

SELECTBOARD'S AGENDA

June 15, 2026

- I. **CALL TO ORDER @ 7:00 p.m.**
- II. **SCHEDULED AGENDA ITEMS FROM RESIDENTS & OUTSIDE GUESTS**
- III. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
 - a. Limited to 5 minutes per person
- IV. **STANDING AGENDA ITEMS**
 - a. Meeting minutes
 - b. Manifest
 - c. Payroll
- V. **UPDATES - PARKING LOT/UNFINISHED ITEMS, and ACTIONS TAKEN DURING THE WEEK**
 - a. See above
- VI. **CARRYOVER ITEMS FROM PRIOR WEEK'S AGENDA**
 - a. SB – PW Status of open assignments and newly identified activities requiring completion
 - b. SB – Discussion and decision regarding a potential land use zoning violation in the Village.
 - c. SB – Review and sign intent to cut letter - Tim B.
 - d. SB – Review and sign the letter meeting recap letter for David K.
 - e. SB – Review and sign the letter listing town officers authorized to contact NHMA Legal Services
 - f. SB – Sign the abatement for 77 Hallwood Dr to correct billing
 - g. SB – Email form Avitar regarding religious exemption
 - h. SB -- Email from B. Smith regarding tentative E911 address of 39 for S Cushing, Cider Mill
- VII. **NEW BUSINESS** – Requests received **before the agenda closed (Thursday Night)**
 - a. JL - Administrative Items **Not on Agenda** – New Receipts – Current Week's
 - b. SB – NHMA Demystifying Meeting Minutes Webinar – June 17 from 12 – 1 pm
 - c. SB – DOT Special Event Permit for Triathlon fundraiser
 - d. SB – Establish plan for annual review – creation and delivery
 - e. SB – Review and decision on Email Guidance Policy
- VIII. **AS TIME PERMITS** - Requests received **after the agenda was closed** (Friday - Monday)
 - a. Jill
 - b. Selectmen
- IX. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
 - a. Limited to 5 minutes per person
- X. **NON-PUBLIC SESSION – As Needed**
 - a. Planned Discussion
- XI. **MOTION to CLOSE @ 9:00 p.m.**