William         | NH-PDIP | 204.90   |  |  |  | 204.90   | 189.20   | 21.45  | 5.25  | 205.40  | 410.30  |          |
| 06/10/1986 | Wilder, Clinton & Marjorie | NH-PDIP | 204.90   |  |  |  | 204.90   | 143.37   | 21.45  | 8.74  | 156.08  | 360.98  |          |
| 11/08/1988 | Smith, Kenneth & Beulah    | NH-PDIP | 804.90   |  |  |  | 804.90   | 21.82    | 84.26  | 11.25 | 94.83   | 899.73  | 1 Flower |
| 05/27/1989 | White, Lewis & Helen       | NH-PDIP | 204.90   |  |  |  | 204.90   | 68.55    | 21.45  | 5.25  | 84.75   | 289.65  |          |
| 07/11/1989 | Bolster, Robert L          | NH-PDIP | 1,024.48 |  |  |  | 1,024.48 | 467.19   | 107.24 | 3.50  | 570.93  | 1595.41 |          |
| 12/18/1989 | Capron, Everett & Louise   | NH-PDIP | 204.90   |  |  |  | 204.90   | 72.87    | 21.45  | 3.50  | 90.82   | 295.72  |          |
| 12/18/1989 | Capron, Everett & Susan    | NH-PDIP | 204.90   |  |  |  | 204.90   | 72.87    | 21.45  | 3.50  | 90.82   | 295.72  |          |
| 12/18/1989 | Hackett, L. & D.           | NH-PDIP | 204.90   |  |  |  | 204.90   | 72.87    | 21.45  | 3.50  | 90.82   | 295.72  |          |
| 12/18/1989 | Reney, Wallace & Carole    | NH-PDIP | 204.90   |  |  |  | 204.90   | 72.87    | 21.45  | 3.50  | 90.82   | 295.72  |          |
| 12/28/1992 | Britton, Floyd E.          | NH-PDIP | 5,647.05 |  |  |  | 5,647.05 | 183.01   | 591.14 | 0.00  | 774.15  | 6421.20 |          |
| 12/31/1995 | Buntlin, L.                | NH-PDIP | 204.90   |  |  |  | 204.90   | 23.61    | 21.45  | 3.50  | 41.56   | 246.46  |          |
| 11/05/1996 | Frink, Calvin & Ruth       | NH-PDIP | 409.79   |  |  |  | 409.79   | 37.21    | 42.90  | 7.00  | 73.11   | 482.90  |          |
| 06/02/1997 | Willson, Carroll A.        | NH-PDIP | 256.12   |  |  |  | 256.12   | 26.43    | 26.81  | 3.50  | 49.74   | 305.86  |          |
| 06/09/1997 | Carey, Oren & Mary         | NH-PDIP | 256.12   |  |  |  | 256.12   | 16.66    | 26.81  | 5.25  | 38.22   | 294.34  |          |
| 11/16/1999 | Perry, John C.             | NH-PDIP | 8,939.16 |  |  |  | 8,939.16 | 119.72   | 935.76 | 0.00  | 1055.48 | 9994.64 |          |
| 01/21/1999 | Wilbur, Denman & Dorothy   | NH-PDIP | 204.90   |  |  |  | 204.90   | 4.87     | 21.45  | 3.50  | 22.82   | 227.72  |          |
| 05/15/2000 | Primrose, Rodney & Avis    | NH-PDIP | 204.90   |  |  |  | 204.90   | 0.01     | 21.45  | 0.00  | 21.46   | 226.36  |          |
| 02/26/2007 | Dyer, J.T.                 | NH-PDIP | 512.23   |  |  |  | 512.23   | 3.14     | 53.62  | 3.14  | 53.62   | 565.85  |          |
| 05/07/2020 | Williams - Martineau Trust | NH-PDIP | 600.00   |  |  |  | 600.00   | -        | 62.81  | 0.00  | 62.81   | 662.81  |          |
|            |                            |         |          |  |  |  |          |          |        |       |         |         |          |

|  |                             |  |           |   |   |  |           |           |          |          |          |           |  |
|--|-----------------------------|--|-----------|---|---|--|-----------|-----------|----------|----------|----------|-----------|--|
|  | <b>Total Cemetery Funds</b> |  | 32,147.52 | - | - |  | 32,147.52 | 32,308.67 | 3,365.19 | 1,139.19 | 34534.68 | 66,682.20 |  |
|--|-----------------------------|--|-----------|---|---|--|-----------|-----------|----------|----------|----------|-----------|--|

**Total Cemetery Funds 66,682.20**

| General Trust Funds |                            |              | Principal                      |                            |                 |                            |                          | Income                      |                    |                      |                            |             |                                |
|---------------------|----------------------------|--------------|--------------------------------|----------------------------|-----------------|----------------------------|--------------------------|-----------------------------|--------------------|----------------------|----------------------------|-------------|--------------------------------|
| Date Created        | Name of Trust Fund         | How Invested | Principal Balance Beg. Of Year | New Funds Created / Adjust | Gains or Losses | Withdrawals from Principal | Ending Principal Balance | Income Balance beg. of Year | Income During Year | Expended During Year | Income Balance End of Year | Grand Total | Principal & Income End of Year |
| 10/05/1920          | Wright, Marietta           | NH-PDIP      | 5,000.00                       |                            |                 |                            | 5,000.00                 | 84.43                       | 262.32             | 84.43                | 262.32                     | 5,262.32    |                                |
|                     |                            |              |                                |                            |                 |                            | -                        |                             |                    |                      |                            |             |                                |
| 06/13/1975          | Steele, Ralph              | NH-PDIP      | 5,608.97                       |                            |                 |                            | 5,608.97                 | 94.70                       | 294.26             | 94.70                | 294.26                     | 5,903.23    |                                |
|                     |                            |              |                                |                            |                 |                            | -                        |                             |                    |                      |                            |             |                                |
| 04/05/1999          | Joslin-Carpenter Trusts    | NH-PDIP      | 500.00                         |                            |                 |                            | 500.00                   | 8.46                        | 26.23              | 8.46                 | 26.23                      | 526.23      |                                |
|                     |                            |              |                                |                            |                 |                            | -                        |                             |                    |                      |                            |             |                                |
| 03/11/1890          | Wilder, Sumner             | NH-PDIP      | 200.00                         |                            |                 |                            | 200.00                   | 4.60                        | 10.72              |                      | 15.32                      | 215.32      |                                |
|                     |                            |              |                                |                            |                 |                            | -                        |                             |                    |                      |                            |             |                                |
| 04/01/1930          | Reed Free Library          | NH-PDIP      | 4,000.00                       |                            |                 |                            | 4,000.00                 | 67.51                       | 209.86             | 67.51                | 209.86                     | 4,209.86    |                                |
|                     |                            |              |                                |                            |                 |                            | -                        |                             |                    |                      |                            |             |                                |
| 02/21/1901          | Joslin, Mary & Edward      | NH-PDIP      | 13,367.00                      |                            |                 |                            | 13,367.00                | 1,090.94                    | 756.66             |                      | 1847.60                    | 15,214.60   |                                |
| 02/21/1901          | Joslin, Mary & Edward      | SBW          |                                |                            |                 |                            | -                        | 1,695.34                    |                    |                      | 1695.34                    | 1,695.34    |                                |
|                     |                            |              |                                |                            |                 |                            |                          |                             |                    |                      |                            |             |                                |
| 08/19/1988          | Gerow, Charlotte           | NH-PDIP      |                                |                            |                 |                            | -                        | 10,286.44                   | 538.32             |                      | 10824.76                   | 10,824.76   |                                |
|                     |                            |              |                                |                            |                 |                            |                          |                             |                    |                      |                            |             |                                |
| 07/15/1900          | Town Hall Improvement Fund | NH-PDIP      | 30,000.00                      |                            |                 |                            | 30,000.00                | 2,274.27                    | 1,689.04           |                      | 3963.31                    | 33,963.31   |                                |
|                     |                            |              |                                |                            |                 |                            |                          |                             |                    |                      |                            |             |                                |
| 07/15/2015          | Road Improvement Fund      | NH-PDIP      | 79,532.16                      |                            |                 |                            | 79,532.16                | 3,896.43                    | 4,366.17           |                      | 8262.60                    | 87,794.76   |                                |
|                     |                            |              |                                |                            |                 |                            |                          |                             |                    |                      |                            |             |                                |
| 12/29/2015          | Kenneth W Smith Trust Fund | NH-PDIP      | 1,000.00                       |                            |                 |                            | 1,000.00                 | 16.92                       | 52.44              | 16.92                | 52.44                      | 1,052.44    |                                |
|                     |                            |              |                                |                            |                 |                            |                          |                             |                    |                      |                            |             |                                |
| 12/10/2016          | Cemetery Care              | NH-PDIP      | 5,029.07                       | 2,615.00                   |                 | 3,390.00                   | 4,254.07                 | 294.48                      | 295.78             |                      | 590.26                     | 4,844.33    | *5, *6                         |
|                     |                            |              |                                |                            |                 |                            |                          |                             |                    |                      |                            |             |                                |
| 05/11/2018          | Town Building Maintenance  | NH-PDIP      | 23,106.04                      | 8,000.00                   |                 |                            | 31,106.04                | 385.09                      | 1,415.08           |                      | 1800.17                    | 32,906.21   |                                |

**Total General Funds 204,412.71**

| School Trust Funds |                        |              | Principal                      |                            |                                    |                            |                          | Income                      |                    |                      |                            |             |                                |  |
|--------------------|------------------------|--------------|--------------------------------|----------------------------|------------------------------------|----------------------------|--------------------------|-----------------------------|--------------------|----------------------|----------------------------|-------------|--------------------------------|--|
| Date Created       | Name of Trust Fund     | How Invested | Principal Balance Beg. Of Year | New Funds Created / Adjust | Cash Gains or Losses on Securities | Withdrawals from Principal | Ending Principal Balance | Income Balance beg. of Year | Income During Year | Expended During Year | Income Balance End of Year | Grand Total | Principal & Income End of Year |  |
| 03/05/2010         | Special Ed & Tuition   | Common Fund  | 421,273.72                     |                            | 1,257.49                           |                            | 422,531.21               | 48,409.23                   | 13,371.35          | 4,179.07             | 57601.51                   | 480,132.72  | *1                             |  |
|                    |                        |              |                                |                            |                                    |                            |                          |                             |                    |                      |                            |             |                                |  |
| 03/05/2010         | Surry School Bldg Fund | Common Fund  | 82,941.68                      |                            | 249.84                             |                            | 83,191.52                | 10,373.86                   | 2,656.58           | 830.28               | 12200.16                   | 95,391.68   | *2                             |  |
|                    |                        |              |                                |                            |                                    |                            |                          |                             |                    |                      |                            |             |                                |  |

**Total School Funds 575,524.40**



| <b>Capital Reserve Funds</b>   |                        |              |                                |                            |                 |                            |                          | <b>Income</b>               |                    |                      |                            |  |  |
|--------------------------------|------------------------|--------------|--------------------------------|----------------------------|-----------------|----------------------------|--------------------------|-----------------------------|--------------------|----------------------|----------------------------|--|--|
| <b>Principal</b>               |                        |              |                                |                            |                 |                            |                          | <b>Income</b>               |                    |                      |                            |  |  |
| Date Created                   | Name of Trust Fund     | How Invested | Principal Balance Beg. Of Year | New Funds Created / Adjust | Gains or Losses | Withdrawals from Principal | Ending Principal Balance | Income Balance Beg. of Year | Income During Year | Expended During Year | Income Balance End of Year | Grand Total Principal & Income End of Year |  |
| 12/31/1992                     | Highway Equipment      | NH-PDIP      | 67,832.18                      | 20,000.00                  |                 | -                          | 87,832.18                | 1055.92                     | 4,069.41           | -                    | 5125.33                    | 92,957.51                                  |  |
| 12/31/2001                     | Property Revaluation   | NH-PDIP      | 134.74                         | 8,000.00                   |                 |                            | 8,134.74                 | 119.44                      | 198.99             | -                    | 318.43                     | 8,453.17                                   |  |
| 09/07/2011                     | Fire Truck Cap Res     | NH-PDIP      | 162,077.11                     | 40,000.00                  |                 | -                          | 202,077.11               | 2589.36                     | 9,546.11           | -                    | 12135.47                   | 214,212.58                                 |  |
| 09/07/2011                     | Financial Audit Exp.   | NH-PDIP      | 15,957.75                      |                            |                 |                            | 15,957.75                | 265.97                      | 849.06             | -                    | 1115.03                    | 17,072.78                                  |  |
| 07/17/2018                     | Fire Equipment         | NH-PDIP      | 349.14                         | 10,000.00                  |                 |                            | 10,349.14                | 5.81                        | 250.68             |                      | 256.49                     | 10,605.63                                  |  |
| 09/10/2019                     | Fire Station Cap Res   | NH-PDIP      | 2,366.67                       |                            |                 | -                          | 2,366.67                 | 39.46                       | 125.91             | -                    | 165.37                     | 2,532.04                                   |  |
| 08/04/2023                     | Future Cemeter Cap Res | NH-PDIP      | 0.00                           | 10,000.00                  |                 |                            | 10,000.00                | 0.00                        | 226.08             |                      | 226.08                     | 10,226.08                                  |  |
| 01/10/2024                     | Town Hwy Garage CRF    | NH-PDIP      | 0.00                           | 48,000.00                  |                 |                            | 48,000.00                | 0.00                        |                    |                      | 0.00                       | 48,000.00                                  |  |
| 08/04/2023                     | Bridge CRF             | NH-PDIP      | 0.00                           | 23,250.00                  |                 |                            | 23,250.00                | 0.00                        | 525.65             |                      | 525.65                     | 23,775.65                                  |  |
| <b>Total Capital Reserves:</b> |                        |              |                                |                            |                 |                            |                          |                             |                    |                      |                            | <b>427,835.44</b>                          |  |
| <b>Grand Total All Funds:</b>  |                        |              |                                |                            |                 |                            |                          |                             |                    |                      |                            | <b>1,274,454.75</b>                        |  |

#### Expended During the Year - Detail

|  |          |
|--|----------|
| Cemetery Funds - Memorial Day Flowers                          | 34.00    |
| Cemetery Maintenance Reimbursement                             | 428.79   |
| *1 - Special Ed and Tuition - Mgmt. Fee (deducted from Income) | 4,179.07 |
| *2 - Surry School Bldg. - Mgmt. Fee (deducted from Income)     | 830.28   |
| *3 - South Cemetery  | 30.22    |
| *4 - Grave Repair  | 676.40   |
| *5 - Mower   | 2,600.00 |
| *6 - General Grave Repairs                                     | 790.00   |

## **March 2024 Annual Report Surry School District Officers SAU 91**

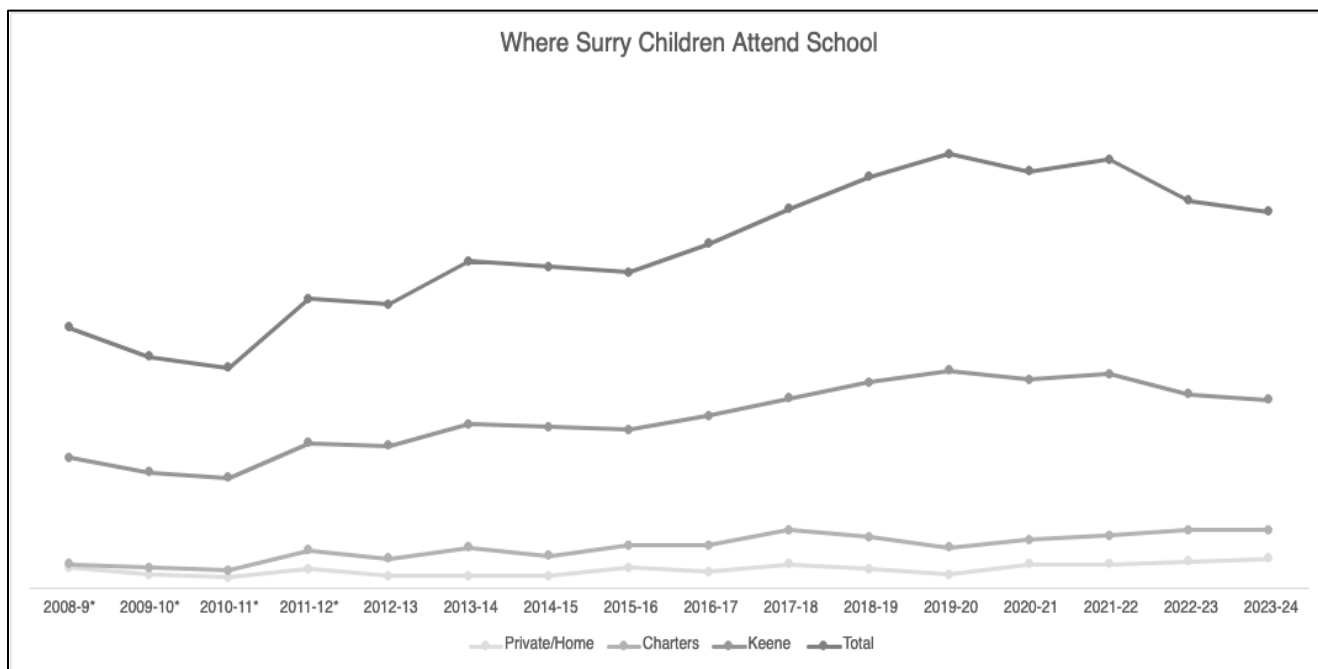
**The Annual Surry School District Business Meeting will be on Thursday, March 14, 2024, 7:00 pm at the Surry Town Hall. The Warrant Articles and the Budget are posted, and available here and on the Surry website.**

This year is the sixteenth year of the Surry School District. As of January 2<sup>nd</sup>, there are ninety Surry students attending in Keene. Eighteen Surry students are tuitioned privately, seven are home schooled, and sixteen attend area charter schools. These non-Keene students have saved Surry \$541,403 this year.

There are five reasons why the tuition costs vary from year to year.

- How many students do we have? Eighteen graduating seniors will be replaced by eight kindergartners next fall. Surry, like all of New England has declining birth rate.
- How many children move in or move out of town? This year, there were two more students who changed their enrollment to Keene than those who moved out or went elsewhere.
- How many children receive special education services? This year, there are six more students who switched to Keene (at a higher tuition rate) to receive their special needs programming.
- Where do Surry students attend school? Families have more public charter school and more homeschooling options. Families are choosing private schools from Dublin to Putney. Statewide, about 80% of children attend public schools, in Surry it is 82%.
- What are Keene's tuition rates? For 2024-25, the high school regular and special education tuitions will be lower, but they will be higher for middle school and elementary school than this year's rates.





The educational needs of Surry students are primary focus of the Board. Keene principals report that Surry students have assimilated without issue and are doing well. The number of school-age and preschool-age students who need special services is increasing each year. We supply special education services to students at the charter schools and two preschools to help children enter kindergarten level with their peers.

Surry School District is administered by Superintendent Kim Caron, Special Education Coordinator Julie Frenrich and Business Manager Nathan Castle. The new administration is providing excellent service to the Board. The annual financial audit done by CPAs at Vashon Clukay found our accounts to be in order.

The Surry School District is under contract with the Keene School District to send all its public-school students to Keene. State law requires the School District to provide a public education for Surry resident students. Families planning changes in their children's education are encouraged to contact the School Board ahead of time using the town website [www.surry.nh.gov](http://www.surry.nh.gov). This way the School Board can determine whether tuition due will be the responsibility of the School District or the family.

Inspection of the Surry School building a few years ago found that the physical structure is in good shape. Although the building passed its annual fire inspection and health and safety inspection, building components are wearing out. We are replacing room heaters with energy-efficient heaters that will circulate fresh air, necessary for a healthy environment. The School Board assumes the costs of major system failures and the Surry Village Charter School assumes the costs of maintenance and utilities, as it is housed in the Surry School building rent-free.

For the safety of the children, and to protect the integrity of the school driveway, the School Board reminds residents that the school driveway is not a public road. Signs have been posted at both ends of the driveway specifying that the driveway is for school access only.

Surry residents, the Board sincerely appreciates the support you have shown us, especially in keeping the school census accurate. We welcome your input at our meetings. We meet the third Monday of the month at 7:00 at the Surry School building.

Tim Pelloquin, Chair  
Member

Caroll Lothrop, Vice Chair

Melinda Garland, Secretary

Becky Russo, Treasurer

Frank Buffum,

John Davis, Member

STATE OF NEW HAMPSHIRE

Warrant and Budget 2024-2025

To the inhabitants of the Town of Surry in the County of Cheshire in the State of New Hampshire qualified to vote in school district affairs:

You are hereby notified and warned that the Annual School District Election, to elect School Board members for a three-year term each, will be held at the Surry Town Hall on Tuesday, March 12, 2024 from 2:00 PM until 7:00 PM.

You are also hereby notified and warned that the Annual School District Business Meeting will be held at the Surry Town Hall on Thursday, March 14, 2024 at 7:00 PM.

**Article 1. Report of the District Officers.**

To hear the reports of the District Officers

**Article 2. Main Operating Budget.**

To see if the District will vote to raise and appropriate the sum of \$ 2,600.779 for the support of schools, for the payment of salaries for the School District Officers and Agents, and for the payment of the Statutory Obligations of the District for the 2023-2024 Fiscal Year.

The School Board and the Budget Committee recommend this appropriation.

This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required.)

**Article 3. A.R.E.A. Agreement**

Shall the Surry School District participate in the AREA planning committee for the purpose of reviewing, revising, and renewing the AREA agreement with the Keene School District in accordance with RSA 195-A:14; and further, to authorize the Surry School Board to select three Board members to participate in the planning committee.

**Article 4. Terms**

To transact any other business which may legally come before the meeting.

# Surry School District, SAU 91, 2023-2

| Purpose of Appropriation                        | Budget 2021-22 | Expenditure 2021-22 | Budget 2022-23 | Expenditure 2022-23 | Budget 2023-24 | Budget 2024-25 |
|---|----------------|---------------------|----------------|---------------------|----------------|----------------|
| <b>Instruction</b>                              |                |                     |                |                     |                |                |
| Regular Tuition                                 | \$1,642,611    | \$1,465,850         | \$1,490,310    | \$1,452,950         | \$1,466,262    | \$1,461,216    |
| Special Tuition                                 | \$947,584      | \$521,894           | \$947,194      | \$435,942           | \$706,322      | \$901,063      |
| Tuition Sub Total                               | \$2,590,195    | \$1,987,744         | \$2,437,504    | \$1,888,892         | \$2,172,584    | \$2,362,279    |
| <b>Support Services</b>                         |                |                     |                |                     |                |                |
| Student Support Services                        |                |                     |                |                     |                |                |
| <b>General Administration</b>                   |                |                     |                |                     |                |                |
| School Board                                    |                |                     |                |                     |                |                |
| <b>Executive Administration</b>                 |                |                     |                |                     |                |                |
| SAU Management Serv (Supt, Sped Dir, Bus Mgr)   | \$45,436       | \$47,042            | \$45,500       | \$40,400            | \$47,500       | \$45,000       |
| School Admin (audit, state reports, bookkeeper) | \$5,300        | \$6,704             | \$6,300        | \$6,141             | \$7,000        | \$9,500        |
| Business Services (legal, insur, ads)           | \$3,900        | \$4,368             | \$4,000        | \$3,750             | \$5,000        | \$7,000        |
| Building (equip, supplies, inspection)          | \$6,000        | \$650               | \$6,000        | \$11,657            | \$6,000        | \$12,000       |
| Student Transportation                          | \$113,000      | \$163,590           | \$113,000      | \$142,282           | \$165,000      | \$165,000      |
| Other Support Services                          | \$0            | \$0                 | \$0            | \$0                 |                |                |
| Administrative Sub Total                        | \$173,636      | \$222,354           | \$174,800      | \$204,230           | \$230,500      | \$238,500      |
| Total Operating Budget                          | \$2,763,831    | \$2,210,098         | \$2,612,304    | \$2,093,122         | \$2,403,084    | \$2,600,779    |
| <b>Warrant Articles</b>                         |                |                     |                |                     |                |                |
| Tuition CapRes 1/1/24 balance: \$510,571        |                |                     |                |                     |                |                |
| Building CapRes 1/1/24 balance: \$101,439       |                |                     |                |                     |                |                |
| \$50K Unanticipated Expenses (Non Reserve)      |                |                     |                |                     |                |                |
| Warrants Sub Total                              | \$0            |                     | \$0            | \$0                 | \$0            |                |
| Total: Budget                                   | \$2,763,831    | \$2,210,098         | \$2,612,304    | \$2,093,122         | \$2,403,084    | \$2,600,779    |
| Less: State Grant, State Ed Taxes (est)         | -\$536,324     | -\$561,887          | -\$708,513     | -\$561,893          | -\$525,479     | -\$529,366     |
| Less: Federal IDEA Grant (est) *                |                |                     |                |                     | (\$24,000)     | -\$24,000      |
| Less: Surplus Returned                          | -\$75,000      | -\$562,101          | -\$75,000      | -\$487,464          | -\$75,000      | -\$75,000      |
| Estimated Local Taxes to be Raised              | \$2,152,507    | \$1,086,110         | \$1,828,791    | \$1,043,765         | \$1,778,605    | \$1,972,413    |

up 9%

down 12%

down 3%

up 11%

45 reg tuitions saved = \$778,567

increased sped administration

added bookkeeper

\$7000 to date 23-24

replace heater

Prior year's IDEA grants (actual)

|  |          |          |         |  |  |
|--|----------|----------|---------|--|--|
|  | \$20,770 | \$24,000 | \$7,406 |  |  |
|--|----------|----------|---------|--|--|

## Surry Reed Free Library Trustee Annual Report 2023

The current Board of Trustees, led by Chair Karyn Hagen, includes Marie T. Keller (Secretary), Lynn Zimmerman (Treasurer), Linda Collins, Julie Dutton, Becky Huntley, and Kelly Reeves. Along with librarian Carolyn Locke, we present our report for 2023 with enthusiasm looking forward to 2024.

Highlights from 2023 include preparations to offer townspeople digital access to NH Downloadable Books in 2024, as well as meeting and signing up new card holders on Old Home Day. If you have not signed up for a library card yet, just visit during any of the library's opening hours with your proof of residence to apply for one.

Our "Story Time" program for children continued the first Saturday of every month throughout 2023. You can learn more about all of our upcoming events and programs by visiting our Facebook page: <https://www.facebook.com/ReedFreeLibraryNH/>

Carolyn once again joined fellow librarians of the Nubanusit Library Co-Operative in offering a summer reading program from June to August. The program, "Kindness-Friendship-Sharing-Unity," was organized by the Collaborative Summer Library Program, a non-profit organization. As in 2022, Surry readers entered a reading contest with the town libraries of Sullivan and Gilsum. Our townspeople read 100 pounds of books this year – much more than last year! We celebrated with an ice cream social at Sullivan's town library. Thanks to John Davis and Jason Contrady for their help with Touch-A-Truck as part of the festivities. We hope even more Surry readers will weigh in on the 2024 reading contest!

We want to thank our Story Time readers including Laura Barrett, Melissa Crotto, Ella Hoy, Judy Lundahl, Kelly Reeves, Rebecca Russo, and Carolyn Locke. We also thank our diligent support staff members, Maddox Castor for cleaning the library, and David and Jill Lane for keeping the snow cleared from our walkway in the wintertime.

Patron and Circulation Information, including gifts received in 2023:

New patrons: 12

Books in circulation as of December 2022: 6,975

Books taken out during the year: 50 (Youth/Juvenile: 25, Adult: 25)

Books purchased: 26      Books donated to the library (used books in excellent condition): 24

Books in circulation as of December 2023: 7,025

Patrons visited: 204 (Youth: 47, Adults: 157)

The board of trustees wants to thank Carolyn Locke for her work to maintain operations of the library and working towards offering NH Downloadable books to our residents.

As we work to meet state laws and make future decisions in line with our Mission and Vision, we want townspeople to know that we still remain committed to balancing those goals with our fiscal responsibility in 2024.

Please come in to enjoy our newest offerings and register for access to NH Downloadable books. Then, watch for an announcement of the launch on our Facebook page. We look forward to seeing you in 2024! If you cannot visit for any reason, please ask to check out titles by calling Librarian Carolyn Locke at (603) 352-1761.

Respectfully submitted,

Surry Reed Free Library Board of Trustees and Carolyn Locke, Librarian.

## REED FREE LIBRARY TREASURER'S REPORT 2023

Respectfully submitted by Lynn Zimmerman, treasurer

|                                     |           |                  |
|-------------------------------------|-----------|------------------|
| <b>CASH ON HAND</b> January 1, 2023 |           |                  |
| TD Bank                             | 16,594.20 |                  |
| Saving Bank of Walpole              | 9253.54   |                  |
| <b>TOTAL</b>                        |           | 25,847.74        |
| <b>INVESTMENTS</b>                  |           |                  |
| CDs                                 | 9001.34   |                  |
| Dow                                 | 3834.20   |                  |
| Dupont                              | 5215.88   |                  |
| Corteva                             | 4467.88   |                  |
| Chemours                            | 1102.32   |                  |
| <b>TOTAL</b>                        |           | 23,621.62        |
| <b>REVENUE</b>                      |           |                  |
| Interest                            | 7.78      |                  |
| CDs                                 | 23.58     |                  |
| Dividends                           | 405.36    |                  |
| Trust Funds                         | 67.51     |                  |
| Donations                           | 500.00    |                  |
| CD liquidated                       | 9,001.34  |                  |
| <b>TOTAL REVENUES</b>               |           | 10,005.57+       |
| <b>EXPENSES</b>                     |           |                  |
| Books                               | 28.51     |                  |
| NHLTA program                       | 50.00     |                  |
| NH Lib Assn Dues                    | 210.00    |                  |
| CD purchase                         | 10,000.00 |                  |
| bank fees                           | 75.00     |                  |
| <b>TOTAL EXPENSES</b>               |           | -10,363.51 -     |
| <b>ASSET VALUE CHANGE</b>           |           |                  |
| CD                                  | 998.66+   |                  |
| Dow                                 | 333.64+   |                  |
| Dupont                              | 630.81+   |                  |
| Corteva                             | 825.96-   |                  |
| Chemours                            | 75.24-    |                  |
| <b>TOTAL VALUE CHANGE</b>           |           | 2406.03 +        |
| <b>TOTAL</b>                        |           | <b>51,517.45</b> |
| <b>CASH ON HAND</b> Dec 31, 2023    |           |                  |
| TD Bank                             | 10,953.35 |                  |
| Saving Bank of Walpole              | 14,536.45 |                  |
| <b>TOTAL</b>                        |           | 25,489.80        |
| <b>INVESTMENTS</b>                  |           |                  |
| CDs                                 | 10,000.00 |                  |
| Dow                                 | 4167.84   |                  |
| Dupont                              | 5846.69   |                  |
| Corteva                             | 3641.92   |                  |
| Chemours                            | 2371.20   |                  |
| <b>TOTAL</b>                        |           | <b>51,517.45</b> |

## Surry Planning Board Year in Review 2023

**January:** A public hearing was held to consider amendments to the Surry Zoning Ordinance. The board voted to place an amendment clarifying the definitions of mobile homes, manufactured housing and pre-site built housing on the warrant for Town Meeting.

**February:** Final copies of the Brooks subdivision were received and signed.

**March:** Bruce Smith provided research into the authority of the Town to enforce driveway construction and suggests a reference to RSA 236:13 be added to the driveway application.

**April:** Jay Croteau, chairman of the Zoning Board of Adjustment, appeared with information about a reapplication for an expired variance which allowed a building on a substandard lot owned by Richard Davis located on Route 12. Site Plan Review would be required and a joint public hearing was proposed. Bruce Smith shared information about the required posting of fees for various applications. He also pointed out that Surry has two telecommunication towers which require updated information.

**May:** Matt Goodwin was appointed to fill a vacancy on the Planning Board.

**June:** A driveway application for Anne Pratt on Lot 13 Cider Mill Drive was reviewed. Courtney Davis, representing Richard Davis, appeared for discussion about the need for a variance prior to a building permit on Richard Davis's substandard lot on Route 12. Steve Goldsmith appeared and suggested that the Zoning Ordinance be amended to allow use of a recreational vehicle as a dwelling for longer than 30 days in certain emergencies.

**July:** A joint public hearing with the Zoning Board of Adjustment to consider a variance and site plan review for a proposed storage and equipment maintenance building on property of Richard Davis located on Route 12 was held. After the variance was approved by the Board of Adjustment, the Planning Board reviewed the site plan and approved same.

**August:** Matt Goodwin reported on South West Region Planning Commission's Complete Streets Program and suggested that we look at other programs offered by that organization.

**September:** Jacob Bramel appeared for a preliminary consultation regarding the subdivision of a 90 acre parcel on the Joslin Road. He is considering either a 14-lot subdivision or a 25-lot cluster development. Current zoning does not allow a cluster development. Discussion followed regarding the lack of school bus and mail service, the status of parts of the Joslin Road and the need for a cistern(s) for fire protection at that location.

**October:** Proposed letters to two telecommunication companies with towers in Surry were discussed. Bruce Smith would like some clarification language regarding fees for public hearings added to the Zoning Ordinance. Various statistics regarding population, building permits and student population were discussed as well as the options for charging developers for off-site improvements required by development as described in RSA 674:21 V (j).

**November:** Proposed zoning amendments for the 2024 Town Meeting were discussed.

**December:** The board voted to request a \$1500 budget for 2024. Matt Goodwin and Bruce Smith led a discussion about the Town's Master Plan which is more than 20 years old. It is a project that is too large for the Planning Board to do on its own. We will consult with South West Region Planning Commission about services and costs and place an article on the Town Warrant to see if there is enough interest in Surry to proceed with that project. John Davis from the Conservation Commission appeared to discuss the enforcement of driveway permits.

Laura Barrett  
Secretary, Planning Board



## **Surry Conservation Commission**

### **March 2024 Annual Report to the Town**

The Conservation Commission, working with the NH Department of Environmental Services, the Cheshire County Conservation District, the Army Corps of Engineers, and the Monadnock Conservancy, is committed to preserving and protecting the natural environment, the flora and the fauna in Surry. One of our members serves on the Ashuelot River Local Advisory Committee which is developing a river management plan. Commission members commented on the Army Corps proposed ten-year plan for the federal land in the Ashuelot River area.

The commission appreciates the outstanding support received from town residents for the village cornfield easement project which carried out Clarence and Grace Bergeron's vision for the land.

We worked closely with the town attorney, the landowners and the farmer for six months to write the document designed to enhance the rural nature of Surry village. In July, Surry purchased the development rights, using most of the Conservation Fund. The landowners can sell the land if they want to, but future buyers would have to keep it in agriculture forever and follow the other guidelines in the document. Conservation members installed a kiosk built and donated by Bill Bigelow containing a sign designed and donated by Inkberry.

The Commission has been working with the owners of a large tract in Walpole and Surry, and with landowners of two other properties in Surry, about placing their land in a conservation easement. This would keep these forested properties in their natural state to protect water and soil quality, and to promote wildlife. Additions to the Conservation Fund will be needed to support these projects. These properties would be in addition to Wright's Grove, Graf Town Forest, and Surry Mountain land the Conservation Commission is currently managing. The Commission hired a forestry consultant to establish and blaze the Surry Mountain boundaries. The Registry of Deeds lacks documentation of the boundaries, so a survey will be needed before the management plan can be developed.

Cheshire County, the Monadnock Regional Rail Trail Coalition and the Keene Sno-Riders Snowmobile Club recently completed work to repair and upgrade the Surry portion of the Cheshire Rail Trail, with a grant from the Putnam Foundation and donation by Phil's Tree Service. The project was managed by the Keene Sno-Riders who coordinated the work and provided volunteers to clear debris, brush, trees and boulders from the eroded railroad cut. The next phase of this project is to begin resurfacing. One of our members was involved in this project designed to promote hiking, biking and wildlife.

The Surry Commission is a member of the NH Association of Conservation Commissions. One of our members serves on this board.

The Association has advised that state law provides a clear role for local conservation commissions to participate in environmental planning, monitoring and law enforcement. One of these functions is to review driveway permits, to avoid future problems for both the landowner and the town. Another role is to prepare a Natural Resource Inventory to aid the town in establishing priorities for preservation. The commission is informally monitoring development on Farm Road and advising the owner about avoiding wetlands violations.

If you have any questions about what you can do to preserve your land, soil, water or wildlife resources, the Conservation Commission will be glad to help. If you have a concern about a possible environmental infraction, or want guidance in how to avoid one, please come to one of our meetings. We meet the first Monday of the month (except holidays), 7:00 PM, at the Surry Town Hall. All are welcome.

John Davis, Chair

Lesley Johnson, Member

Caroll Lothrop, Secretary

Ken Maynard, Member

Bob Hammond, Member



# Surry Fire Department 2023 Engineer's Report



February 15<sup>th</sup> 2024

Last year set a record high of 123 calls for service. This was after last year's record of 102, which is a 20% increase. Among the incidents this year were 2 structure fires in Surry. Our volunteers along with our mutual aid partners were able to minimize the structural damage and save both houses. Sadly, the fire on Webster Road did result in Surry's first fatality by fire in nearly 50 years.

The Fire Department continues to make great strides to improve upon our emergency preparedness for the residents of Surry. Continuing the momentum from the past several years, we have expanded our capabilities even further. We have updated various outdated equipment and have new specialized rescue tools coming soon. Through countless hours spent behind the scenes by the volunteers, most of this has been acquired through alternative funding sources saving Surry taxpayers hundreds of thousands of dollars. Surry remains unique in that we are still 100% volunteer. It is the 23 familiar faces of your neighbors offering comfort while answering and mitigating all calls for service. Fire prevention and outreach for the year included inspections, visits to Surry Village Charter School, Freedom Reins, and a Library-sponsored Touch-a-truck event.

## Emergency Medical Services

A little over half of the emergencies we respond to are medical in nature. Surry Fire Department operates as a non-transporting first response agency up to the Advanced EMT level. The cardiac monitor acquired in 2022 under the GOFERR grant program is used during patient assessment at nearly all of these calls. Training, especially high-performance CPR conducted together with our ambulance provider, Keene Fire Department (KFD), leads to seamless responses and transfers to the appropriate hospital. With the changes in the regional ambulance providers our primary ambulances continue to come from KFD and replacing Diluzio our backup ambulances seamlessly come from Cheshire County, Alstead, and Walpole.

Our trained EMRs, EMTs, and AEMTs have responded tirelessly over the course of the COVID-19 pandemic. Protocols have changed over the past few years dealing with this infectious disease as new information about it arrived, and the public health emergency in NH was closed in May 2023 allowing us to return to more routine responses.

## Grants

We received another successful award of substantial funding through FEMA's Assistance to Firefighter Grant (AFG). This annual grant is highly competitive with only 23% of requests being granted. We are fortunate to be one of the chosen and were awarded \$52,462 for a vehicle extrication package. This includes hydraulic rescue tools most commonly known as the "Jaws of Life," stabilization struts for rollover crashes, and airbags for lifting of heavy objects like vehicles. These tools are critical in motor vehicle accidents when people are trapped. Currently we rely on our mutual aid partners for their equipment but the availability of this assistance is not a guarantee. With the



July 15, 2023 Smokey Bear using a hose line off Surry Engine 3 at multi-library touch-a-truck in Gilsum, NH.





# Surry Fire Department 2023 Engineer's Report



added storage in Engine 1, we now have the capacity to carry this equipment and be more self-sufficient. The overall availability of emergency responders in the region is on the decline. Ensuring we have the equipment needed in-house without relying on other departments is critical to providing the best service possible for those in dire need of care. We are currently in the demonstration stage of various brands and will obtain this equipment in the next few months.

The second item applied for last year but was not awarded was the replacement of Engine 3, our 1978 Mini-Pumper currently used as our brush truck. While this vehicle has served the town extremely well over its 45-year lifespan, its questionable reliability and outdated design is bringing it to the end of its effective service life. We will apply for this grant again this year in hopes not to place this large financial burden onto the Surry taxpayers. Whether the grant is awarded or not, we are looking at replacing this truck with something more suitable for our current needs.



A new request added in this year's AFG application is for two-way radios. The radios and batteries providing crucial communication have also reached the end of their operational life. They were acquired through a state grant post-9/11 in 2001 and we are no longer able to purchase repair parts or replacement batteries safe enough to be used in hazardous environments. After discussions with other surrounding towns with the same need we have been unable to find a town willing to host a regional application. Applying as a region improves the chances to receive the award for all but instead this year we will be competing with other small rural communities in hopes to acquire reliable communication radios through the grant.

## Fire Station Expansion Update

The Emergency Operations Center (EOC) grant was fully executed last year and is now closed. As the members have ability, we continue to pick away at punch list items remaining from the renovation. The improvement in working conditions and efficiency of the station cannot be overstated. In an effort to stretch the budget, most improvements around the station have been completed in-house by the volunteers with trade skills. We are proud of our facility and continue to be grateful for the generosity of those in the community who made it possible. Pictured to the right is the new cascade system for filling our breathing air bottles funded by last year's AFG funds and only possible







# Surry Fire Department 2023 Engineer's Report



thanks to the space added by the renovation. In 2023 we placed new life safety equipment into service including replacement of all of our Self Contained Breathing Apparatus (SCBA), addition of a Breathing Air Compressor/Fill Station, and (3) thermal imaging cameras with search function.

## **Informational**

The State of New Hampshire transitioned NH Alerts to a new emergency notification system, Genasys Protect. To ensure you receive public safety messages from the State of New Hampshire, Department of Safety, and the fire departments, please go to <https://stateofnewhampshire.genasys.com/portal/> and register or update your information today.

If you ever have questions, concerns, or are interested in joining, contact an Engineer or email [fireengineers@surrynhfire.org](mailto:fireengineers@surrynhfire.org). Surry Volunteer Fire Department is on Facebook! See pictures of our apparatus, training events, fire prevention tips, or other news related to the SVFD. Find and "Like" us at <https://www.facebook.com/Surrynhfiredept/>.

Burn permits are online through [Nhfirepermit.com](http://Nhfirepermit.com).

Lastly, the Engineers want to thank the volunteers of SVFD for the hundreds of hours dedicated to the Fire Department this past year, and their families for understanding when we need to leave at a moment's notice.

Respectfully Submitted,

## **Surry Fire Engineers**

*Joshua Brooks: Fire Chief*

*Timothy Bienvenu: Deputy*

*Jason Contrady: Deputy*



| Incident Statistics 2023   |            | Mutual Aid 2023     |   | Historical Volume      |
|----------------------------|------------|---------------------|---|------------------------|
| Fire                       | 16         |                     |   | Total Calls 2022 = 102 |
| Emergency Medical          | 65         | Mutual Aid Given    | 5 | Total Calls 2021 = 86  |
| Motor Vehicle Accident     | 13         | Mutual Aid Received | 8 | Total Calls 2020 = 82  |
| Service Calls              | 29         |                     |   | Total Calls 2019 = 79  |
|                            |            |                     |   | Total Calls 2018 = 94  |
| <b>Total Calls in 2023</b> | <b>123</b> |                     |   | Total Calls 2017 = 96  |



## Report of the State Police

*Town of Surry*  
2023



I would like to take this opportunity to provide a report to the Surry Selectboard regarding the calls for service that the State Police have responded to in your community during the last year. In years past, we have provided a convenient snapshot of police activity. Moving forward, it is my intention to provide the town's government and citizens a clearer picture of the types of calls the State Police have responded to, and the police services we are providing, including proactive enforcement. The information provided below does not include logged calls to our dispatch center where it was determined a Trooper did not need to respond.

Currently, the Troopers assigned to Troop C respond to calls in Surry as requested and as part of our regular patrol duties. Troop C provides police services to the 38 towns encompassing Cheshire and Sullivan Counties; and are the primary law enforcement agency for 18 of these towns. Additionally, Troopers are frequently called upon to provide patrol coverage, investigative or other specialized law enforcement services to police departments within this area.

During calendar year 2023, the State Police responded to and investigated the following calls for service in the town of Surry:

|   |    |
|---|----|
| 911 HANGUP / MISDIAL                      | 3  |
| ABANDONED VEHICLE                         | 1  |
| ALARM                                     | 9  |
| ANIMAL COMPLAINT                          | 6  |
| ASSIST CITIZEN                            | 5  |
| CIVIL MATTER                              | 4  |
| CRIMINAL MISCHIEF                         | 1  |
| DEPARTMENT ASSIST                         | 4  |
| DISTURBANCE                               | 4  |
| DOMESTIC VIOLENCE                         | 7  |
| DWI                                       | 2  |
| EMOTIONALLY DISTURBED PERSON              | 3  |
| FOLLOW UP                                 | 1  |
| FRAUD                                     | 3  |
| HAZARDOUS OPERATOR                        | 5  |
| LOST ARTICLE                              | 2  |
| MEDICAL ASSIST                            | 2  |
| MOTORIST ASSIST                           | 5  |
| MV CRASH (Includes vehicles off the road) | 18 |

|                                   |     |
|-----------------------------------|-----|
| MV CRASH (FATAL)                  | 1   |
| MV CRASH (HIT & RUN)              | 2   |
| NOISE COMPLAINT                   | 2   |
| SAFE SCHOOLS ACTIVITIES           | 8   |
| SEX OFFENDER ADDRESS VERIFICATION | 3   |
| SEX OFFENDER REGISTRATION         | 2   |
| SEX OFFENSE INVESTIGATION         | 3   |
| SUSPICIOUS ACTIVITY               | 1   |
| SUSPICIOUS PERSON                 | 1   |
| SUSPICIOUS VEHICLE                | 2   |
| RESTRAINING ORDER SERVICE         | 2   |
| THEFT                             | 2   |
| TRAFFIC HAZARD                    | 5   |
| TRAFFIC STOP                      | 100 |
| UNATTENDED DEATH                  | 1   |
| VIN VERIFICATION                  | 1   |
| WARRANT ARREST                    | 1   |
| WELFARE CHECK                     | 7   |

***TOTAL:*** ***229***

Investigations related to these calls for service resulted in *5 custodial arrests*. In addition to the above calls for service, troopers conducted motor vehicle enforcement resulting in *14 summonses and 97 warnings issued*.

In closing, it has been our pleasure to serve the residents of Surry during the past year and we look forward to assisting you with your law enforcement requests in 2024.

Respectfully Submitted,



Staff Sergeant Sean A. Eaton  
Assistant Troop Commander  
NH State Police – Troop C

# Ashuelot River Local Advisory Committee

Washington Lempster Marlow Gilsum Sullivan Surry Keene Swanzey Winchester Hinsdale

## 2023 Annual Report

ARLAC members met monthly to discuss permits, projects and concerns along the River corridor, and involved the community with our water quality monitoring program and river cleanup. The Ashuelot River Corridor Management Plan revisions are nearing completion.

**PERMITS:** ARLAC members carefully reviewed plans for Shoreland, Wetland and Alteration of Terrain applications. We made comments to the appropriate state agencies or followed the progress of projects through the permitting process.

- Culvert replacements in Gilsum (3 sites) and Winchester (1 site).
- Eversource pole replacements on the 381 and A152 lines. Vote to approve.
- Washington, Ashuelot Pond: 2 Shoreland permits (warn of steep bank; follow non-compliance violation); PBN to rebuild the boat ramp (approve).
- Keene: 1 wetland violation (Bretwood Golf Course); 1 Wetland permit (Island St. bridge); AOT and Shoreland permits to demolish KSC residence hall; City sewage pump failure at Martel Court pump station, review Emergency Authorization Verification.
- Marlow Hydro: Follow the re-application process as submitted to the Federal Energy Regulatory Commission. Comments forthcoming.
- Swanzey: River Access Park, follow Shoreland and Wetland permits and review work.
- Gilsum: AOT blasting and re-use of sand and gravel pit (G2 Holdings). Letter of concern regarding need for monitoring wells, control of nitrates/nitrites, tree cutting steep slopes and resultant sedimentation of wetlands, noise pollution.
- Winchester: AOT amendment by Lawrence Realty LLC, letter of concern regarding location of monitoring wells to check for groundwater contamination.
- Winchester: Drinking Water and Groundwater Trust Fund, Environmental review of replacement storage tanks and booster pump station at Town facility. Letter of support.
- Gilsum: Shoreland. Blacksmith shop. Approve but recommend erosion controls.

## PROJECTS OR ISSUES

- Winchester: Lost Road: Seepage on road and onto river bank likely buried rusty metal, continue to follow.
- Tree cutting within Shoreland setback buffers in Gilsum, Marlow, and Winchester.
- Mature fallen trees in river after high water events (Gilsum, Swanzey).
- Shoreland erosion, two sites in Swanzey. Working with partners to remedy.
- Follow progress: Fiske Dam removal (Hinsdale); Airport fencing (Swanzey); NHDOT flood storage mitigation (Keene); Ashuelot River Park canoe/kayak access (Keene); Instream Flow project (NHDES).
- Army Corps of Engineers Management Plans for Otter and Surry Lake Dams, review.
- West Swanzey: Urban Exemption from Shoreland protection impacting buffers.
- Swanzey: possible sale of Town conservation land. Site visit and comments to Conservation Commission in favor of retaining ownership.
- Rivers Management Advisory Committee road salt seminar attended by two members.
- Keene Heritage Trail development: No comment, not in corridor.
- Corridor Management Plan: ARLAC worked with the Southwest Regional Planning Commission and NHDES to develop and finalize the plan. Revisions almost completed.

## COMMUNITY INVOLVEMENT

- September 29-30: Source to the Sea cleanup of the Ashuelot River and Beaver Brook in Keene, Swanzey, and Winchester. 2,712 pounds of trash gathered from waters and shorelines.

19 Spring St., Swanzey, NH 03446, (603) 352-0987



- Monthly May-September: River Water Quality Monitoring by 19 volunteers, funded by corridor town Conservation Commissions and NHDES. The Ashuelot River maintained State standards at its Class B designation for dissolved oxygen, total phosphorus, chloride, turbidity and specific conductance; pH remained below (more acidic) the required standard at sites located upstream of Surry Dam, and began to approach the standard in Keene and downstream. A storm event in August produced higher levels of E.coli, total phosphorus, chloride and specific conductance; once again reflecting the impact of stormwater run-off. A detailed report is available at <https://www.des.nh.gov/water/rivers-and-lakes/river-and-lake-monitoring>.

Submitted by,  
Eloise Clark, Clerk



*new hampshire*  
*Department of*  
*Revenue Administration*

**2023**  
**WARRANT**

## **Surry**

The inhabitants of the Town of Surry in the County of Cheshire in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be as follows:

### **First Session of Annual Meeting (Official Ballot Voting)**

Date: March 14, 2023

Time: 2-7 pm

Location: Surry Town Hall

Details:

Voting opened in primary location, Surry Town Hall as prescribed at 2:00pm by the moderator. Voting closed at 7:00pm by the moderator. Votes tallied and will be read at the town meeting on March 16, 2023 at 7:30pm.

### **Second Session of Annual Meeting (Transaction of All Other Businesses.)**

Date: March 16, 2023

Time: 7:30pm

Location: Surry Town Hall

Details: Moderator opened the town meeting at 7:30pm with the pledge of allegiance

## **Article 1**

### **Election of Officers**

To choose all necessary Town officers as listed on the official ballot.

Discussion: Town Clerk read all results of the voting conducted March 14, 2023. Swearing in for elected and appointed officials will be held on Monday, March 20, 2023 at 6:00 pm. As well both Planning Board Articles voted on March 14<sup>th</sup> passed

## **Article 2:**

### **Zoning Change**

To see if the Town will vote to amend Article II Definitions Q and R of the Surry Zoning Ordinance to read as follows:

Q. Manufactured Housing and Mobile Home means any structure, transportable in one or more sections, which, in the traveling mode, is eight (8) body feet or more in width and forty (40) body feet or more in length, or when erected on site, is three hundred twenty (320) square feet or more, and which is built on permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to required utilities, which include plumbing, heating and electrical heating systems contained therein. Manufactured housing as defined in this section shall not include presite built housing as defined in RSA 674:31-a. See RSA 674:31.

R. Presite Built Housing means any structure designed primarily for residential occupancy which is wholly or in substantial part made, fabricated, formed or assembled in off-site manufacturing facilities in conformance with United States Department of Housing and Urban Development minimum property standards and local building codes, for installation, or assembly and installation, on the building site. Presite built housing shall not include manufactured housing. See RSA 674:31-a.

This amendment will clarify the definitions of manufactured housing and mobile homes and add a definition of presite built homes, often called modular homes, by using the statutory definitions.

**PASSED**

## **Article 3**

### **Zoning Change**

To see if the Town will vote to amend Article V Table of Use Regulations, Zoning Districts, A. Residential Use 4 and 5 as follows:

4. Manufactured Housing and Mobile Homes on individual lots permitted in the General Zone.
5. Presite Built Housing permitted in the Village Residential, Residential and General Zones.

This amendment adds Manufactured Housing and Presite built housing to the table and does not change where they are currently allowed.

**Passed**

## **Article 4**

### **Hear Reports**

To hear the reports of the Town Officers and Committees.

Move: J. Brooks

Seconded: J. Davis

Discussion: J. Brooks- Question

B. Smith addressed.

**Article Passed**

## **Article 5**

### **Operating Budget**

To see if the town will vote to raise and appropriate the budget committee recommended sum of \$772,852 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. The Selectmen and the Budget Committee recommend this appropriation.  
(Majority vote required)

Move: J. Davis

Seconded: F. Buffum

Discussion: None

Article: Passed

## **Article 6**

### **Fund Hwy Equip CR**

To see if the Town will vote to raise and appropriate the sum of \$20,000 to place into the Highway Equipment Capital Reserve Fund established in 1992 for the future purchase of highway equipment. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Move: J. Davis

Seconded: W. Brown

Discussion: None

Article: Passed

## **Article 7**

### **Fund Fire Truck Cap Res**

To see if the Town will vote to raise and appropriate the sum of \$40,000 to place into the Fire Truck Capital Reserve Fund established in 2011 for the future purchase of a fire truck. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Move: J. Brooks

Seconded: J. Davis

Discussion: None

Article: Passed

## **Article 8**

### **Fund Prop Rev CRF**

To see if the Town will vote to raise and appropriate the sum of \$8,000 to place into the Property Revaluation Capital Reserve fund established in 2001 for a future property revaluation. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Move: W. Brown

Seconded: F. Buffum

Discussion: None

Article: Passed

## **Article 9**

### **Est Bridge CRF**

To see if the Town will vote to establish a Bridge. Capital Reserve fund per RSA 35:1 for future maintenance, construction or reconstruction of town bridges, and raise and appropriate the sum of \$23,250 from unreserved fund balance to place into the fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Move: J. Croteau

Seconded: W. Brown

Discussion: None

Article: Passed

## **Article 10**

### **Est Future Cem CRF**

To see if the Town will vote to establish a Future Cemetery Capital Reserve fund per RSA 35:1 for land acquisition and / or site preparation to be used for a future cemetery, and raise and appropriate the sum of \$10,000 to place into the fund, and name the selectmen as agents to expend from the fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Move: J. Davis

Seconded: J. Croteau

Discussion: None

Article: Passed

## **Article 11**

### **Fund Fire Equip CRF**

To see if the Town will vote to raise and appropriate the sum of \$10,000 to place into the Fire Equipment Capital Reserve Fund established in 2018 for the future purchase of fire equipment. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Move: J. Brooks

Seconded: J. Croteau

Discussion: Josh Brooks- Further explained the article- Replaced self contained breathing apparatuses. Fire department has been successful in getting grant funds. \$294,000 for 3 years to match the \$9,700 from the town. Working hard to leverage any fund the tax payers give. Safety net/ Savings fund in case they need to replace equipment.

Article: Passed

## Article 12

### Est Hwy Gar CRF

To see if the Town will vote to establish a Town Highway Garage Capital Reserve fund per RSA 35:1, to be used for facility improvements including septic system, and raise and appropriate the sum of \$25,000 to place into the fund from unreserved fund balance, and name the selectmen as agents to expend from the fund. The Budget Committee recommends this appropriation. The Selectmen recommend an appropriation of \$5000 be placed into the fund from unreserved fund balance. (Majority vote required).

Moved: M. Powers

Seconded: J. Davis

S. Sweeney- Wanted further explanation.

Discussion: Jay Croteau explains article further. What to do next? Could be septic, but need to know if its even possible. Raising \$5,000 to see if it is.

F. Buffum- Thinks it's a wise move.

B. Fosher- Amount covered by motion is \$25,000?

All Selectmen answer yes.

J. Croteau- move to amend writing the amendment to say \$5,000.

Second to amend- S. Goldsmith

Discussion- J. Lundahl- Asked about the gap in the article to amend.

N. Calender- Explained we are now voting on amending the article from \$25,000 to \$5,000.

M. Powers- Agrees about getting money in fund.

J. Contrady- Have the amount and opportunity . Not in support with amendment.

Amend the article from \$25,000 to \$5,000

Amended Article: **Not passed**

J. Croteau- Amend from \$25,000-\$50,000.

Second: M. Powers

Discussion: J. Lundahl- Where do you get the idea for money?

J. Croteau- From the reserve.

J. Brooks- Is there anything else the money can go towards like a generator?

J. Croteau- Yes, but thought the bathroom was more important.

M. Powers- Doesn't think it's a bad idea to front the money. If we don't use the money does it just sit there?

R. Fiorey- To many unknowns

S. Farrell- The money has to be used for that project.

C. Lothrop- If we don't spend the money can we vote to send money back to the general fund?

M. Powers- Agrees with Russell Fiorey, don't amend the article.

B. Foshier- Are we going to be okay with the state raising our bottom line on our budget.

M. Powers- Yes, with explanation of how much we can raise our budgeted amount

K. Fisher- Agrees, wants whole fund not \$5,000

C. Berglund- Wasn't that the dump?

J. Croteau- Yes, that's why we want to test first.

B. Russell- What happens if the money is there and isn't spent?

J. Croteau- It'd stay in the reserve fund.

B. Russo- Is there a cheaper option, like composting toilet?

J. Croteau- Possibly, haven't researched.

B. Russell- Don't we have a well? Compost toilet doesn't need water. Not in favor of compost toilet.

J. Croteau- Working towards this for you.

D. Brooks- Cost keep rising.

M. Hartz- If we can't have toilet then \$20,000 goes back to the public.

J. Davis- In favor of \$50,000

## **AMENDED ARTICLE 12**

### **Est Hwy Gar CRF**

To see if the Town will vote to establish a Town Highway Garage Capital Reserve fund per RSA 35:1, to be used for facility improvements including septic system, and raise and appropriate the sum of 50,000 to place into the fund from unreserved fund balance, and name the selectmen as agents to expend from the fund. The Budget Committee recommends this appropriation. The Selectmen recommend an appropriation of \$5000 be placed into the fund from unreserved fund balance. (Majority vote required).

Amended Article: Passed

## **Article 13**

### **Repair Town Hall steeple**

To see if the Town will vote to raise and appropriate the sum of \$35,000, with \$26,500 from unreserved fund balance, to replace clapboards and paint the belltower of the Town Hall. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Moved: J. Davis

Seconded: M. Powers

Discussion

C. Engelhardt- Is there enough money in reserve fund?

J. Croteau- Yes

J. Brooks- What is the reserve fund, how much do we have and what can it be used for?

B. Smith- Answered how much is in reserve fund. Explained that it is for an emergency or for town people to use and spend it. It's important to have for emergency's but can use it for special projects.

M. Powers- Told recommended amount in state.

J. Contrady- Is there lead paint

J. Croteau- Already tested, no lead paint.

Article: Passed

## **Article 14**

### **Replace Culverts**

To see if the Town will vote to raise and appropriate the sum of \$23,528 from unreserved fund balance received in 2022 in Highway Block Grant money for culvert replacement. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Moved: J. Croteau

Seconded: M. Power

Discussion: J. Croteau further explained article

Article: Passed

## **Article 15**

### **Joslin Rd drainage**

To see if the Town will vote to raise and appropriate the sum of \$18,142 from unreserved fund balance received in 2022 from the American Rescue Plan Act for upper Joslin Road drainage improvements. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Moved: J. Davis

Seconded: M. Powers

Discussion: J. Contrady thanked selectman for getting grant from state.

Article: Passed

## **Article 16**

### **Fund Town Bldg Maint ETF**



To see if the Town will vote to raise and appropriate the sum of \$8,000 from unreserved fund balance to place into the Town Building Maintenance Expendable Trust Fund established in 2018 for repairing and maintaining town buildings. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Moved: M. Powers

Seconded: J. Davis

Discussion: None

Article: Passed

## **Article 17**

### **Purchase Fire Eq**

To see if the Town will vote to raise and appropriate the sum of \$15,000 from unreserved fund balance for purchase of fire equipment.

The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

Moved- J. Croteau

Seconded- M. Power

Discussion: J. Brooks- Last year had delay from state money which caused budget issues for expiring PPE equipment which needed to be replaced.

J. Contrady- Explained the delay

S. Farrell- reimbursement?

B. Smith- Yes, coming from reserve fund because it wasn't spent last year

Article: Passed

## **Article 18**

### **Readopt Veteran's Credit**

To see if the Town will vote, in accordance with RSA 72:27-a, to readopt the provisions of RSA 72:28 11, previously adopted in 2013, for an Optional Veterans' Tax Credit of \$400 per year. Because of expanded eligibility to include active-duty service members, If readopted and approved, this article allows the existing credit to remain in effect beginning with the 2023 property tax year, otherwise it will revert to \$50 per year. Recommended by the Selectmen. (Majority vote required).

Moved: M. Powers

Seconded: J. Davis

Discussion: None

Article: Passed

## **Article 19**

### **Chg LUCT Distribution**

To see if the Town will vote to change the distribution of funds from the current use penalty as specified in RSA 79-A:25, Land Use Change Tax, as recommended by the Conservation Commission. Funds received would be distributed 100% to the Conservation Fund instead of 50% to the Conservation Fund and 50% to the General Fund as adopted in 2013. If adopted, this article shall take effect on April 1, 2023 and shall remain in effect until altered or rescinded by a future vote of the Town meeting. (Majority vote required).

Moved: C. Lothrop

Seconded: J. Davis

Discussion: C. Lothrop- Explained article.

B. Fosher- Asked about outside organizations and funding.

T. Small- We already pay. Against Article

B. Fosher- Disagrees with T. Small because undeveloped land is more profitable to the town than developed land.

T. Small- I didn't say that. There's a budget and its giving some of the money back to the town.

J. Davis- Further explains article. In favor of.

J. Berglund- I'm with Tim

R. Fiorey- Didn't we approve the conservation committee to spend money as they see fit?

B. Fosher- In favor of amendment

Article: Passed

## **Article 20**

### **Other Business**

To transact any other business that may legally come before this meeting.

Discussion: C. Lothrop- Thank you Nancy for 18 years of being our moderator!!

B. Russell-Curious with the generator that originally ran the firehouse. Why wasn't it put up for sale or bid? Sold for pennies on the dollar. Never advertised. Something worth \$9,000 sold for \$1,200. Wants accountability.

B. Fosher: Speaking for E. Anderson is also concerned about this issue. Any unused property \$500 or more should be used for town offices or be put up for bid or bidding process.

B. Russell- As a minimum everything should be put on the town website.

K. Fisher- Reminder of 3<sup>rd</sup> Sat in August being Old Home Day. Also, presented flowers to Nancy Callender and Darlene Clark as a thank you on behalf of the Recreation Department.

M. Powers to adjourn.

Seconded: J. Brooks

Meeting adjourned 8:47pm      Respectfully Submitted      Christina Hammond, Town Clerk

## Owner Index

| Owner                      | Map    | Lot    | Sub    | Loc  | Use                 | Acres        | Land      | Buildings | Total   |           |
|----------------------------|--------|--------|--------|------|---------------------|--------------|-----------|-----------|---------|-----------|
| 24 SURRY VILLAGE RD LLC    | 00003I | 000041 | 000000 | 24   | VILLAGE RD          | 1F RES       | 1.100     | 107,900   | 241,800 | 349,700   |
| ABBOTT, MICHAEL J.         | 00005B | 000014 | 00000F | 220  | ROUTE 12A           | 1F RES       | 15.000    | 112,500   | 303,100 | 415,600   |
| ABRAMO, J                  | 000002 | 000007 | 000000 |      | ROUTE 12A           | UNMNGD OTHER | 51.700    | 3,259 cu  | 0       | 3,259     |
| ABRAMO, J                  | 000002 | 000007 | 00000A | 18   | GILSUM RD           | 1F RES       | 6.200     | 123,600   | 175,400 | 299,000   |
| ADAMS, DOUGLAS C. JR.      | 00003I | 000031 | 000000 | 113  | VILLAGE RD          | 1F RES       | 1.550     | 104,000   | 261,800 | 365,800   |
| AGOE, EDWARD               | 00005A | 000090 | 000000 |      | MINE LEDGE RD       | 1F RES       | 27.000    | 55,900    | 0       | 55,900    |
| ALIVE, ZEPHYRUS D.         | 00004C | 000083 | 0000A2 |      | FARM RD             | 1F RES       | 2.050     | 65,200    | 0       | 65,200    |
| ALLEN, JOEL                | 00005B | 000017 | 000000 |      | OFF MCCURDY HILL RD | 1F RES       | 8.140     | 51,400    | 0       | 51,400    |
| ANDERSON, BRUCE            | 000006 | 000003 | 000000 |      | GILSUM T / L        | UNMNGD OTHER | 200.000   | 8,105 cu  | 0       | 8,105     |
| ANDERSON, BRUCE & KATHLEEN | 00005A | 000097 | 000000 | 574  | OLD WALPOLE RD      | 1F RES       | 3.420     | 116,400   | 459,100 | 575,500   |
| ANDERSON, EARL K           | 00005A | 000085 | 000002 |      | MINE LEDGE RD       | UNMNGD PINE  | 38.500    | 3,582 cu  | 0       | 3,582     |
| ANDERSON, EARL K           | 00005A | 000085 | 000003 |      | LONDON RD           | UNMNGD OTHER | 104.600   | 5,273 cu  | 0       | 5,273     |
| ANDERSON, EARL K           | 00005A | 000085 | 000004 | 154  | MINE LEDGE RD       | 1F RES       | 71.200    | 89,351 cu | 209,000 | 298,351   |
| ANDERSON, EARL K           | 00005A | 000085 | 000006 |      | MINE LEDGE RD       | UNMNGD OTHER | 40.400    | 2,454 cu  | 0       | 2,454     |
| ANDERSON, EARL K           | 00005A | 000085 | 00000A |      | MINE LEDGE RD       | 1F RES       | 41.500    | 1,655 cu  | 0       | 1,655     |
| ANDERSON, EARL K           | 00005A | 000094 | 000000 |      | MINE LEDGE RD       | 1F RES       | 12.800    | 63,081 cu | 18,400  | 81,481    |
| ANDERSON, JASON            | 00005A | 000097 | 00000A | 15   | MINE LEDGE RD       | 1F RES       | 1.440     | 83,800    | 286,500 | 370,300   |
| ANGELIS, JOHN              | 00004B | 000069 | 000000 | 249  | POND RD             | 1F RES       | 2.300     | 98,800    | 295,400 | 394,200   |
| ANYAN, JASON               | 00004C | 000078 | 000000 | 965  | OLD WALPOLE RD      | 1F RES       | 2.000     | 93,300    | 189,100 | 282,400   |
| ARMY CORP OF ENGINEERS     | 000003 | 000100 | 000000 |      | ROUTE 12A           | EXEMPT-FED   | 0.800     | 13,000    | 0       | 13,000    |
| ARMY CORP OF ENGINEERS     | 000006 | 000100 | 000000 |      | SURRY DAM RD        | EXEMPT-FED   | 1,693.000 | 3,269,000 | 634,000 | 3,903,000 |
| ARMY CORP OF ENGINEERS     | 00003I | 000100 | 000000 |      | ROUTE 12A           | EXEMPT-FED   | 2.000     | 37,000    | 0       | 37,000    |
| ARMY CORP OF ENGINEERS     | 00003I | 000101 | 000000 |      | OFF ROUTE 12A       | EXEMPT-FED   | 0.200     | 200       | 0       | 200       |
| ARMY CORP OF ENGINEERS     | 00003I | 000102 | 000000 |      | POND RD             | EXEMPT-FED   | 0.300     | 11,300    | 0       | 11,300    |
| ARMY CORP OF ENGINEERS     | 00003I | 000104 | 000000 |      | POND RD             | EXEMPT-FED   | 0.030     | 1,500     | 0       | 1,500     |
| ARMY CORP OF ENGINEERS     | 00004B | 000101 | 000000 |      | ROUTE 12A           | EXEMPT-FED   | 0.838     | 46,900    | 0       | 46,900    |
| AUSTIN, MARGARET B         | 00005I | 000021 | 000000 | 2    | ROUTE 12A           | 1F RES       | 2.300     | 89,900    | 298,200 | 388,100   |
| AVERY, TERRY E             | 000001 | 000032 | 000000 | 877  | ROUTE 12A           | 1F RES       | 2.000     | 89,300    | 209,400 | 298,700   |
| AXLEBANK, MARCIA           | 000001 | 000006 | 000000 |      | ALSTEAD T / L       | UNMNGD OTHER | 22.580    | 1,399 cu  | 0       | 1,399     |
| BAKER, JUSTIN              | 00005B | 000071 | 00000D | 12   | MASON DRIVE         | 1F RES       | 2.050     | 115,900   | 426,000 | 541,900   |
| BALL, GARRETT T.           | 00005B | 000071 | 00000C | 46   | CIDER MILL RD       | 1F RES       | 2.210     | 102,200   | 378,800 | 481,000   |
| BALL, HERBERT W. JR.       | 000002 | 000011 | 000000 | 1191 | ROUTE 12A           | 1F RES       | 1.290     | 78,400    | 160,400 | 238,800   |
| BALLA, NANCY               | 00004B | 000039 | 000000 | 9    | SPRING HILL LANE    | 1F RES       | 7.300     | 89,700    | 179,100 | 268,800   |

|                           |        |        |        |     |                      |                  |        |         |            |         |
|---------------------------|--------|--------|--------|-----|----------------------|------------------|--------|---------|------------|---------|
| BALLA, NANCY              | 00004B | 000039 | 000002 |     | SPRING HILL LANE     | 1F RES           | 2.060  | 53,500  | 0          | 53,500  |
| BALLOU, RICHARD E         | 00005B | 000009 | 000000 | 248 | ROUTE 12A            | 1F RES           | 1.200  | 73,700  | 28,600     | 102,300 |
| BANFORD, DAVID JR.        | 00005B | 000027 | 000000 | 23  | MCCURDY HILL RD      | 1F RES           | 1.000  | 61,400  | 257,700    | 319,100 |
| BARDWELL, VERNON R. JR.   | 00003I | 000020 | 000000 | 413 | ROUTE 12A            | 1F RES           | 1.170  | 84,300  | 279,400    | 363,700 |
| BARRETT, MATTHEW D        | 000006 | 000007 | 000000 | 11  | ROUTE 12A            | 1F RES           | 1.000  | 84,000  | 201,800    | 285,800 |
| BARRETT, MATTHEW D        | 000006 | 000007 | 00000A | 1   | ROUTE 12A            | 1F RES           | 5.900  | 107,100 | 418,600    | 525,700 |
| BARRETT, MATTHEW D.       | 00005A | 000109 | 000000 |     | RT 12                | UNMNGD<br>HARDWD | 7.500  | 495     | cu 0       | 495     |
| BARRETT, REBECCA          | 000006 | 000004 | 00000C | 13  | SURRY DAM RD         | 1F RES           | 3.450  | 115,300 | 358,300    | 473,600 |
| BARTLETT, RALPH D.        | 00004B | 000031 | 000000 | 40  | JOSLIN RD            | 1F RES           | 0.750  | 81,400  | 303,800    | 385,200 |
| BELLOWS, TODD             | 00004B | 000068 | 00000A | 179 | POND RD              | 1F RES           | 3.610  | 91,300  | 162,900    | 254,200 |
| BELSKY, NICHOLAS          | 00005I | 000019 | 000000 | 12  | ROUTE 12A            | 1F RES           | 0.750  | 82,000  | 228,700    | 310,700 |
| BENTLEY, KYLE S.          | 00004C | 000082 | 0000A2 | 89  | FARM RD              | 1F RES           | 2.100  | 80,800  | 83,900     | 164,700 |
| BERGERON, HEATHER         | 00005A | 000079 | 000000 | 530 | OLD WALPOLE RD       | 1F RES           | 3.370  | 164,800 | 271,100    | 435,900 |
| BERGERON, KEVIN G. REV TR | 00003I | 000038 | 000000 |     | VILLAGE RD           | FARM LAND        | 15.000 | 6,930   | cu 0       | 6,930   |
| BERGERON, ROBERT          | 00005B | 000077 | 00000C | 4   | MOSES WRIGHT<br>LANE | 1F RES           | 2.370  | 94,000  | 289,600    | 383,600 |
| BERGEVIN, ROBERT W.       | 000006 | 000004 | 0000BB | 29  | SURRY DAM RD         | 1F RES           | 3.030  | 128,800 | 229,500    | 358,300 |
| BERGLUND, JOHN C. REV TR  | 00005A | 000080 | 000000 | 10  | MINE LEDGE RD        | 1F RES           | 5.890  | 92,200  | 372,700    | 464,900 |
| BERNIER JR, NORMAN E      | 00004A | 000001 | 000000 | 854 | ROUTE 12A            | 1F RES           | 2.430  | 85,600  | 122,500    | 208,100 |
| BETH-EL BIBLE CHURCH      | 00003I | 000003 | 000000 | 13  | VILLAGE RD           | EXEMPT-MUNIC     | 0.380  | 98,100  | 654,000    | 752,100 |
| BETH-EL BIBLE CHURCH      | 00003I | 000004 | 000000 | 19  | VILLAGE RD           | EXEMPT-MUNIC     | 3.180  | 108,100 | 404,400    | 512,500 |
| BIENVENU, ROGER, TR       | 00005B | 000058 | 000000 | 781 | OLD WALPOLE RD       | 1F RES           | 50.000 | 98,828  | cu 290,000 | 388,828 |
| BIENVENU, TIMOTHY H.      | 000002 | 000001 | 000000 |     | GILSUM RD            | UNMNGD OTHER     | 11.000 | 913     | cu 0       | 913     |
| BIENVENU, TIMOTHY H.      | 00004B | 000028 | 000000 |     | JOSLIN RD            | UNMNGD<br>HARDWD | 63.000 | 4,438   | cu 0       | 4,438   |
| BIENVENU, TIMOTHY H.      | 00004C | 000075 | 00000B | 919 | OLD WALPOLE RD       | 1F RES           | 1.000  | 83,400  | 143,500    | 226,900 |
| BIENVENU, TIMOTHY H.      | 00005A | 000082 | 000000 |     | MINE LEDGE RD        | UNMNGD<br>HARDWD | 18.000 | 1,710   | cu 0       | 1,710   |
| BIENVENU, TIMOTHY H.      | 00005A | 000090 | 00000B |     | MINE LEDGE RD        | UNMNGD OTHER     | 16.000 | 1,391   | cu 0       | 1,391   |
| BIENVENU, TIMOTHY H.      | 00005A | 000092 | 000000 |     | OLD WALPOLE RD       | UNMNGD<br>HARDWD | 55.000 | 3,846   | cu 0       | 3,846   |
| BIENVENU, TIMOTHY H.      | 00005A | 000093 | 000000 |     | MINE LEDGE RD        | FARM LAND        | 15.400 | 5,976   | cu 0       | 5,976   |
| BIENVENU, TIMOTHY H.      | 00005A | 000103 | 000000 |     | OLD WALPOLE RD       | UNMNGD<br>HARDWD | 35.000 | 3,786   | cu 0       | 3,786   |
| BIENVENU, TIMOTHY H.      | 00005A | 000103 | 00000E |     | OLD WALPOLE RD       | UNMNGD OTHER     | 10.000 | 825     | cu 0       | 825     |
| BIENVENU, TIMOTHY H.      | 00005B | 000061 | 000000 |     | OLD WALPOLE RD       | UNMNGD OTHER     | 43.510 | 4,120   | cu 0       | 4,120   |
| BILODEAU, SHANE A.        | 00004C | 000084 | 00000B | 120 | FARM RD              | 1F RES           | 5.190  | 82,100  | 180,600    | 262,700 |
| BISSELL, PETER            | 00005A | 000100 | 00000A | 650 | OLD WALPOLE RD       | 1F RES           | 5.520  | 94,400  | 182,600    | 277,000 |
| BLAIS, KYLE               | 00005I | 000010 | 000000 | 28  | HAYWARD DRIVE        | 1F RES           | 1.840  | 100,100 | 258,500    | 358,600 |
| BLEWETT, CONSTANCE        | 00003I | 000011 | 000000 | 17  | CRAIN RD             | 1F RES           | 0.570  | 99,500  | 145,300    | 244,800 |

|                              |        |        |        |      |                |                  |         |         |    |         |         |
|------------------------------|--------|--------|--------|------|----------------|------------------|---------|---------|----|---------|---------|
| BLOMQUIST, KAREN A.          | 00005A | 000103 | 00000B | 692  | OLD WALPOLE RD | 1F RES           | 5.130   | 109,800 |    | 353,800 | 463,600 |
| BOBBIN, JARED S.             | 00005B | 000067 | 00000A | 629  | OLD WALPOLE RD | 1F RES           | 0.680   | 85,100  |    | 260,700 | 345,800 |
| BOLDUC, NATHAN               | 000001 | 000020 | 000000 |      | ROUTE 12A      | UNMNGD OTHER     | 55.000  | 5,192   | cu | 0       | 5,192   |
| BOUCHER, TYLER               | 00004C | 000076 | 000000 | 927  | OLD WALPOLE RD | 1F RES           | 2.000   | 88,400  |    | 104,500 | 192,900 |
| BRECHT, ERIC                 | 00005A | 000103 | 00000C | 704  | OLD WALPOLE RD | 1F RES           | 5.520   | 108,400 |    | 410,200 | 518,600 |
| BRETWOOD GOLF COURSE         | 000006 | 000002 | 000000 |      | EAST SURRY RD  | COM/IND          | 19.000  | 221,000 |    | 150,000 | 371,000 |
| BRITTON, GLENN               | 00005B | 000063 | 000000 | 665  | OLD WALPOLE RD | 1F RES           | 1.670   | 90,000  |    | 207,000 | 297,000 |
| BRK PROPETIES LLC            | 000001 | 000016 | 000000 |      | ROUTE 12A      | UNMNGD OTHER     | 14.600  | 920     | cu | 0       | 920     |
| BROOKS, DAVID A.             | 00004B | 000052 | 0000AA | 112  | POND RD        | 1F RES           | 5.100   | 107,300 |    | 433,000 | 540,300 |
| BROOKS, DAVID A.             | 00004B | 000057 | 000000 |      | POND RD        | 1F RES           | 11.200  | 18,800  |    | 0       | 18,800  |
| BROOKS, DAVID A.             | 00004C | 000083 | 000000 | 105  | FARM RD        | UNMNGD OTHER     | 22.860  | 1,062   | cu | 0       | 1,062   |
| BROOKS, DAVID A.             | 00004C | 000083 | 0000A4 | 113  | FARM RD        | UNMNGD OTHER     | 2.030   | 106     | cu | 0       | 106     |
| BROOKS, DAVID A.             | 00005I | 000018 | 000000 | 8    | HAYWARD DRIVE  | 1F RES           | 1.260   | 84,200  |    | 0       | 84,200  |
| BROOKS, JOSHUA D.            | 00004B | 000042 | 000000 | 436  | ROUTE 12A      | 1F RES           | 1.000   | 84,000  |    | 225,800 | 309,800 |
| BROWN, WAYNE E               | 00003I | 000040 | 000000 | 28   | VILLAGE RD     | 1F RES           | 1.010   | 116,700 |    | 291,300 | 408,000 |
| BROWN, WAYNE E               | 00005B | 000071 | 00000J |      | CIDER MILL RD  | 1F RES           | 2.010   | 82,200  |    | 0       | 82,200  |
| BUFFUM JR, FRANKLIN D        | 00005A | 000103 | 00000D | 742  | OLD WALPOLE RD | 1F RES           | 11.000  | 75,680  | cu | 274,200 | 349,880 |
| BUKOVCAN, SAMRAD             | 00004A | 000019 | 000000 | 241  | JOSLIN RD      | 1F RES           | 1.850   | 114,200 |    | 465,200 | 579,400 |
| BULLOCK, BARRETT R.          | 00005B | 000071 | 00000H | 11   | MASON DRIVE    | 1F RES           | 2.940   | 103,100 |    | 659,600 | 762,700 |
| BUNKER, DANIEL LIV TRUST     | 00005A | 000100 | 000000 | 656  | OLD WALPOLE RD | 1F RES           | 1.500   | 102,800 |    | 243,300 | 346,100 |
| BUZBY, MICHAEL               | 00003I | 000010 | 000000 | 11   | CRAIN RD       | 1F RES           | 0.960   | 114,800 |    | 164,000 | 278,800 |
| CALHOUN, WILLIAM D.          | 00005A | 000095 | 0003A2 | 632  | OLD WALPOLE RD | 1F RES           | 2.300   | 93,800  |    | 280,700 | 374,500 |
| CALLENDER, NANCY C.          | 000001 | 000016 | 00000B |      | ROUTE 12A      | UNMNGD<br>HARDWD | 20.500  | 773     | cu | 0       | 773     |
| CALLENDER, NANCY C.          | 000002 | 000010 | 00000A | 1161 | ROUTE 12A      | 1F RES           | 31.800  | 153,487 | cu | 394,600 | 548,087 |
| CAMPBELL, BOB                | 00005B | 000028 | 000025 | 93   | CAMPGROUND RD  | 1F RES           | 0.000   | 0       |    | 20,200  | 20,200  |
| CAMPBELL, JOSEPH A.          | 00005B | 000033 | 000000 | 10   | MALCOLM DRIVE  | 1F RES           | 0.940   | 82,900  |    | 154,000 | 236,900 |
| CANTLIN, CRAIG C             | 00005B | 000014 | 00000C | 114  | ROUTE 12A      | 1F RES           | 3.283   | 91,600  |    | 231,000 | 322,600 |
| CAPRON, SUSAN C. REV TRUST   | 00005B | 000025 | 000000 | 31   | MALCOLM DRIVE  | 1F RES           | 1.000   | 79,000  |    | 211,900 | 290,900 |
| CAREY, MATTHEW D.            | 00005I | 000021 | 000001 |      | ROUTE 12A      | 1F RES           | 1.500   | 17,100  |    | 15,200  | 32,300  |
| CARLSON, LESLIE              | 00003I | 000028 | 000001 | 143  | VILLAGE RD     | 1F RES           | 3.170   | 123,800 |    | 221,600 | 345,400 |
| CARSTEN, LOGAN               | 00005B | 000071 | 00000M | 96   | CIDER MILL RD  | 1F RES           | 2.460   | 82,800  |    | 0       | 82,800  |
| CASEY, THOMAS                | 00005B | 000067 | 000000 | 627  | OLD WALPOLE RD | 1F RES           | 1.800   | 100,900 |    | 347,000 | 447,900 |
| CASTOR, COLE D.              | 00004C | 000085 | 0000B1 | 68   | FARM RD        | 1F RES           | 5.100   | 106,900 |    | 346,400 | 453,300 |
| CASTOR, RICHARD G            | 00004B | 000050 | 000000 | 378  | ROUTE 12A      | 1F RES           | 0.520   | 72,300  |    | 147,000 | 219,300 |
| CERSOSIMO LUMBER COMPANY     | 00004B | 000072 | 000000 |      | JOSLIN RD      | UNMNGD<br>HARDWD | 73.900  | 5,047   | cu | 0       | 5,047   |
| CHAGNON, SANDRA S. REV TRUST | 000001 | 000010 | 000000 |      | WALPOLE T / L  | MNGD OTHER       | 181.000 | 6,542   | cu | 0       | 6,542   |

|                               |        |        |        |      |                |              |         |         |    |         |         |
|-------------------------------|--------|--------|--------|------|----------------|--------------|---------|---------|----|---------|---------|
| CHAGNON, SANDRA S. REV TRUST  | 00004A | 000007 | 000001 |      | STILLWATER WAY | MNGD OTHER   | 58.740  | 2,298   | cu | 0       | 2,298   |
| CHAGNON, SANDRA S. REV TRUST  | 00004A | 000007 | 00001A | 40   | STILLWATER WAY | 1F RES       | 3.856   | 67,500  |    | 0       | 67,500  |
| CHAGNON, SANDRA S. REV TRUST  | 00004A | 000014 | 000000 |      | BACKLAND       | MNGD OTHER   | 11.500  | 450     | cu | 0       | 450     |
| CHAGNON, SANDRA S. REV TRUST  | 00004A | 000015 | 000000 |      | JOSLIN RD      | MNGD OTHER   | 25.000  | 783     | cu | 0       | 783     |
| CHAGNON, SANDRA S. REV TRUST  | 00004A | 000022 | 000000 |      | JOSLIN RD      | MNGD HARDWD  | 193.000 | 10,799  | cu | 0       | 10,799  |
| CHAGNON, SANDRA S. REV TRUST  | 00004A | 000023 | 000000 | 127  | JOSLIN RD      | 1F RES       | 150.000 | 17,418  | cu | 5,900   | 23,318  |
| CHAIRS, JOSEPH JR             | 00004B | 000037 | 000000 | 510  | ROUTE 12A      | 1F RES       | 1.370   | 100,300 |    | 182,200 | 282,500 |
| CHAPKOVICH, NANCY H., TRUSTEE | 00005I | 000005 | 000000 | 46   | HAYWARD DRIVE  | 1F RES       | 1.840   | 100,100 |    | 311,400 | 411,500 |
| CHASE, DAVID L                | 00003I | 000023 | 000000 |      | ROUTE 12A      | 1F RES       | 0.050   | 2,900   |    | 0       | 2,900   |
| CHASE, DAVID L                | 00003I | 000024 | 000000 | 365  | ROUTE 12A      | 1F RES       | 2.000   | 89,300  |    | 164,500 | 253,800 |
| CHASE, GREG                   | 00004B | 000052 | 000000 | 356  | ROUTE 12A      | 1F RES       | 2.750   | 81,800  |    | 183,100 | 264,900 |
| CHEVALIER, KEVIN W.           | 00005A | 000097 | 00000B | 588  | OLD WALPOLE RD | 1F RES       | 2.150   | 98,500  |    | 523,700 | 622,200 |
| CHICKERING, MATTHEW C.        | 00004C | 000082 | 0000A1 | 73   | FARM RD        | 1F RES       | 5.500   | 82,400  |    | 229,700 | 312,100 |
| CHICOINE FAMILY REV TRUST     | 000001 | 000016 | 00000A | 1082 | ROUTE 12A      | 1F RES       | 3.330   | 91,200  |    | 356,800 | 448,000 |
| CLARK, DURWIN H.              | 00005B | 000052 | 000000 | 679  | OLD WALPOLE RD | 1F RES       | 80.520  | 102,194 | cu | 93,300  | 195,494 |
| CLARK, ELIZABETH              | 00003I | 000037 | 000000 | 50   | VILLAGE RD     | 2F RES       | 1.160   | 109,200 |    | 433,200 | 542,400 |
| CLARK, GERALD                 | 00005B | 000052 | 00000A | 358  | POND RD        | 1F RES       | 1.030   | 74,900  |    | 157,800 | 232,700 |
| CLARK, RICHARD W.             | 00005I | 000008 | 000000 | 39   | HAYWARD DRIVE  | 1F RES       | 1.060   | 101,500 |    | 240,100 | 341,600 |
| CLARK, WILLIAM W.             | 00005B | 000071 | 00000A | 14   | CIDER MILL RD  | 1F RES       | 3.160   | 104,000 |    | 475,500 | 579,500 |
| CLARKE, SANDRA K.             | 00003I | 000015 | 000000 | 49   | VILLAGE RD     | 1F RES       | 2.560   | 106,200 |    | 148,700 | 254,900 |
| CLOONEY, RAYMOND              | 00005I | 000013 | 000000 | 7    | HAYWARD DRIVE  | 1F RES       | 1.050   | 101,400 |    | 210,400 | 311,800 |
| COLL, WILLIAM J               | 00005A | 000098 | 000000 | 594  | OLD WALPOLE RD | 1F RES       | 1.650   | 94,600  |    | 353,300 | 447,900 |
| COLLETTI, JUSTIN              | 00005B | 000014 | 00000D | 126  | ROUTE 12A      | 1F RES       | 2.001   | 84,600  |    | 395,500 | 480,100 |
| COLLIER FAM REV TRUST         | 00004B | 000033 | 00000A | 26   | JOSLIN RD      | 1F RES       | 1.430   | 92,300  |    | 316,100 | 408,400 |
| COLLINS, JAMES                | 00003I | 000005 | 000000 | 25   | VILLAGE RD     | 1F RES       | 0.320   | 93,200  |    | 274,100 | 367,300 |
| CONNORS, TERRENCE J           | 00005B | 000053 | 000000 | 689  | OLD WALPOLE RD | 2F RES       | 3.000   | 68,100  |    | 211,600 | 279,700 |
| CONROY, FRANK D               | 00004C | 000083 | 000001 |      | FARM RD        | 1F RES       | 22.940  | 20,957  | cu | 2,900   | 23,857  |
| CONROY, FRANK D               | 00005A | 000088 | 000000 | 25   | LONDON RD      | 1F RES       | 25.000  | 30,955  | cu | 371,800 | 402,755 |
| CONSOLIDATED COMMUNICATIONS   | 000UTL | 000004 | 00FAIR |      | TOWN WIDE      | COM/IND      | 0.000   | 0       |    | 284,500 | 284,500 |
| CONRADY, JASON                | 00003I | 000012 | 000000 | 33   | VILLAGE RD     | 2F RES       | 1.140   | 120,400 |    | 334,000 | 454,400 |
| COOK, KENNETH E.              | 00005B | 000032 | 000000 | 18   | MALCOLM DRIVE  | 1F RES       | 0.710   | 80,900  |    | 192,500 | 273,400 |
| CORLISS, CHRISTOPHER          | 00004A | 000009 | 000000 | 580  | ROUTE 12A      | 1F RES       | 4.540   | 110,400 |    | 156,100 | 266,500 |
| COSTELLO, JEFFREY             | 00004C | 000077 | 00000A | 929  | OLD WALPOLE RD | 1F RES       | 15.640  | 89,562  | cu | 253,300 | 342,862 |
| COTE, THOMAS W.               | 00005B | 000072 | 000000 | 38   | WILBUR RD      | 1F RES       | 2.600   | 94,200  |    | 369,400 | 463,600 |
| CROSBY, JASON M.              | 00005B | 000024 | 000000 | 21   | MALCOLM DRIVE  | 1F RES       | 0.960   | 87,000  |    | 208,000 | 295,000 |
| CROTEAU, JOHN M               | 00005A | 000104 | 000000 |      | RT 12          | UNMNGD OTHER | 56.000  | 2,837   | cu | 0       | 2,837   |
| CROTEAU, JOHN M. III          | 00005A | 000084 | 000000 | 70   | MINE LEDGE RD  | 1F RES       | 17.000  | 163,307 | cu | 415,200 | 578,507 |

|                             |        |        |        |      |                |              |         |         |    |           |           |
|-----------------------------|--------|--------|--------|------|----------------|--------------|---------|---------|----|-----------|-----------|
| CROTTO, DAVID B             | 000001 | 000012 | 000000 |      | OFF ROUTE 12A  | UNMNGD OTHER | 25.000  | 2,343   | cu | 0         | 2,343     |
| CROWN ATLANTIC COMPANY, LLC | 00005A | 000114 | 00CELL | 663  | RT 12          | 1F RES       | 0.000   | 0       |    | 522,500   | 522,500   |
| CRUZ, ANGEL                 | 00004B | 000047 | 000000 | 33   | POND RD        | 1F RES       | 0.900   | 91,500  |    | 66,600    | 158,100   |
| CUSHING,EZRA                | 00005B | 000040 | 000000 | 38   | HALLWOOD DRIVE | 1F RES       | 4.900   | 123,100 |    | 186,200   | 309,300   |
| DALTO, PATRICIA             | 00005B | 000047 | 000000 | 43   | HALLWOOD DRIVE | 1F RES       | 4.300   | 96,900  |    | 150,800   | 247,700   |
| DAVIS, GLENN W              | 00004B | 000052 | 00000B | 46   | POND RD        | 1F RES       | 14.200  | 115,300 |    | 186,800   | 302,100   |
| DAVIS, JOHN                 | 000001 | 000010 | 00000A |      | WALPOLE T / L  | UNMNGD OTHER | 50.000  | 4,967   | cu | 0         | 4,967     |
| DAVIS, JOHN                 | 000001 | 000011 | 000000 |      | BACKLAND       | UNMNGD OTHER | 30.000  | 2,746   | cu | 0         | 2,746     |
| DAVIS, JOHN E.              | 000001 | 000009 | 000000 |      | CARPENTER RD   | UNMNGD OTHER | 105.000 | 9,752   | cu | 0         | 9,752     |
| DAVIS, JOHN E.              | 000001 | 000009 | 00000A | OFF  | CARPENTER RD   | UNMNGD OTHER | 105.000 | 8,230   | cu | 0         | 8,230     |
| DAVIS, JOHN E.              | 00004C | 000080 | 00000C | 997  | OLD WALPOLE RD | 2F RES       | 5.700   | 109,400 |    | 246,300   | 355,700   |
| DAVIS, RICHARD W            | 00005A | 000105 | 000000 | 503  | RT 12          | COM/IND      | 2.500   | 96,500  |    | 2,300     | 98,800    |
| DE LA PAZ , NELSON          | 00005B | 000021 | 000000 | 243  | ROUTE 12A      | 1F RES       | 1.780   | 82,800  |    | 179,800   | 262,600   |
| DEMINICO, GREGORY F         | 00005A | 000095 | 003A-4 | 648  | OLD WALPOLE RD | 1F RES       | 1.400   | 87,400  |    | 207,500   | 294,900   |
| DINOWITZ, ELIZABETH         | 000002 | 000003 | 000000 | 268  | GILSUM RD      | 1F RES       | 200.000 | 80,933  | cu | 285,400   | 366,333   |
| DREW, EDWARD                | 000001 | 000005 | 000000 |      | ALSTEAD T / L  | UNMNGDHARDWD | 59.000  | 3,796   | cu | 0         | 3,796     |
| DUGRENIER, ANDREW           | 00005B | 000037 | 000001 | 278  | POND RD        | 1F RES       | 6.100   | 117,500 |    | 308,600   | 426,100   |
| DUNTON, BELINDA             | 000001 | 000029 | 000000 | 916  | ROUTE 12A      | 1F RES       | 2.200   | 85,200  |    | 149,100   | 234,300   |
| DUTEAU, BRIAN               | 000003 | 000008 | 000000 |      | GILSUM T / L   | 1F RES       | 36.000  | 27,000  |    | 0         | 27,000    |
| DUTTON, JULIA               | 00005B | 000038 | 000000 | 286  | POND RD        | 1F RES       | 6.000   | 123,900 |    | 259,700   | 383,600   |
| DUTTON, THOMAS              | 00005B | 000014 | 000000 |      | HAYWARD DRIVE  | UNMNGD OTHER | 234.000 | 12,209  | cu | 0         | 12,209    |
| DYBSKI, ROMAN               | 00005B | 000028 | 00026A | 93   | CAMPGROUND RD  | 1F RES       | 0.000   | 0       |    | 11,700    | 11,700    |
| DYBSKI, STANLEY             | 00005B | 000028 | 000009 | 93   | CAMPGROUND RD  | 1F RES       | 0.000   | 0       |    | 9,300     | 9,300     |
| EDWARDS, MILLARD REV TR     | 000001 | 000014 | 000000 | 6    | WEBSTER RD     | 1F RES       | 7.500   | 137,000 |    | 353,700   | 490,700   |
| EDWARDS, MILLARD REV TR     | 000001 | 000014 | 00000A |      | WEBSTER RD     | 1F RES       | 3.000   | 49,500  |    | 0         | 49,500    |
| EDWARDS, MILLARD REV TR     | 000002 | 000010 | 000000 | 1139 | ROUTE 12A      | 1F RES       | 1.900   | 83,900  |    | 139,400   | 223,300   |
| EICHNER, ERIC               | 00004B | 000049 | 000000 | 382  | ROUTE 12A      | 1F RES       | 0.460   | 71,300  |    | 115,000   | 186,300   |
| ENGELHARDT, CYNTHIA         | 00004B | 000053 | 000000 | 55   | POND RD        | 1F RES       | 1.270   | 81,500  |    | 201,000   | 282,500   |
| EVANS, NANCY CAROL          | 00005B | 000014 | 00000B | 106  | ROUTE 12A      | 1F RES       | 3.222   | 87,000  |    | 222,200   | 309,200   |
| EVERETT, DAVID              | 000001 | 000004 | 000000 |      | ALSTEAD T / L  | UNMNGD OTHER | 50.000  | 2,478   | cu | 0         | 2,478     |
| EVERETT, DAVID              | 000001 | 000013 | 00000A |      | WEBSTER RD     | 1F RES       | 2.400   | 16,000  |    | 0         | 16,000    |
| EVERSON, MATTHEW A          | 00005A | 000095 | 000000 | 93   | MINE LEDGE RD  | 1F RES       | 25.000  | 129,401 | cu | 260,500   | 389,901   |
| EVERSON, MATTHEW A          | 00005A | 000095 | 00000A |      | MINE LEDGE RD  | UNMNGD OTHER | 5.100   | 327     | cu | 0         | 327       |
| EVERSON, MATTHEW A          | 00005A | 000096 | 000000 | 63   | MINE LEDGE RD  | 1F RES       | 7.100   | 135,100 |    | 125,300   | 260,400   |
| EVERSOURCE                  | 000UTL | 000001 | 00PSNH |      | SURRY          | UTILITY-ELEC | 0.000   | 0       |    | 1,788,300 | 1,788,300 |
| FARINA, JONATHAN            | 00005I | 000009 | 000000 | 36   | HAYWARD DRIVE  | 1F RES       | 1.840   | 104,800 |    | 274,700   | 379,500   |
| FARRELL SUSAN REV TR        | 000006 | 000008 | 000000 | 90   | SURRY DAM RD   | 1F RES       | 2.410   | 108,000 |    | 241,200   | 349,200   |

|                              |        |        |        |      |                |                  |         |         |    |         |         |
|------------------------------|--------|--------|--------|------|----------------|------------------|---------|---------|----|---------|---------|
| FAULKNER, JEFFREY            | 00005B | 000014 | 00000E | 206  | ROUTE 12A      | 1F RES           | 15.000  | 81,285  | cu | 300,300 | 381,585 |
| FELEGARA, ANDREW             | 00004B | 000069 | 00000A |      | POND RD        | UNMNGD OTHER     | 20.400  | 993     | cu | 0       | 993     |
| FELEGARA, ANDREW             | 00004B | 000069 | 0000BB | 195  | POND RD        | 1F RES           | 10.000  | 107,200 |    | 379,900 | 487,100 |
| FIGA, MICHAEL J. III         | 00004B | 000033 | 000000 | 16   | JOSLIN RD      | 1F RES           | 2.040   | 93,400  |    | 157,200 | 250,600 |
| FIGOREY, KEITH               | 000001 | 000030 | 00000B | 18   | CARPENTER RD   | 1F RES           | 2.510   | 80,700  |    | 351,700 | 432,400 |
| FIGOREY, KEITH               | 000001 | 000030 | 00000C |      | ROUTE 12A      | 1F RES           | 6.710   | 61,300  |    | 0       | 61,300  |
| FIGOREY, RUSSELL R. TRUST    | 000001 | 000027 | 000000 | 21   | CARPENTER RD   | 1F RES           | 23.500  | 105,215 | cu | 248,700 | 353,915 |
| FIGOREY, RUSSELL R. TRUST    | 000001 | 000028 | 000000 | 1    | CARPENTER RD   | 1F RES           | 1.800   | 96,100  |    | 139,600 | 235,700 |
| FIGOREY, RUSSELL R. TRUST    | 000001 | 000028 | 00000A |      | CARPENTER RD   | FARM LAND        | 2.000   | 924     | cu | 0       | 924     |
| FIGOREY, RUSSELL R. TRUST    | 000001 | 000030 | 00000A |      | CARPENTER RD   | 1F RES           | 35.000  | 1,853   | cu | 0       | 1,853   |
| FISH, MARK                   | 000001 | 000021 | 000000 | 1048 | ROUTE 12A      | 1F RES           | 8.300   | 173,300 |    | 252,200 | 425,500 |
| FISH, O'NIEL J III           | 000002 | 000008 | 000000 | 1051 | ROUTE 12A      | 1F RES           | 1.700   | 96,500  |    | 153,600 | 250,100 |
| FLAVIN-JR, THOMAS W          | 00005B | 000034 | 000000 | 261  | ROUTE 12A      | 1F RES           | 0.700   | 73,600  |    | 196,800 | 270,400 |
| FORCIER, DAWN MARIE          | 00005A | 000080 | 00000A | 554  | OLD WALPOLE RD | 1F RES           | 2.450   | 89,300  |    | 271,900 | 361,200 |
| FOSHER IRREVOC TRUST         | 00003I | 000044 | 000000 | 14   | VILLAGE RD     | 1F RES           | 3.850   | 121,300 |    | 261,100 | 382,400 |
| FRANK LUCIUS CONSTRUCTION CO | 00005B | 000011 | 000000 | 230  | ROUTE 12A      | COM/IND          | 1.370   | 109,600 |    | 187,500 | 297,100 |
| FRIEDMAN, JEFFREY            | 00005B | 000046 | 000000 | 55   | HALLWOOD DRIVE | 1F RES           | 4.200   | 90,200  |    | 132,500 | 222,700 |
| FRINK, ANDREW                | 00005B | 000042 | 000000 | 60   | HALLWOOD DRIVE | 1F RES           | 5.000   | 101,500 |    | 183,800 | 285,300 |
| FRINK, HC & KP IRREV TRUST   | 00005B | 000048 | 000000 | 29   | HALLWOOD DRIVE | 1F RES           | 3.400   | 103,100 |    | 279,300 | 382,400 |
| FUERDERER JR., ROBERT        | 00004C | 000085 | 0000B2 | 944  | OLD WALPOLE RD | 1F RES           | 7.690   | 117,300 |    | 271,500 | 388,800 |
| FUERDERER, ROBERT            | 000002 | 000016 | 00000A | 813  | ROUTE 12A      | 1F RES           | 15.000  | 125,759 | cu | 432,100 | 557,859 |
| FUERDERER, ROBERT            | 000002 | 000016 | 0000AA |      | ROUTE 12A      | UNMNGD OTHER     | 11.000  | 577     | cu | 0       | 577     |
| FULLER BROOK PROPERTIES, LLC | 00004A | 000006 | 000000 | 706  | ROUTE 12A      | 1F RES           | 21.400  | 77,216  | cu | 204,300 | 281,516 |
| GARDNER, ELISA               | 00005B | 000078 | 0000A1 | 9    | WILBUR RD      | 1F RES           | 2.700   | 89,700  |    | 150,700 | 240,400 |
| GARLAND, TIMOTHY J           | 000001 | 000031 | 00000A | 860  | ROUTE 12A      | 1F RES           | 12.400  | 85,188  | cu | 267,900 | 353,088 |
| GATES, DAVID                 | 00005I | 000014 | 000000 | 23   | HAYWARD DRIVE  | 1F RES           | 1.040   | 101,300 |    | 329,300 | 430,600 |
| GIARDINELLO, PAUL M          | 00004C | 000085 | 00000B | 32   | FARM RD        | 1F RES           | 2.260   | 89,200  |    | 316,400 | 405,600 |
| GIBB, DON                    | 00005I | 000002 | 000000 | 60   | HAYWARD DRIVE  | 1F RES           | 1.580   | 107,800 |    | 292,000 | 399,800 |
| GILLIS, AARON D              | 00004C | 000085 | 0000A1 | 58   | FARM RD        | 1F RES           | 1.380   | 75,300  |    | 272,800 | 348,100 |
| GOLDSMITH, STEVENS W. REV TR | 00005A | 000079 | 00000C | 522  | OLD WALPOLE RD | 1F RES           | 2.120   | 121,500 |    | 313,600 | 435,100 |
| GOODELL, GILBERT J           | 00005B | 000007 | 000000 | 266  | ROUTE 12A      | 1F RES           | 2.500   | 85,800  |    | 43,300  | 129,100 |
| GOODNOW, LESLIE H.           | 00005B | 000035 | 000000 |      | POND RD        | UNMNGD<br>HARDWD | 132.000 | 7,785   | cu | 0       | 7,785   |
| GOODNOW, LESLIE H.           | 00005B | 000035 | 00000B |      | ROUTE 12A      | 1F RES           | 12.370  | 389     | cu | 0       | 389     |
| GOODNOW, LYLE C              | 00004A | 000023 | 00000A |      | ROUTE 12A      | UNMNGD<br>HARDWD | 13.000  | 1,151   | cu | 0       | 1,151   |
| GOODNOW, WALTER H            | 00005B | 000004 | 000000 | 310  | ROUTE 12A      | 1F RES           | 2.560   | 90,400  |    | 93,700  | 184,100 |
| GOODWIN, MATTHEW             | 00005A | 000099 | 000000 | 608  | OLD WALPOLE RD | 1F RES           | 8.880   | 135,300 |    | 369,900 | 505,200 |
| GOODWIN, MATTHEW C JR        | 000001 | 000030 | 000000 | 880  | ROUTE 12A      | 1F RES           | 2.820   | 86,400  |    | 157,400 | 243,800 |



|                              |        |        |        |      |                  |        |        |         |    |           |           |
|------------------------------|--------|--------|--------|------|------------------|--------|--------|---------|----|-----------|-----------|
| GOURLEY, JAMES L.            | 00004A | 000011 | 000000 |      | JOSLIN RD        | 1F RES | 0.840  | 38,700  |    | 0         | 38,700    |
| GOURLEY, JAMES L.            | 00004A | 000012 | 000000 | 61   | JOSLIN RD        | 1F RES | 11.130 | 94,606  | cu | 178,900   | 273,506   |
| GOURLEY, JAMES L.            | 00004A | 00012A | 000000 | 45   | JOSLIN RD        | 1F RES | 2.680  | 73,510  | cu | 53,900    | 127,410   |
| GOURLEY, JAMES L.            | 00004B | 000030 | 000000 |      | JOSLIN RD        | 1F RES | 25.000 | 2,544   | cu | 0         | 2,544     |
| GRAVES, CARSON E             | 00005B | 000037 | 000000 | 264  | POND RD          | 1F RES | 5.470  | 99,500  |    | 288,400   | 387,900   |
| GRAY, GARY                   | 00005A | 000089 | 000000 | 187  | FARM RD          | 1F RES | 10.000 | 95,600  |    | 158,100   | 253,700   |
| GRAY, GARY                   | 00005A | 000091 | 0000A1 |      | FARM RD          | 1F RES | 5.040  | 55,800  |    | 0         | 55,800    |
| GRAY, LEIGH                  | 00005B | 000060 | 000000 | 255  | POND RD          | 1F RES | 1.550  | 88,800  |    | 149,400   | 238,200   |
| GRAY, NATHAN A.              | 00003I | 000002 | 000000 | 7    | VILLAGE RD       | 1F RES | 0.190  | 89,200  |    | 166,000   | 255,200   |
| GREELEY, KATHRYN J           | 00005B | 000077 | 00000A | 31   | WILBUR RD        | 1F RES | 3.270  | 100,600 |    | 214,300   | 314,900   |
| GREENE, SCOTT                | 00005B | 000073 | 000000 | 50   | WILBUR RD        | 1F RES | 2.600  | 99,400  |    | 392,000   | 491,400   |
| GROSS,MARK                   | 000006 | 000004 | 000000 | 56   | SURRY DAM RD     | 1F RES | 5.300  | 126,000 |    | 2,200     | 128,200   |
| GROSS,MARK                   | 000006 | 000004 | 00000B |      | SURRY DAM RD     | 1F RES | 22.200 | 27,709  | cu | 51,400    | 79,109    |
| GROSS,MARK                   | 00005B | 000016 | 000000 | 56   | SURRY DAM RD     | 1F RES | 86.939 | 248,001 | cu | 1,719,000 | 1,967,001 |
| GROSS,MARK                   | 00005B | 000016 | 000001 |      | SURRY DAM RD     | 1F RES | 2.140  | 87,100  |    | 0         | 87,100    |
| GROSS, MARTIN S.             | 00005B | 000016 | 00000B | 83   | ROUTE 12A        | 1F RES | 4.507  | 171,000 |    | 396,800   | 567,800   |
| GROTH, DAVID & PHYLLIS       | 00005B | 000062 | 000000 | 751  | OLD WALPOLE RD   | 1F RES | 5.200  | 117,600 |    | 187,400   | 305,000   |
| GRUSSING, THEODORE           | 00005B | 000069 | 000000 | 585  | OLD WALPOLE RD   | 1F RES | 7.100  | 149,200 |    | 238,200   | 387,400   |
| GRZYB, STEFAN                | 00005B | 000028 | 000008 | 93   | CAMPGROUND RD    | 1F RES | 0.000  | 0       |    | 11,700    | 11,700    |
| GUNSETH, STEPHEN F.          | 000003 | 000005 | 000000 | 587  | ROUTE 12A        | 3F RES | 2.830  | 122,900 |    | 347,200   | 470,100   |
| GUNSETH, STEPHEN F.          | 000003 | 000005 | 00000B |      | ROUTE 12A        | 1F RES | 0.500  | 11,300  |    | 0         | 11,300    |
| HAGEN, KARYN                 | 00003I | 000039 | 000000 | 36   | VILLAGE RD       | 1F RES | 0.780  | 106,900 |    | 198,500   | 305,400   |
| HAKALA, SHANE A ETAL         | 00004B | 000068 | 00000B | 171  | POND RD          | 1F RES | 3.260  | 95,600  |    | 193,800   | 289,400   |
| HALL, GARY H & IRENE REV TR  | 00005B | 000049 | 000000 | 15   | HALLWOOD DRIVE   | 1F RES | 3.000  | 98,200  |    | 254,100   | 352,300   |
| HALL, GEORGE A.              | 00005A | 000115 | 000000 |      | WESTMORELAND T/L | 1F RES | 34.000 | 1,064   | cu | 0         | 1,064     |
| HAMBLET, CHRISTOPHER C.      | 00005B | 000016 | 00000A | 30   | SURRY DAM RD     | 1F RES | 4.346  | 206,900 |    | 625,000   | 831,900   |
| HAMMOND JR, ROBERT L         | 00004B | 000048 | 000000 | 30   | POND RD          | 1F RES | 0.960  | 87,400  |    | 188,600   | 276,000   |
| HAMMOND, JASON R.            | 00005B | 000019 | 000000 | 233  | ROUTE 12A        | 1F RES | 0.380  | 59,400  |    | 116,800   | 176,200   |
| HAMMOND, JASON R.            | 00005B | 000019 | 00000A | 235  | ROUTE 12A        | 1F RES | 1.500  | 76,300  |    | 116,600   | 192,900   |
| HANSEN, BRIAN J.             | 000002 | 000009 | 000000 | 1091 | ROUTE 12A        | 1F RES | 3.500  | 83,800  |    | 230,600   | 314,400   |
| HARPER, KYLE R.              | 00004C | 000082 | 00000A | 43   | FARM RD          | 1F RES | 2.050  | 84,700  |    | 295,300   | 380,000   |
| HARTZ, WAYNE E.              | 00003I | 000015 | 00000A | 65   | VILLAGE RD       | 1F RES | 2.940  | 122,200 |    | 302,000   | 424,200   |
| HAWK, ROBERT A               | 000002 | 000002 | 000000 | 284  | GILSUM RD        | 1F RES | 87.000 | 77,806  | cu | 52,700    | 130,506   |
| HAYES, SCOTT M.              | 00005B | 000013 | 000000 | 148  | ROUTE 12A        | 1F RES | 1.300  | 78,500  |    | 295,200   | 373,700   |
| HENRICKSEN, GERALD P. REV TR | 00003I | 000028 | 000000 | 131  | VILLAGE RD       | 1F RES | 1.800  | 110,500 |    | 273,900   | 384,400   |
| HENRICKSEN, GERALD P. REV TR | 00003I | 000029 | 000000 |      | VILLAGE RD       | 1F RES | 0.130  | 4,300   |    | 0         | 4,300     |
| HOLSHUH, DON ALLEN           | 000006 | 000004 | 00000A | 71   | SURRY DAM RD     | 1F RES | 1.360  | 99,600  |    | 399,500   | 499,100   |

|                             |        |        |        |      |                |              |         |         |            |           |
|-----------------------------|--------|--------|--------|------|----------------|--------------|---------|---------|------------|-----------|
| HOWARD, JESSICA             | 00004C | 000080 | 000000 | 1007 | OLD WALPOLE RD | 1F RES       | 1.400   | 82,800  | 189,100    | 271,900   |
| HOWARD, MARK F.             | 00005B | 000071 | 00000Q | 51   | CIDER MILL RD  | 1F RES       | 4.510   | 106,600 | 447,100    | 553,700   |
| HOY, BENJAMIN J             | 00003I | 000032 | 000000 | 103  | VILLAGE RD     | 1F RES       | 1.360   | 109,500 | 160,400    | 269,900   |
| HOYT, ANDREW                | 00005A | 000091 | 00000A |      | FARM RD        | 1F RES       | 5.030   | 58,600  | 0          | 58,600    |
| HULSLANDER, BRUCE           | 00005I | 000016 | 000000 | 20   | HAYWARD DRIVE  | 1F RES       | 2.460   | 105,800 | 227,500    | 333,300   |
| HUNTLEY, BECKY JW           | 00004A | 000016 | 00000B | 151  | JOSLIN RD      | 1F RES       | 2.250   | 88,800  | 148,100    | 236,900   |
| HURST, RICHARD A            | 00005B | 000059 | 000000 | 267  | POND RD        | 1F RES       | 1.170   | 89,600  | 182,000    | 271,600   |
| JACKSON, PATRICIA           | 00005I | 000020 | 000000 | 4    | ROUTE 12A      | 1F RES       | 1.130   | 81,000  | 162,500    | 243,500   |
| JARRELL, KAISA E.           | 00003I | 000008 | 00000A | 12   | CRAIN RD       | 1F RES       | 1.020   | 110,700 | 229,100    | 339,800   |
| JARRELL, WILLIAM S.         | 00003I | 000008 | 000000 | 507  | ROUTE 12A      | 1F RES       | 15.050  | 107,623 | cu 246,600 | 354,223   |
| JARVIS, JUSTIN A & NANCIE   | 00005B | 000001 | 000000 | 338  | ROUTE 12A      | 1F RES       | 0.920   | 79,200  | 115,100    | 194,300   |
| JARVIS, RALPH               | 00004B | 000067 | 000000 | 65   | POND RD        | 1F RES       | 14.300  | 83,882  | cu 173,500 | 257,382   |
| JKS HOLDINGS LLC            | 00005A | 000110 | 000000 |      | RT 12          | COM/IND      | 3.100   | 192,400 | 897,900    | 1,090,300 |
| JOHNSON, ARTHUR L REV TRUST | 00005B | 000078 | 0000B1 | 59   | WILBUR RD      | 1F RES       | 12.240  | 56,368  | cu 21,300  | 77,668    |
| JOHNSON, DANIEL M.          | 00005B | 000078 | 0000B2 | 55   | WILBUR RD      | UNMNGD OTHER | 15.860  | 1,034   | cu 0       | 1,034     |
| JOHNSON, JENNIFER           | 00005B | 000014 | 0000EE | 144  | ROUTE 12A      | 1F RES       | 3.753   | 92,000  | 515,700    | 607,700   |
| JOHNSON, LESLEY NOEL        | 00005A | 000091 | 000000 | 196  | FARM RD        | 1F RES       | 6.770   | 89,200  | 208,400    | 297,600   |
| JOHNSON, PETER              | 00004A | 000003 | 000000 | 792  | ROUTE 12A      | 1F RES       | 131.800 | 116,612 | cu 181,500 | 298,112   |
| JOSLYN, JERRI M             | 00005B | 000037 | 00000A | 254  | POND RD        | 1F RES       | 1.580   | 93,800  | 172,000    | 265,800   |
| JUNIPER, LAWRENCE H. JR.    | 00004B | 000045 | 000000 | 414  | ROUTE 12A      | 1F RES       | 0.890   | 83,100  | 150,700    | 233,800   |
| KAZIMIERZ, GRAJKO           | 00005B | 000028 | 000024 | 93   | CAMPGROUND RD  | 1F RES       | 0.000   | 0       | 13,600     | 13,600    |
| KEENE FAMILY YMCA           | 000002 | 000013 | 000000 |      | ROUTE 12A      | UNMNGD OTHER | 50.000  | 3,098   | cu 0       | 3,098     |
| KEENE, CITY OF              | 00005A | 000108 | 000000 | 17   | SUMMIT RD      | EXEMPT-MUNIC | 2.000   | 60,400  | 0          | 60,400    |
| KEENE, CITY OF              | 00005A | 000109 | 00000A |      | RT 12          | EXEMPT-MUNIC | 0.700   | 4,600   | 0          | 4,600     |
| KEENE, CITY OF              | 00005A | 000118 | 00000A |      | RT 12          | EXEMPT-MUNIC | 0.140   | 6,400   | 0          | 6,400     |
| KEENE, CITY OF              | 00005A | 000120 | 000000 |      | RT 12          | EXEMPT-MUNIC | 1.500   | 71,500  | 0          | 71,500    |
| KELLER, MARIE V., TRUSTEE   | 00004A | 000005 | 000000 | 726  | ROUTE 12A      | 1F RES       | 8.000   | 154,800 | 225,400    | 380,200   |
| KELLEY, RICHARD             | 00005B | 000064 | 000000 | 655  | OLD WALPOLE RD | 1F RES       | 1.240   | 90,300  | 176,200    | 266,500   |
| KELLOGG, BRIAN              | 00005B | 000041 | 000000 | 56   | HALLWOOD DRIVE | 1F RES       | 5.000   | 96,500  | 144,500    | 241,000   |
| KESSLER, SUSAN B            | 000002 | 000012 | 000000 | 1197 | ROUTE 12A      | 1F RES       | 12.090  | 107,500 | 327,500    | 435,000   |
| KEURULAINEN. DAVID          | 00004A | 000021 | 000001 |      | OFF MERRIAM RD | 1F RES       | 3.000   | 11,900  | 0          | 11,900    |
| KOFOED,JEFF                 | 00005B | 000071 | 00000G | 23   | MASON DRIVE    | 1F RES       | 2.660   | 113,800 | 486,700    | 600,500   |
| KUDLA, GEORGE               | 00005B | 000028 | 000034 | 93   | CAMPGROUND RD  | 1F RES       | 0.000   | 0       | 26,100     | 26,100    |
| KYLE, DAVID S               | 00005B | 000036 | 000001 | 218  | POND RD        | 1F RES       | 3.000   | 100,000 | 301,400    | 401,400   |
| LAKEVILLE SHORES, INC       | 00005A | 000111 | 000000 |      | RT 12          | UNMNGD OTHER | 21.200  | 860     | cu 0       | 860       |
| LANE, CHARLES B.            | 00005B | 000066 | 000000 | 641  | OLD WALPOLE RD | 1F RES       | 2.410   | 108,800 | 279,700    | 388,500   |
| LANE, DAVID & JILL REV TR   | 00003I | 000046 | 000000 | 4    | VILLAGE RD     | 1F RES       | 0.920   | 102,700 | 206,700    | 309,400   |

|                       |        |        |        |      |                |              |        |         |    |         |         |
|-----------------------|--------|--------|--------|------|----------------|--------------|--------|---------|----|---------|---------|
| LAPOINT, FELICIA      | 00005B | 000050 | 000000 | 328  | POND RD        | 1F RES       | 4.000  | 96,900  |    | 153,000 | 249,900 |
| LARocca, CHRISTOPHER  | 00004C | 000080 | 00000A | 334  | JOSLIN RD      | 1F RES       | 28.800 | 94,339  | cu | 348,700 | 443,039 |
| LAROCHE-JR, TIMOTHY   | 000001 | 000015 | 000000 | 1140 | ROUTE 12A      | 1F RES       | 4.500  | 85,100  |    | 196,500 | 281,600 |
| LAVERTUE, LORI        | 00004C | 000082 | 00000B | 59   | FARM RD        | 1F RES       | 9.260  | 131,200 |    | 350,500 | 481,700 |
| LAWRENCE, DAVID L     | 00005B | 000056 | 000000 | 311  | POND RD        | 1F RES       | 1.195  | 80,800  |    | 199,200 | 280,000 |
| LBJ LAND LEASE, LLC   | 00005A | 000112 | 000000 |      | RT 12          | COM/IND      | 3.100  | 130,200 |    | 585,400 | 715,600 |
| LBJ LAND LEASE, LLC   | 00005A | 000114 | 000000 |      | RT 12          | 1F RES       | 1.600  | 36,600  |    | 0       | 36,600  |
| LEACH, JANE           | 000002 | 000007 | 00000B | 58   | GILSUM RD      | 1F RES       | 5.600  | 80,200  |    | 113,200 | 193,400 |
| LEGARE, ROSS G        | 00003I | 000026 | 000000 | 171  | VILLAGE RD     | 1F RES       | 1.300  | 104,300 |    | 154,400 | 258,700 |
| LEINAU, ROBERT A.     | 00003I | 000036 | 000000 | 66   | VILLAGE RD     | 1F RES       | 3.080  | 111,700 |    | 202,400 | 314,100 |
| LESLIE, SHAWN P.      | 000006 | 000006 | 000000 | 19   | ROUTE 12A      | 1F RES       | 2.550  | 99,800  |    | 399,300 | 499,100 |
| LESZCZYNSKI, HENRY    | 00005B | 000028 | 000011 | 93   | CAMPGROUND RD  | 1F RES       | 0.000  | 0       |    | 5,500   | 5,500   |
| LETOURNEAU, JOEL A    | 00004B | 000051 | 000000 | 372  | ROUTE 12A      | 1F RES       | 0.930  | 75,300  |    | 212,500 | 287,800 |
| LEVESQUE, LAWRENCE A  | 00005A | 000091 | 000C3B | 134  | FARM RD        | 1F RES       | 5.090  | 86,200  |    | 148,800 | 235,000 |
| LIBERTY UTILITIES     | 000UTL | 000003 | 000GSE |      |                | UTILITY-ELEC | 0.000  | 0       |    | 129,700 | 129,700 |
| LINDSEY, RAYMOND      | 000001 | 000017 | 000000 | 1144 | ROUTE 12A      | 1F RES       | 3.400  | 83,300  |    | 239,600 | 322,900 |
| LIPPINCOTT, ANDREW K. | 00005B | 000071 | 00000E | 22   | MASON DRIVE    | 1F RES       | 2.760  | 119,500 |    | 495,900 | 615,400 |
| LORD, BRIAN           | 00005A | 000087 | 000000 | 69   | LONDON RD      | 1F RES       | 28.600 | 98,800  |    | 84,600  | 183,400 |
| LORETTE, JOHN         | 00004B | 000054 | 000000 | 60   | POND RD        | 1F RES       | 1.340  | 82,200  |    | 168,300 | 250,500 |
| LORETTE, JOSEPH       | 00004B | 000055 | 000000 | 84   | POND RD        | 1F RES       | 1.500  | 83,700  |    | 169,300 | 253,000 |
| LOUGEE, DANIEL        | 00003I | 000008 | 00000B | 503  | ROUTE 12A      | 1F RES       | 1.220  | 94,200  |    | 221,800 | 316,000 |
| LOWER, FRED D         | 00005B | 000043 | 000000 |      | HALLWOOD DRIVE | UNMNGD OTHER | 6.000  | 391     | cu | 0       | 391     |
| LOWER, FRED D         | 00005B | 000044 | 000000 | 77   | HALLWOOD DRIVE | 1F RES       | 12.000 | 100,917 | cu | 281,000 | 381,917 |
| LUCIUS IRREVOC TRUST  | 00005B | 000028 | 000000 | 93   | CAMPGROUND RD  | 1F RES       | 17.200 | 129,898 | cu | 445,900 | 575,798 |
| LUCIUS IRREVOC TRUST  | 00005B | 000028 | 000033 | 93   | CAMPGROUND RD  | 1F RES       | 0.000  | 0       |    | 0       | 0       |
| LUCIUS IRREVOC TRUST  | 00005B | 000028 | 00012B | 93   | CAMPGROUND RD  | 1F RES       | 0.000  | 0       |    | 0       | 0       |
| LUCIUS IRREVOC TRUST  | 00005B | 000029 | 000000 | W/S  | CAMPGROUND RD  | 1F RES       | 1.500  | 16,100  |    | 0       | 16,100  |
| LUCIUS JR., ROBERT    | 00005B | 000005 | 000000 | 290  | ROUTE 12A      | 1F RES       | 5.652  | 117,100 |    | 235,200 | 352,300 |
| LUCIUS, TIMOTHY       | 00004B | 000068 | 000000 | 187  | POND RD        | 1F RES       | 3.970  | 96,800  |    | 282,800 | 379,600 |
| LUCIUS, FRANK F       | 00005B | 000006 | 000000 | 272  | ROUTE 12A      | 1F RES       | 3.001  | 105,400 |    | 443,000 | 548,400 |
| LUNDAHL, JUDITH ANN   | 00004B | 000035 | 000000 | 532  | ROUTE 12A      | 1F RES       | 2.500  | 85,800  |    | 278,000 | 363,800 |
| MACDONALD, JAMES      | 00004B | 000029 | 00000A |      | JOSLIN RD      | 1F RES       | 15.300 | 4,346   | cu | 2,200   | 6,546   |
| MACKENZIE, MARK       | 00005B | 000078 | 000000 |      | VALLEY VIEW    | 1F RES       | 15.700 | 199,540 | cu | 329,800 | 529,340 |
| MACKENZIE, MARK       | 00005B | 000078 | 000001 |      | OLD WALPOLE RD | 1F RES       | 2.150  | 140     | cu | 0       | 140     |
| MACKENZIE, MARK       | 00005B | 000078 | 000002 |      | OLD WALPOLE RD | 1F RES       | 2.070  | 135     | cu | 0       | 135     |
| MACLEAN, SCOTT A.     | 00004A | 000006 | 000001 | 678  | ROUTE 12A      | 1F RES       | 2.410  | 89,800  |    | 226,100 | 315,900 |
| MARTIN, JASON         | 00004C | 000085 | 00000A | 984  | OLD WALPOLE RD | 1F RES       | 5.850  | 81,400  |    | 0       | 81,400  |

|                             |        |        |        |      |                 |              |         |         |    |           |           |
|-----------------------------|--------|--------|--------|------|-----------------|--------------|---------|---------|----|-----------|-----------|
| MARTIN, JASON               | 00004C | 000085 | 0000A2 | 40   | FARM RD         | 1F RES       | 2.320   | 145,400 |    | 291,100   | 436,500   |
| MARTIN, SHERR L             | 00005B | 000045 | 000000 | 65   | HALLWOOD DRIVE  | 1F RES       | 5.800   | 114,000 |    | 392,100   | 506,100   |
| MASON, EMILY T              | 00004C | 000084 | 00000A | 112  | FARM RD         | 1F RES       | 5.190   | 88,800  |    | 197,600   | 286,400   |
| MASSICOTTE, BARBARA         | 00005I | 000011 | 000000 | 31   | HAYWARD DRIVE   | 1F RES       | 1.030   | 106,200 |    | 269,600   | 375,800   |
| MATSON, EDWARD              | 00003I | 000025 | 000000 | 351  | ROUTE 12A       | 1F RES       | 1.830   | 87,700  |    | 159,100   | 246,800   |
| MAYNARD, KENNETH A          | 00004B | 000052 | 00000A | 348  | ROUTE 12A       | 1F RES       | 2.050   | 80,500  |    | 178,900   | 259,400   |
| MAZURKIEWICZ , PETER        | 00005B | 000018 | 000000 | 225  | ROUTE 12A       | 1F RES       | 0.750   | 73,800  |    | 157,700   | 231,500   |
| MCCLARNON, FRANCIS & KARINA | 00004A | 000024 | 000000 | 10   | MERRIAM RD      | 1F RES       | 12.000  | 136,981 | cu | 500,300   | 637,281   |
| MCCLARNON, FRANCIS & KARINA | 00004A | 000024 | 000001 |      | JOSLIN RD       | UNMNGDHARDWD | 75.000  | 7,532   | cu | 0         | 7,532     |
| MEADOWSEND TIMBERLANDS      | 000001 | 000007 | 000000 |      | OFF ROUTE 12A   | 1F RES       | 225.100 | 8,992   | cu | 0         | 8,992     |
| MIENKOWSKI, RICHARD         | 00005B | 000028 | 000032 | 93   | CAMPGROUND RD   | 1F RES       | 0.000   | 0       |    | 10,600    | 10,600    |
| MILLAR, JAN                 | 00005B | 000028 | 000016 | 93   | CAMPGROUND RD   | 1F RES       | 0.000   | 0       |    | 5,800     | 5,800     |
| MILLAY, JEREMIAH            | 00005A | 000095 | 003A-3 | 638  | OLD WALPOLE RD  | 1F RES       | 2.600   | 104,200 |    | 420,100   | 524,300   |
| MILLER, KATHRYN M.          | 000001 | 000025 | 000000 | 952  | ROUTE 12A       | 1F RES       | 48.000  | 114,250 | cu | 212,500   | 326,750   |
| MILLIRON, LARRY E.          | 00004A | 000010 | 000000 | 552  | ROUTE 12A       | 1F RES       | 17.000  | 96,926  | cu | 576,200   | 673,126   |
| MILLIRON, LARRY E.          | 00004A | 000013 | 000000 |      | JOSLIN RD       | UNMNGD OTHER | 18.700  | 947     | cu | 0         | 947       |
| MINIMAN , ARNOLD            | 00005A | 000081 | 000000 | 2    | MINE LEDGE RD   | 1F RES       | 2.000   | 84,800  |    | 328,700   | 413,500   |
| MITCHELL, SCOTT             | 00005B | 000077 | 000000 | 28   | MOSES WRIGHT LN | 1F RES       | 8.520   | 104,800 |    | 401,700   | 506,500   |
| MOORE, BRIAN M.             | 00004B | 000061 | 000000 | 120  | POND RD         | 1F RES       | 1.150   | 84,600  |    | 231,400   | 316,000   |
| MOORE, WILLIAM              | 00004B | 000066 | 000000 |      | POND RD         | UNMNGD OTHER | 130.000 | 13,766  | cu | 0         | 13,766    |
| MOREL FAMILY REV TRUST      | 00005A | 000103 | 00000A | 684  | OLD WALPOLE RD  | 1F RES       | 5.260   | 106,200 |    | 262,800   | 369,000   |
| MORGAN, DONALD              | 00004A | 000021 | 000000 |      | MERRIAM RD      | UNMNGD OTHER | 54.000  | 3,404   | cu | 0         | 3,404     |
| MUNROE, CRAIG               | 00004C | 000085 | 00000D | 936  | OLD WALPOLE RD  | 1F RES       | 5.770   | 95,500  |    | 356,000   | 451,500   |
| NADEAU, DAVEY E             | 000001 | 000031 | 000000 | 866  | ROUTE 12A       | 2F RES       | 30.200  | 77,997  | cu | 181,000   | 258,997   |
| NELSON, GARRETT             | 00004C | 000083 | 0000A3 |      | FARM RD         | 1F RES       | 2.030   | 65,200  |    | 0         | 65,200    |
| NEW ENGLAND POWER           | 000UTL | 000002 | 000NEP |      | N E POWER       | UTILITY-ELEC | 0.000   | 0       |    | 4,002,000 | 4,002,000 |
| NEW HAMPSHIRE, STATE OF     | 00005A | 000118 | 000000 |      | RT 12           | EXEMPT-STATE | 1.030   | 6,100   |    | 0         | 6,100     |
| NEW HAMPSHIRE, STATE OF     | 00005A | 000119 | 000000 |      | RT 12           | EXEMPT-STATE | 2.520   | 6,900   |    | 0         | 6,900     |
| NIMS, JANE                  | 00003I | 000035 | 000000 | 72   | VILLAGE RD      | 1F RES       | 0.940   | 103,100 |    | 110,300   | 213,400   |
| NORTHROP, ROBERT S          | 00004A | 000002 | 000000 | 834  | ROUTE 12A       | 1F RES       | 5.950   | 87,700  |    | 118,900   | 206,600   |
| NOWAK, BRIAN E.             | 000001 | 000019 | 000000 | 1100 | ROUTE 12A       | 1F RES       | 0.690   | 77,400  |    | 319,900   | 397,300   |
| NYE FAMILY TRUST            | 000001 | 000022 | 000000 | 1038 | ROUTE 12A       | 1F RES       | 5.750   | 114,000 |    | 184,900   | 298,900   |
| O'BRIEN, MARK D             | 00005B | 000036 | 000000 | 234  | POND RD         | 1F RES       | 8.300   | 109,500 |    | 382,800   | 492,300   |
| ODMAN, MATTHEW R.           | 00005B | 000070 | 000000 | 20   | WILBUR RD       | 1F RES       | 2.500   | 94,300  |    | 250,000   | 344,300   |
| OHLSON, MARK                | 00004B | 000034 | 000000 | 544  | ROUTE 12A       | 2F RES       | 3.190   | 91,400  |    | 261,500   | 352,900   |
| OUELLETTE, BRETT R.         | 00004C | 000083 | 000005 | 165  | FARM RD         | 1F RES       | 2.040   | 84,700  |    | 278,700   | 363,400   |
| OUTFRONT MEDIA              | 00005A | 000109 | BILBRD |      | RT 12           | COM/IND      | 0.000   | 0       |    | 62,900    | 62,900    |

|                              |        |        |        |     |                  |                |        |         |         |         |
|------------------------------|--------|--------|--------|-----|------------------|----------------|--------|---------|---------|---------|
| PAGE, COLLIN                 | 000003 | 000005 | 00000A | 603 | ROUTE 12A        | 1F RES         | 1.000  | 110,800 | 273,100 | 383,900 |
| PALMER, JUSTINE H. LIV TR    | 00003I | 000026 | 00000A | 161 | VILLAGE RD       | 1F RES         | 3.300  | 139,800 | 307,100 | 446,900 |
| PAQUETTE, LOGAN              | 00004B | 000039 | 000001 | 10  | SPRING HILL LANE | 1F RES         | 2.040  | 80,700  | 139,000 | 219,700 |
| PARENTEAU, JON               | 00005A | 000083 | 000000 | 60  | MINE LEDGE RD    | 1F RES         | 7.000  | 102,200 | 287,400 | 389,600 |
| PARROTT, MICHAEL             | 00005B | 000010 | 000000 | 234 | ROUTE 12A        | 1F RES         | 4.370  | 89,300  | 182,300 | 271,600 |
| PATNODE, BARBARA A           | 00005B | 000071 | 00000B |     | CIDER MILL RD    | 1F RES         | 2.710  | 68,700  | 0       | 68,700  |
| PATNODE, BARBARA A           | 00005B | 000071 | 00000L |     | CIDER MILL RD    | 1F RES         | 2.010  | 77,700  | 0       | 77,700  |
| PATNODE, BARBARA A           | 00005B | 000071 | 00000S |     | CIDER MILL RD    | 1F RES         | 3.740  | 66,800  | 0       | 66,800  |
| PATNODE, KEITH G.            | 00005B | 000071 | 00000K | 80  | CIDER MILL RD    | 1F RES         | 2.000  | 101,500 | 356,600 | 458,100 |
| PATNODE, LINWOOD             | 00005I | 000007 | 000000 | 42  | ROUTE 12A        | 1F RES         | 1.110  | 92,600  | 755,700 | 848,300 |
| PAWLAK, WALTER               | 00005A | 000079 | 00000A | 506 | OLD WALPOLE RD   | 1F RES         | 2.010  | 98,000  | 306,000 | 404,000 |
| PAYNE, ERIKA L.              | 00005B | 000071 | 00000T | 32  | WILBUR RD        | 1F RES         | 2.610  | 104,600 | 295,700 | 400,300 |
| PELLETIER, CHRISTOPHER       | 00004B | 000032 | 000000 | 34  | JOSLIN RD        | 1F RES         | 4.000  | 97,300  | 147,100 | 244,400 |
| PELOQUIN, TIMOTHY K          | 00004C | 000086 | 000000 | 974 | OLD WALPOLE RD   | 1F RES         | 1.400  | 87,400  | 202,700 | 290,100 |
| PERKINS, THOMAS B.           | 00005B | 000071 | 00000I | 64  | CIDER MILL RD    | 1F RES         | 2.610  | 113,600 | 531,200 | 644,800 |
| PERRY, JEANNIE L             | 00004B | 000036 | 000000 | 526 | ROUTE 12A        | 1F RES         | 1.000  | 101,000 | 115,900 | 216,900 |
| PETERS, DAVID B III          | 00004C | 000073 | 000000 | 881 | OLD WALPOLE RD   | 1F RES         | 4.500  | 230,900 | 354,200 | 585,100 |
| PETERSON, ROBERT A           | 00004B | 000046 | 000000 | 406 | ROUTE 12A        | 1F RES         | 1.710  | 81,100  | 182,500 | 263,600 |
| PETROWITZ, PETER J.          | 00004C | 000077 | 000000 |     | OLD WALPOLE RD   | UNMNGD OTHER   | 11.940 | 668     | cu 0    | 668     |
| PHILLIPS, RAYMOND            | 00004B | 000027 | 000000 | 268 | JOSLIN RD        | 1F RES         | 15.800 | 14,414  | cu 0    | 14,414  |
| PHILLIPS, SHEILA             | 000002 | 000015 | 000000 | 867 | ROUTE 12A        | 1F RES WTRFRNT | 7.000  | 110,800 | 127,000 | 237,800 |
| PIKE, HAROLD S. JR.          | 00003I | 000013 | 000000 | 41  | VILLAGE RD       | 1F RES         | 2.000  | 125,700 | 233,100 | 358,800 |
| PILAT, ERIC                  | 00005B | 000028 | 000026 | 93  | CAMPGROUND RD    | 1F RES         | 0.000  | 0       | 19,200  | 19,200  |
| PLASKIEWICZ, ANDREA, TRUSTEE | 00005A | 000082 | 00000A | 46  | MINE LEDGE RD    | 1F RES         | 5.010  | 94,700  | 435,400 | 530,100 |
| POISSON, CODI A              | 00003I | 000022 | 000000 | 399 | ROUTE 12A        | 1F RES         | 0.522  | 80,200  | 133,700 | 213,900 |
| POLZER, ARLINE J             | 00005A | 000095 | 0003A1 | 624 | OLD WALPOLE RD   | 1F RES         | 3.060  | 95,200  | 168,200 | 263,400 |
| POMEROY, MARK A.             | 00004C | 000083 | 0000A1 | 141 | FARM RD          | 1F RES         | 2.250  | 80,900  | 255,800 | 336,700 |
| POPLAWSKI, JAN               | 00005B | 000028 | 000030 | 93  | CAMPGROUND RD    | 1F RES         | 0.000  | 0       | 5,800   | 5,800   |
| POWERS, MICHAEL M.           | 000006 | 000005 | 000000 | 1   | SURRY DAM RD     | 1F RES         | 4.330  | 110,000 | 416,100 | 526,100 |
| PRATT, ANNE M REV TRUST      | 00005B | 000071 | 00000P | 63  | CIDER MILL RD    | 1F RES         | 2.310  | 89,100  | 0       | 89,100  |
| PRIEST, GLENN R              | 00005B | 000014 | 00000A | 94  | ROUTE 12A        | 1F RES         | 2.005  | 80,400  | 181,700 | 262,100 |
| PROFAIZER, RONALD F. TR      | 00004C | 000025 | 00000B | 360 | JOSLIN RD        | 1F RES         | 1.800  | 91,300  | 483,500 | 574,800 |
| PUSHEE, MAURICE              | 00003I | 000030 | 000000 | 118 | VILLAGE RD       | 1F RES         | 0.450  | 92,400  | 75,600  | 168,000 |
| QUARRY, PHILIP J.            | 00004B | 000068 | 00000C | 163 | POND RD          | 1F RES         | 6.950  | 139,800 | 216,300 | 356,100 |
| QUINTILLIO, JOSEPH R         | 00005B | 000026 | 000000 | 8   | MCCURDY HILL RD  | 1F RES         | 44.000 | 125,400 | 234,600 | 360,000 |
| RAITTO, BRANDON A.           | 00005I | 000015 | 000000 | 24  | HAYWARD DRIVE    | 1F RES         | 1.830  | 100,000 | 369,600 | 469,600 |
| REEVES, JOSEPH R.            | 000003 | 000001 | 000000 | 8   | DORT RD          | 1F RES         | 5.750  | 104,700 | 222,900 | 327,600 |

|                                |        |        |        |      |                |              |        |         |            |         |
|--------------------------------|--------|--------|--------|------|----------------|--------------|--------|---------|------------|---------|
| RENEY FAMILY TRUST             | 00005B | 000031 | 000000 | 22   | MALCOLM DRIVE  | 1F RES       | 1.090  | 88,700  | 265,200    | 353,900 |
| RHOADES, JANET L.              | 00003I | 000021 | 000000 | 407  | ROUTE 12A      | 1F RES       | 1.340  | 80,400  | 178,900    | 259,300 |
| RICE, COREY P                  | 00004C | 000083 | 000004 | 147  | FARM RD        | 1F RES       | 2.010  | 80,600  | 315,400    | 396,000 |
| RICHARDSON FAMILY REV TR       | 00004B | 000056 | 000000 | 95   | POND RD        | 1F RES       | 2.870  | 94,100  | 122,500    | 216,600 |
| RICHARDSON, KATHERINE          | 00003I | 000034 | 000000 | 78   | VILLAGE RD     | 1F RES       | 2.110  | 105,700 | 123,400    | 229,100 |
| RICHARDSON, KATHERINE          | 00003I | 000034 | 00000A | 78   | VILLAGE RD     | 1F RES       | 1.130  | 123,200 | 225,500    | 348,700 |
| RIGG,ROBERT                    | 000001 | 000018 | 000000 | 1120 | ROUTE 12A      | 1F RES       | 3.900  | 88,000  | 232,200    | 320,200 |
| RIGG,ROBERT                    | 000001 | 000018 | 00000A |      | ROUTE 12A      | 1F RES       | 0.270  | 4,200   | 0          | 4,200   |
| RILLING, PATRICK C             | 00004B | 000069 | 00000B | 223  | POND RD        | 1F RES       | 23.500 | 84,623  | cu 334,200 | 418,823 |
| RITTER, KEVIN P.               | 00005B | 000077 | 00000B | 19   | WILBUR RD      | 1F RES       | 3.330  | 105,600 | 273,400    | 379,000 |
| RIVERS, FREEMAN C              | 00004B | 000065 | 000000 | 12   | BEAR DEN       | 1F RES       | 1.900  | 87,700  | 24,700     | 112,400 |
| ROE LIVING TRUST               | 00004C | 000083 | 000002 |      | FARM RD        | 1F RES       | 2.260  | 69,200  | 0          | 69,200  |
| ROOF, KYLE M.                  | 00003I | 000014 | 000000 | 43   | VILLAGE RD     | 1F RES       | 1.070  | 112,800 | 349,300    | 462,100 |
| ROULEAU, RONALD P              | 00005B | 000030 | 000000 | 40   | MALCOLM DRIVE  | 1F RES       | 4.000  | 79,600  | 263,800    | 343,400 |
| RUSSELL FAM REV TRUST          | 00004C | 000026 | 000000 | 340  | JOSLIN RD      | 1F RES       | 3.480  | 83,300  | 201,500    | 284,800 |
| RUSSELL FAM REV TRUST          | 00004C | 000074 | 000000 | 893  | OLD WALPOLE RD | 2F RES       | 12.000 | 158,200 | 298,900    | 457,100 |
| RUSSELL, WILLIAM               | 00004A | 000020 | 000000 | 19   | MERRIAM RD     | 1F RES       | 45.000 | 84,136  | cu 229,200 | 313,336 |
| RUSSELL, BRYAN F.              | 00005A | 000079 | 00000B | 516  | OLD WALPOLE RD | 1F RES       | 2.060  | 92,900  | 392,700    | 485,600 |
| RUSSELL, JEFFREY C. JR.        | 00005I | 000012 | 000000 | 40   | ROUTE 12A      | 1F RES       | 1.040  | 80,200  | 202,100    | 282,300 |
| RUSSO, AARON D. REV TR         | 00004A | 000007 | 000000 | 662  | ROUTE 12A      | 1F RES       | 17.400 | 105,231 | cu 445,500 | 550,731 |
| RUSSO, REBECCA S TR            | 00004A | 000008 | 000000 |      | ROUTE 12A      | 1F RES       | 16.430 | 1,904   | cu 0       | 1,904   |
| SARGENT, DONALD                | 00004B | 000064 | 000000 | 11   | BEAR DEN       | 1F RES       | 5.700  | 122,700 | 14,800     | 137,500 |
| SCHARFE, COREEN                | 000003 | 000002 | 000000 | 17   | DORT RD        | 1F RES       | 3.030  | 95,800  | 432,000    | 527,800 |
| SCHARFE, COREEN                | 000003 | 000003 | 000000 |      | BACKLAND       | 1F RES       | 20.360 | 17,300  | 0          | 17,300  |
| SCHMIDT, ERIC A                | 00004B | 000071 | 000000 |      | POND RD        | UNMNGDHARDWD | 55.000 | 3,898   | cu 0       | 3,898   |
| SCHMIDT, WILLIAM               | 00005I | 000006 | 000000 | 47   | HAYWARD DRIVE  | 1F RES       | 1.090  | 101,900 | 254,000    | 355,900 |
| SCHMITT, DAVID C               | 00005B | 000055 | 000000 | 323  | POND RD        | 1F RES       | 2.680  | 98,900  | 192,100    | 291,000 |
| SCOTT, MICHAEL & LEANNE, TTEES | 00005A | 000101 | 000000 | 664  | OLD WALPOLE RD | 1F RES       | 0.306  | 86,800  | 189,700    | 276,500 |
| SCRIPTURE, STEPHEN A.          | 000001 | 000023 | 000000 |      | ROUTE 12A      | UNMNGD OTHER | 40.000 | 3,071   | cu 0       | 3,071   |
| SCRIPTURE, STEPHEN A.          | 000002 | 000014 | 000000 | 1039 | ROUTE 12A      | 1F RES       | 7.000  | 151,000 | 175,100    | 326,100 |
| SHEPARDSON, JENNIFER A.        | 00005B | 000036 | 000002 | 198  | POND RD        | 1F RES       | 2.800  | 99,400  | 283,000    | 382,400 |
| SHRIVER, MARILYN R.            | 00004A | 000004 | 000000 | 750  | ROUTE 12A      | UNMNGDHARDWD | 73.200 | 6,238   | cu 0       | 6,238   |
| SIPLER, CASEY                  | 00005B | 000057 | 000000 | 307  | POND RD        | 1F RES       | 1.000  | 83,400  | 152,200    | 235,600 |
| SMALL FAMILY 2005 REV TRUST    | 00003I | 000016 | 000000 | 457  | ROUTE 12A      | 1F RES       | 2.150  | 103,500 | 234,100    | 337,600 |
| SMALL, TIMOTHY                 | 00003I | 000016 | 00000A | 81   | VILLAGE RD     | 1F RES       | 2.300  | 106,000 | 429,500    | 535,500 |
| SMART, JASON A.                | 00005B | 000068 | 000000 | 613  | OLD WALPOLE RD | 1F RES       | 3.250  | 100,500 | 186,400    | 286,900 |
| SMITH, BRUCE A., REV TRUST     | 00003I | 000007 | 000000 | 18   | CRAIN RD       | 1F RES       | 0.940  | 115,600 | 147,500    | 263,100 |

|                            |        |        |        |     |                |              |         |         |    |         |           |
|----------------------------|--------|--------|--------|-----|----------------|--------------|---------|---------|----|---------|-----------|
| SNOW, ROBIN P REV TR       | 00005B | 000039 | 000000 | 302 | POND RD        | 1F RES       | 2.180   | 103,400 |    | 222,800 | 326,200   |
| SOCIETY FOR THE PROTECTION | 000003 | 000007 | 000000 |     | GILSUM T / L   | 1F RES       | 138.200 | 11,472  | cu | 0       | 11,472    |
| SOCIETY FOR THE PROTECTION | 00005A | 000116 | 000000 |     | RT 12          | MNGD OTHER   | 293.000 | 13,351  | cu | 0       | 13,351    |
| SPOOR, DAVID W             | 000001 | 000007 | 00000A |     | BACKLAND       | UNMNGD OTHER | 31.900  | 2,581   | cu | 0       | 2,581     |
| SPOOR, DAVID W             | 000001 | 000008 | 000000 |     | WALPOLE T / L  | UNMNGD OTHER | 50.000  | 3,788   | cu | 0       | 3,788     |
| ST ONGE, MARIE T           | 000002 | 000006 | 0000A1 | 92  | GILSUM RD      | 1F RES       | 2.000   | 96,700  |    | 273,100 | 369,800   |
| ST PIERRE, WESLEY A        | 00005B | 000039 | 000002 | 26  | HALLWOOD DRIVE | 1F RES       | 1.180   | 92,900  |    | 156,400 | 249,300   |
| STEFFY, JAMES F.           | 000001 | 000013 | 000000 |     | WEBSTER RD     | FARM LAND    | 17.600  | 2,502   | cu | 0       | 2,502     |
| STEWART FAMILY REV TRUST   | 00005I | 000004 | 000000 | 52  | HAYWARD DRIVE  | 1F RES       | 1.840   | 116,400 |    | 284,400 | 400,800   |
| STREED, ERIC WARREN        | 00004B | 000029 | 000000 | 164 | JOSLIN RD      | 1F RES       | 5.100   | 100,900 |    | 352,500 | 453,400   |
| STREETER, ELWOOD W         | 000001 | 000002 | 000000 | 49  | WEBSTER RD     | 1F RES       | 16.200  | 73,565  | cu | 202,400 | 275,965   |
| STREETER, ELWOOD W         | 000001 | 000002 | 00000A | 5   | WEBSTER RD     | 1F RES       | 2.060   | 72,100  | cu | 127,500 | 199,600   |
| STROMGREN, CHRISTOPHER     | 00005B | 000071 | 00000N | 110 | CIDER MILL RD  | 1F RES       | 3.050   | 108,500 |    | 366,100 | 474,600   |
| STROUT, GERALD             | 00005B | 000002 | 000000 | 328 | ROUTE 12A      | 1F RES       | 0.920   | 83,400  |    | 185,200 | 268,600   |
| SURPRENANT, ROBERT         | 00004C | 000085 | 00000C | 88  | FARM RD        | 1F RES       | 5.360   | 96,700  |    | 242,300 | 339,000   |
| SURRY MTN FORESTS LLC      | 000001 | 000026 | 000000 |     | ROUTE 12A      | 1F RES       | 29.000  | 92,183  | cu | 0       | 92,183    |
| SURRY MTN FORESTS LLC      | 000002 | 000016 | 000000 |     | GILSUM RD      | MNGD HARDWD  | 316.000 | 16,677  | cu | 0       | 16,677    |
| SURRY MTN FORESTS LLC      | 000002 | 000016 | 00000B |     | GILSUM RD      | MNGD PINE    | 7.000   | 352     | cu | 0       | 352       |
| SURRY MTN FORESTS LLC      | 000002 | 000016 | 00000C |     | BACKLAND       | MNGD HARDWD  | 29.400  | 983     | cu | 0       | 983       |
| SURRY MTN FORESTS LLC      | 000002 | 000016 | 00000D |     | BACKLAND       | MNGD HARDWD  | 97.400  | 3,127   | cu | 0       | 3,127     |
| SURRY MTN FORESTS LLC      | 000002 | 000016 | 00000E |     | GILSUM RD      | MNGD HARDWD  | 70.000  | 3,372   | cu | 0       | 3,372     |
| SURRY SAND & GRAVEL LLC    | 00003I | 000043 | 000000 |     | ROUTE 12A      | COM/IND      | 23.970  | 147,400 |    | 0       | 147,400   |
| SURRY SCHOOL DISTRICT      | 00003I | 000017 | 000000 | 449 | ROUTE 12A      | EXEMPT-MUNIC | 3.550   | 165,600 |    | 836,400 | 1,002,000 |
| SURRY VILLAGE WATER CO     | 00004B | 000040 | 000000 |     | ROUTE 12A      | 1F RES       | 43.000  | 7,895   | cu | 1,200   | 9,095     |
| SURRY, TOWN OF             | 000003 | 000007 | 00000A |     | GILSUM T / L   | EXEMPT-MUNIC | 52.000  | 39,000  |    | 0       | 39,000    |
| SURRY, TOWN OF             | 000003 | 000007 | 00000B |     | BACKLAND       | EXEMPT-MUNIC | 114.725 | 67,300  |    | 0       | 67,300    |
| SURRY, TOWN OF             | 000006 | 000009 | 000000 |     | EAST SURRY RD  | EXEMPT-MUNIC | 0.200   | 70,700  |    | 0       | 70,700    |
| SURRY, TOWN OF             | 00003I | 000001 | 000000 | 1   | VILLAGE RD     | EXEMPT-MUNIC | 3.500   | 141,500 |    | 399,000 | 540,500   |
| SURRY, TOWN OF             | 00003I | 000019 | 000000 |     | ROUTE 12A      | EXEMPT-MUNIC | 0.600   | 4,600   |    | 0       | 4,600     |
| SURRY, TOWN OF             | 00003I | 000027 | 000000 |     | VILLAGE RD     | EXEMPT-MUNIC | 2.010   | 155,400 |    | 0       | 155,400   |
| SURRY, TOWN OF             | 00003I | 000033 | 000000 |     | VILLAGE RD     | EXEMPT-MUNIC | 0.300   | 5,800   |    | 0       | 5,800     |
| SURRY, TOWN OF             | 00003I | 000045 | 000000 | 8   | VILLAGE RD     | EXEMPT-MUNIC | 0.200   | 84,800  |    | 207,500 | 292,300   |
| SURRY, TOWN OF             | 00003I | 000103 | 000000 |     | POND RD        | EXEMPT-MUNIC | 0.640   | 6,800   |    | 0       | 6,800     |
| SURRY, TOWN OF             | 00004B | 000041 | 00000A | 444 | ROUTE 12A      | EXEMPT-MUNIC | 1.750   | 85,400  |    | 445,600 | 531,000   |
| SURRY, TOWN OF             | 00005A | 000CEM | 000001 |     | FARM RD        | EXEMPT-MUNIC | 0.250   | 53,900  |    | 0       | 53,900    |
| SURRY, TOWN OF             | 00005B | 000035 | 00000A | 180 | POND RD        | EXEMPT-MUNIC | 2.180   | 123,100 |    | 49,900  | 173,000   |
| SURRY, TOWN OF             | 00005B | 000074 | 000000 |     | WILBUR RD      | EXEMPT-MUNIC | 106.000 | 138,000 |    | 0       | 138,000   |

|                               |        |        |        |     |                |                  |         |         |    |         |           |
|-------------------------------|--------|--------|--------|-----|----------------|------------------|---------|---------|----|---------|-----------|
| SURRY, TOWN OF                | 00005B | 000CEM | 000001 |     | POND RD        | EXEMPT-MUNIC     | 0.080   | 49,200  |    | 0       | 49,200    |
| SWEENEY FAMILY REV TR         | 00004B | 000038 | 000000 | 516 | ROUTE 12A      | 1F RES           | 106.000 | 89,484  | cu | 374,800 | 464,284   |
| SWISHER JR, WILLIAM PORTER    | 00005B | 000015 | 000000 | 86  | ROUTE 12A      | 1F RES           | 0.930   | 79,300  |    | 150,400 | 229,700   |
| SYLVAIN, DEBORAH G.           | 000001 | 000024 | 000000 | 980 | ROUTE 12A      | 1F RES           | 14.000  | 85,924  | cu | 255,400 | 341,324   |
| SZUIC, JOSEPH                 | 00005B | 000028 | 000029 | 93  | CAMPGROUND RD  | 1F RES           | 0.000   | 0       |    | 27,600  | 27,600    |
| TAYLOR, GREGORY               | 00004B | 000044 | 000000 | 416 | ROUTE 12A      | COM/IND          | 14.360  | 150,000 |    | 230,000 | 380,000   |
| TETREAULT, RICHARD T          | 00005B | 000012 | 000000 | 154 | ROUTE 12A      | 1F RES           | 3.330   | 86,800  |    | 81,300  | 168,100   |
| THE NATURE CONSERVANCY        | 000003 | 000006 | 000000 |     | GILSUM T / L   | UNMNGD OTHER     | 105.800 | 4,600   | cu | 0       | 4,600     |
| THE RED HOUSE TRUST           | 000002 | 000017 | 000000 |     | GILSUM T / L   | UNMNGD PINE      | 60.000  | 9,329   | cu | 0       | 9,329     |
| THE TREE AGENTS LLC           | 00004A | 000018 | 000000 |     | JOSLIN RD      | FARM LAND        | 89.900  | 17,658  | cu | 0       | 17,658    |
| THIGPEN, ROBERT C.            | 00004C | 000079 | 000000 | 975 | OLD WALPOLE RD | 2F RES           | 1.000   | 83,400  |    | 154,800 | 238,200   |
| THORNTON, MICHELLE            | 000002 | 000006 | 000000 | 64  | GILSUM RD      | 1F RES           | 8.200   | 100,500 |    | 235,500 | 336,000   |
| TOEGEL, ALAN R                | 00005B | 000003 | 000000 | 322 | ROUTE 12A      | 1F RES           | 0.620   | 76,900  |    | 192,200 | 269,100   |
| TOLMAN, NEWELL REV TRUST 2023 | 00005B | 000078 | 0000A2 | 559 | OLD WALPOLE RD | 1F RES           | 1.430   | 91,800  |    | 250,400 | 342,200   |
| TONDERYS, JEFFREY J           | 00005I | 000003 | 000000 | 53  | HAYWARD DRIVE  | 1F RES           | 1.030   | 96,100  |    | 232,100 | 328,200   |
| TRAHAN, MICHAEL               | 00005A | 000102 | 000000 | 674 | OLD WALPOLE RD | 2F RES           | 8.230   | 127,400 |    | 737,300 | 864,700   |
| TREBOR PROPERTIES LLC         | 00004B | 000041 | 000000 | 458 | ROUTE 12A      | 1F RES           | 1.110   | 80,000  |    | 186,700 | 266,700   |
| TRUBIANO, JOHN                | 00004C | 000083 | 000003 | 157 | FARM RD        | 1F RES           | 2.010   | 80,600  |    | 353,000 | 433,600   |
| TRUBIANO, MARC                | 00005B | 000065 | 000000 | 649 | OLD WALPOLE RD | 1F RES           | 3.000   | 100,000 |    | 249,400 | 349,400   |
| TWELVE TREES IRRV TRUST       | 00004B | 000043 | 000000 | 424 | ROUTE 12A      | 1F RES           | 0.950   | 75,400  |    | 9,800   | 85,200    |
| VAN HOOGEN, STEVEN T.         | 00005A | 000091 | 00000B | 150 | FARM RD        | 1F RES           | 10.500  | 104,400 |    | 6,900   | 111,300   |
| VERIZON WIRELESS              | 00005B | 000078 | UTILIT |     | VALLEY VIEW    | 1F RES           | 0.000   | 0       |    | 307,300 | 307,300   |
| VITALE, JOSEPH B              | 00004B | 000027 | 00000A | 244 | JOSLIN RD      | 1F RES           | 2.000   | 107,300 |    | 231,800 | 339,100   |
| VOGEL FARM TRUST              | 000002 | 000004 | 000000 |     | GILSUM RD      | UNMNGD OTHER     | 62.600  | 3,881   | cu | 0       | 3,881     |
| VOGEL FARM TRUST              | 000002 | 000005 | 000000 |     | GILSUM RD      | 1F RES           | 223.700 | 93,493  | cu | 1,900   | 95,393    |
| VOGEL FARM TRUST              | 000002 | 000005 | 00000A | 120 | GILSUM RD      | 1F RES           | 2.084   | 89,500  |    | 262,100 | 351,600   |
| VOGEL FARM TRUST              | 000002 | 000005 | 0000AA |     | GILSUM RD      | UNPRODUCTIVE     | 0.137   | 3       | cu | 0       | 3         |
| VOGEL FARM TRUST              | 000002 | 000006 | 0000A2 |     | GILSUM RD      | 1F RES           | 5.780   | 2,670   | cu | 0       | 2,670     |
| VOGEL FARM TRUST              | 000002 | 000006 | 0000AA |     | GILSUM RD      | UNPRODUCTIVE     | 1.710   | 45      | cu | 0       | 45        |
| VOISINE, SHAWN M              | 00004A | 000007 | 00001B | 105 | STILLWATER WAY | 2F RES           | 20.010  | 104,560 | cu | 629,900 | 734,460   |
| VON KREBS CINTORINO           | 00004C | 000082 | 0000A3 |     | FARM RD        | UNMNGD<br>HARDWD | 24.600  | 2,482   | cu | 0       | 2,482     |
| WARD, JEREMY R.               | 00005B | 000071 | 00000F | 24  | MASON DRIVE    | 1F RES           | 14.790  | 107,411 | cu | 455,900 | 563,311   |
| WARD, JEREMY R.               | 00005B | 000074 | 00000A |     | WILBUR RD      | 1F RES           | 8.000   | 24,400  |    | 0       | 24,400    |
| WARDELL, DANIEL T             | 000006 | 000001 | 000000 | 515 | EAST SURRY RD  | 1F RES           | 139.000 | 143,799 | cu | 966,400 | 1,110,199 |
| WATERS, DANIEL S.             | 00004A | 000016 | 00000A | 159 | JOSLIN RD      | 1F RES           | 2.000   | 88,400  |    | 102,200 | 190,600   |
| WATKINS, LEON C               | 00005B | 000054 | 000000 | 353 | POND RD        | 1F RES           | 5.010   | 133,500 |    | 381,500 | 515,000   |
| WATKINS, LEON C               | 00005B | 000054 | 00BLDG | 345 | POND RD        | COM/IND          | 0.000   | 0       |    | 124,700 | 124,700   |



|                                |        |        |        |      |                |              |        |         |    |         |         |
|--------------------------------|--------|--------|--------|------|----------------|--------------|--------|---------|----|---------|---------|
| WEEKS, TIMOTHY M.              | 00005B | 000051 | 000000 | 334  | POND RD        | 1F RES       | 2.000  | 98,200  |    | 276,800 | 375,000 |
| WELNAK, JOHN P.                | 00003I | 000006 | 000000 | 24   | CRAIN RD       | 1F RES       | 0.500  | 104,000 |    | 249,900 | 353,900 |
| WHEELER, RALPH J               | 00004B | 000062 | 000000 | 126  | POND RD        | 1F RES       | 0.990  | 87,700  |    | 89,700  | 177,400 |
| WHITE, BRENDON T               | 00005B | 000008 | 000000 | 256  | ROUTE 12A      | 1F RES       | 2.350  | 89,900  |    | 64,000  | 153,900 |
| WHITE, ZANE V.                 | 00005A | 000107 | 000000 | 568  | RT 12          | COM/IND      | 0.500  | 95,000  |    | 51,000  | 146,000 |
| WHITE'S GROUNDSKEEPING, LLC    | 00005A | 000106 | 000000 | 546  | RT 12          | COM/IND      | 9.800  | 152,900 |    | 0       | 152,900 |
| WHITNEY, DOUGLAS T.            | 00005B | 000022 | 000000 |      | ROUTE 12A      | 1F RES       | 0.490  | 4,500   |    | 0       | 4,500   |
| WHITNEY, DOUGLAS T.            | 00005B | 000023 | 000000 | 11   | MALCOLM DRIVE  | 1F RES       | 1.930  | 80,400  |    | 133,900 | 214,300 |
| WHITTEMORE, JASON T.           | 00003I | 000018 | 000000 | 431  | ROUTE 12A      | 1F RES       | 1.180  | 80,100  |    | 172,600 | 252,700 |
| WILBER, PETER                  | 00004A | 000017 | 000000 | 173  | JOSLIN RD      | 1F RES       | 13.000 | 95,990  | cu | 111,500 | 207,490 |
| WILBUR, HOWARD D               | 00004C | 000080 | 00000B |      | OLD WALPOLE RD | 1F RES       | 1.400  | 54,900  |    | 0       | 54,900  |
| WILBUR, HOWARD D               | 00004C | 000080 | 0000B1 | 989  | OLD WALPOLE RD | 1F RES       | 0.500  | 75,200  |    | 96,200  | 171,400 |
| WILBUR, ROGER W. &             | 00004C | 000025 | 000000 | 1025 | OLD WALPOLE RD | 2F RES       | 1.000  | 106,400 |    | 200,900 | 307,300 |
| WILBUR, ROGER W. &             | 00004C | 000025 | 00000A |      | JOSLIN RD      | 1F RES       | 1.690  | 63,800  |    | 0       | 63,800  |
| WILBUR, ROGER W. &             | 00004C | 000081 | 000000 | 1032 | OLD WALPOLE RD | 1F RES       | 0.838  | 82,100  |    | 121,500 | 203,600 |
| WILBUR, ROGER W. &             | 00004C | 000082 | 000000 |      | FARM RD        | 1F RES       | 52.930 | 20,798  | cu | 6,400   | 27,198  |
| WILBUR, ROGER W. &             | 00004C | 000085 | 000000 | 4    | FARM RD        | 1F RES       | 3.360  | 82,300  |    | 19,400  | 101,700 |
| WILBUR, ROGER W. &             | 00005A | 000091 | 00000D | 208  | FARM RD        | 1F RES       | 5.290  | 98,900  |    | 336,900 | 435,800 |
| WILDER, TERRY L                | 00005B | 000026 | 00000A | 35   | MALCOLM DRIVE  | 1F RES       | 1.460  | 78,700  |    | 217,800 | 296,500 |
| WILLIAMS, WILLIAM C            | 00005B | 000078 | 0000BB | 545  | OLD WALPOLE RD | 1F RES       | 4.000  | 107,000 |    | 137,300 | 244,300 |
| WOODARD, MARK B.               | 000001 | 000001 | 000000 | 1200 | ROUTE 12A      | 1F RES       | 1.750  | 78,200  |    | 116,900 | 195,100 |
| WOODARD, MARK B.               | 000001 | 000002 | 00000B | 1170 | ROUTE 12A      | 1F RES       | 2.360  | 53,600  |    | 0       | 53,600  |
| WOODMAN, PATRICK               | 00005B | 000071 | 00000O | 97   | CIDER MILL RD  | 1F RES       | 2.200  | 107,600 |    | 499,600 | 607,200 |
| WRIGHT, CHARLES S              | 00005I | 000017 | 000000 | 14   | HAYWARD DRIVE  | 1F RES       | 1.440  | 95,700  |    | 264,200 | 359,900 |
| WRIGHT, KENNETH III            | 00005A | 000113 | 000000 |      | RT 12          | UNMNGD OTHER | 16.040 | 1,196   | cu | 0       | 1,196   |
| WRIGHT, KENNETH III            | 00005A | 000113 | 00000A | 668  | RT 12          | 1F RES       | 3.060  | 86,700  |    | 158,100 | 244,800 |
| YANTISS, RONALD & SUSAN REV TR | 000003 | 000004 | 000000 | 753  | ROUTE 12A      | 1F RES       | 4.500  | 119,500 |    | 404,200 | 523,700 |
| YAROSEVICH, MICHAEL B.         | 00004C | 000084 | 000000 | 916  | OLD WALPOLE RD | 1F RES       | 9.090  | 111,900 |    | 217,400 | 329,300 |
| YAROSEVICH, MICHAEL B.         | 00004C | 000084 | 00000C |      | OLD WALPOLE RD | 1F RES       | 5.130  | 70,000  |    | 0       | 70,000  |
| YASHIN, MICHAEL                | 000002 | 000018 | 000000 |      | GILSUM T / L   | UNMNGD PINE  | 22.000 | 1,038   | cu | 0       | 1,038   |
| YLITALO, DEREK T.              | 00005A | 000091 | 000C3A | 140  | FARM RD        | 1F RES       | 5.090  | 90,700  |    | 186,800 | 277,500 |
| YOUNG, PHILLIP                 | 00003I | 000042 | 000000 | 20   | VILLAGE RD     | 1F RES       | 0.640  | 100,200 |    | 200,200 | 300,400 |

**Parcels: 543**