SELECTBOARD's AGENDA

September 14, 2026

I. **CALL TO ORDER @ 7:00 p.m.**

II. **SCHEDULED AGENDA ITEMS FROM RESIDENTS & OUTSIDE GUESTS**
   a.

III. **STANDING AGENDA ITEMS**
   a. Meeting minutes
   b. Manifest
   c. Payroll

IV. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
   a. Limited to 5 minutes per person

V. **CARRYOVER ITEMS FROM PRIOR WEEK'S AGENDA**
   a. SB – PW Status of open assignments
   b. SB – Data collection for the response to E. Bramel regarding 91-A request – Tree Agent LLC
   c. SG – Town Hall air conditioning quotes and decision
   d. SG – Securing bids for framing and lattice work under Town Hall porch.
   e. JC – Date scheduled for the paving of Old Walpole

VI. **NEW BUSINESS** – Requests or emails received **BEFORE THE AGENDA CLOSED** **(Thursday Night)**
   a. JL - Administrative Items **NOT ON THE AGENDA** – Received (**Thursday Night or Prior**)
   b. JC – Hazard Mitigation Plan – Updates regarding survey and meeting
   c. RP – Information regarding Asplundh and the information/quotes regarding dead trees.
   d. SB – Discussion regarding EB2gov demo
   e. SB – Discussion regarding Buddy Punch demo
   f. SB - Salt quotes review and decision
   g. RP – Update from BEA C Miller regarding high-speed internet status (27/28)
   h. RP – Telecommunication & Internet upgrade at town buildings will be beginning shortly
   i. JC – Town Hall mice and electrical concerns
   j. SB – Review letter regarding an oversized ADU.
   k. SB – Review of updated Town Hall policy
   l. SB – Review of updated Personal policy
   m. SB – Email from M. Matthews regarding Lot 4B-29-2 on Joslin Road
   n. SB – Received Limited Special Liquor License notice and the response from the applicant
   o. SB – J. Davis reappointment to Ashuelot River LAC – 3 year term
   p. SB – Health Officer follow-up letter regarding failed septic system

VII. **AS TIME PERMITS -** Requests or emails received **AFTER THE AGENDA CLOSED** (Friday - Monday)
   a. Jill
   b. Selectmen

VIII. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
   a. Limited to 5 minutes per person

IX. **NON-PUBLIC SESSION – As Needed**
   a. Planned Discussion

X. **MOTION to CLOSE @ 9:00 p.m.**