SELECTBOARD's AGENDA

September 14, 2026

I. **CALL TO ORDER @ 7:00 p.m.**

II. **SCHEDULED AGENDA ITEMS FROM RESIDENTS & OUTSIDE GUESTS**
   a. B. Smith – MS1 questions and response

III. **STANDING AGENDA ITEMS**
   a. Meeting minutes
   b. Manifest
   c. Payroll

IV. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
   a. Limited to 5 minutes per person

V. **CARRYOVER ITEMS FROM PRIOR WEEK'S AGENDA**
   a. SB – PW Status of open assignments
   b. SB – Update on the framing and lattice work under Town Hall porch.
   c. SB – Review of updated Town Hall policy
   d. SB – Review of updated Personal policy
   e. SB – Limited Special Liquor License response from the applicant
   f. SB - Salt quotes review and decision
   g.

VI. **NEW BUSINESS** – Requests or emails received **BEFORE THE AGENDA CLOSED** **(Thursday Night)**
   a. JL - Administrative Items **NOT ON THE AGENDA** – Received (**Thursday Night or Prior**)
   b. RP – Information regarding Asplundh and the information/quotes regarding dead trees.
   c. JC – Update on action taken at Town Hall regarding mice, and the new porch light switch
   d. SB – T & L Carsten, 100 Cider Mill- building permit for a porch
   e. SB – Building Inspector quarterly pay and general procedures relating to certificate of occupancy/certificate of completion.
   f. RP – $1,100 deposit required by CharlesWorks to begin website upgrade
   g. RP – Buddy Punch teleconference update & next steps
   h. SB – Unclaimed Property for the Town of Surry
   i. SB – Review and discuss 2 previously approved building permits
   j. SB – Review property file for potential non-permitted building
   k. SB – Email from NH DHHS regarding concerns
   l. SB – S. Hiller resigned from his membership on the Conservation Commission
   m. RP – Update on the new phone system and upgraded internet installation
   n. SB – Annual OPD Land Use Regulation Survey – Due **10/30/2026**
   o. SB – Emergency Management needs to complete Quarterly HMGP Progress report by **10/15**
   p. SB – Right to Know Request regarding outstanding check.

VII. **AS TIME PERMITS -** Requests or emails received **AFTER THE AGENDA CLOSED** (Friday - Monday)
   a. Jill
   b. Selectmen

VIII. **UNSCHEDULED PUBLIC INPUT, QUESTIONS, and REQUESTS**
   a. Limited to 5 minutes per person

IX. **NON-PUBLIC SESSION – As Needed**

a. Planned Discussion

X. MOTION to CLOSE @ 9:00 p.m.