

# SELECTBOARD's AGENDA

April 28, 2025

- I. **CALL TO ORDER @ 7:00 p.m.**
- II. **STANDING AGENDA ITEMS**
  - a. Meeting minutes
  - b. Manifest
  - c. Payroll
- III. **SELECT BOARD UPDATES and ACTIONS TAKEN ON PARKING LOT/UNFINISHED ITEMS**
  - a. Ron
  - b. Jay
  - c. Steve
  - d. Jill
- IV. **SCHEDULED AGENDA ITEMS FROM RESIDENTS**
  - a. None scheduled
- V. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
  - a. Limited to 5 minutes per person
- VI. **CARRYOVER ITEMS FROM PRIOR WEEK'S AGENDA**
  - a. New Meeting format, ideas, changes, observations
  - b. Developing Spring/Summer DPW goals and objectives
  - c. Selection of CDL licensing testing laboratory & ordering
- VII. **NEW BUSINESS**
  - a. **Building & Driveway Permits**
    1. None
  - b. **Property Tax Credit/Exemption**
    1. Lindsey - Appeal
  - c. **License to Carry**
    1. Two Applications
  - d. **Planning Board Appointment**
    1. Laryssa Hiller
  - e. **Miscellaneous Email Items**
    1. UNH Making Local Roads Safer
    2. System for Award Management (SAM) Renewal is Due
  - f. **PC upgrade to New Laptop – Final agreement, and plan for data transfer**
  - g. **Town Calendar**
    1. Memorial Day – May 26, 2025
    2. Requirement for the posting of a standing meeting
- VIII. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
  - a. Limited to 5 minutes per person
- IX. **NON-PUBLIC SESSION per RSA 91-A:3 II (a), (b), (c), (d), (e) -- Only if required.**
- X. **AS TIME PERMITS**
  - a. Requests received after the agenda was closed (Thursday Night)
- XI. **MOTION to CLOSE**