SELECT BOARD'S AGENDA

October 12, 2026

I. CALL TO ORDER @ 6:30 P.M.

a) 6:30 – 7:00 Meeting with Beth-El Bible regarding potential purchase of land for cemetery expansion
b) 7:00 – Phil's Tree Service
c) 7:30 – Public Meeting to consider acceptance of the Fire Department's AFG grant
d) Standard Select Board Meeting immediately following Public Meeting

II. SCHEDULED AGENDA ITEMS FROM RESIDENTS & OUTSIDE GUESTS

a) SUR – building permit discussion

III. STANDING AGENDA ITEMS

a) Meeting minutes
b) Manifest
c) Payroll

IV. UNSCHEDULED PUBLIC INPUT, QUESTIONS, AND REQUESTS

a) Limited to 5 minutes per person

V. CARRYOVER ITEMS FROM PRIOR WEEK'S AGENDA

a) SB – Personnel Policy review / determine review session
b) JC – Annual OPD Land Use Regulation Survey – Due 10/30/2026
c) SB – Administrative Assistant/Bookkeeper position – third-quarter budget review and funding options
d) SB - Nuisance complaint – update from property visit and scheduling
e) SB – Review and possible approval of revised Record Retention Policy
f) SB – Review and possible approval of Building Inspector compensation/payment procedure and new Certificate of Occupancy
g) SB – Mine Ledge Road garage building permit – existing driveway/no additional curb-cut conditions
h) SB – Farm Road/Old Walpole Road fire-apparatus access – Fire Chief review/recommendation

VI. NEW BUSINESS – Requests or emails received BEFORE THE AGENDA CLOSED (Thursday Night)

a) SB - Email from Wayne Hartz regarding the development of Continuity of Ops Plan

b) SB – FYI – We now have a town mailing list
c) JC – Confirmation of signature on Spectrum equipment document
d) SB – Email from L. Ylitalo regarding the failure of the repairs done on Farm Rd
e) SB – Review and possible approval of Email Guidance Policy
f) SB – Emails of interest regarding open Adm Assistant/Booker position
g) SB – Building Permit electrical upgrade application – 45 Valley View
h) RP – Telecommunication & Phone Update
i) RP – Town Mailing List Secured
j) SB – Sign-off on Avitar's interior inspection letter and list of residences
k) SB – Emergency Management Quarterly HMGP Progress Report due 10/15
l) SB – Update on the framing and lattice installation at the Town Hall
m) SB – Prep for Buddy Punch implementation

VII. AS TIME PERMITS – Requests or emails received AFTER THE AGENDA CLOSED (Friday–Monday)

a. Selectmen

VIII. UNSCHEDULED PUBLIC INPUT, QUESTIONS, AND REQUESTS

a. Limited to 5 minutes per person

IX. NON-PUBLIC SESSION – As Needed

a. Planned Discussion

X. MOTION TO CLOSE